

sin. It is not Protestants that we wish to have, but Christians. For thirty-five years we have lighted here and there, with the torch of the Word of Life, small centres of light which may, perhaps for a long time, remain as it were hidden under the ashes, but from which shall burst forth, at a given moment, and by means which God keeps in reserve, the spark which shall overspread all our dear country with the flames of awakening."

This is the only spirit in which evangelization should be carried on. It is the spirit expressed by the Apostle Paul, when he says:—"We preach not ourselves, but Christ Jesus the Lord." (II. *Corinthians*, iv., 5.) Those who labor in it, shall not labor in vain. God says:—"Them that honor Me, I will honor." (I. *Samuel*, ii., 30.) He is faithful who has promised. (*Hebrews*, xi., ii.)

Of course, the events in their history two hundred years ago, have been commemorated by the Waldenses this year. In the Report presented by the Table to the Synod, from which I have already quoted, it is said:—"The most of our churches have, of their own accord, and in different ways, called to mind the painful events of that fearful year 1686. Historical lectures, and more solemn commemorative services have sketched again, before numerous and affected assemblies, the picture of the struggles and sufferings of our fathers, in the last great persecution which threatened the existence of the Waldensian people. * * The contrast between the prosperity of the present, and the sufferings of two hundred years ago, was well fitted to produce sentiments of deep humiliation and lively gratitude, which should be the signal of a general awakening of the faith and piety of the fathers among the children. To this end were directed the special appeals which were addressed to our people at numerous meetings. * * Has this awakening, the object of all our wishes, begun to show itself among us? If we consult the reports of the Consistories, there is, unfortunately, reason to doubt it. Many souls have been seriously impressed, and the piety of several has been quickened, but the masses have not been moved. Far from being discouraged, let us not be weary in calling for the powerful breath of the Spirit, which alone gives life in our churches."

Since I began to write this Appendix, I have received the *Illustrated Missionary News* for October. It contains an article on "The Vaudois Church," in which is the following:—"It has been a common error to attribute the origin of this church to Peter Waldo of Lyons, but the Vaudois Church repudiates it. They claim that they have never been either 'Protestant or Reformed,' and that their church has been evangelical from the beginning * * Their own uniform account of the mat-