

or any other form of worship. We began because we saw it was a duty; we continue it for the same reason, and because the divine blessing flows more freely through this channel than any other in our experience."

"Proportionate giving, as it has passed under my observation, has been in every instance attended with prosperity—I may say, with double prosperity. The givers have prospered in worldly goods and also in spiritual life."

"I had a young man in my church the first year I came here who tithed his income, and has been greatly blessed in it. He is getting rich."

"One brother in my charge made a written contract that he would give the Lord one-tenth of his annual income. He was poor then; he now gives hundreds of dollars annually."

"I know a few who for years have practised this system; every one, without a single exception, has been prospered, not only blessed spiritually, but has been abundantly blessed in worldly property. I have been personally acquainted with three men, from boyhood, and who are now about fifty years old; one of these men has all his life been practising a system similar to that set forth in the tract. Another would give when pressed, and then as small an amount as possible. The third was opposed to giving in any shape, his policy was to let the country take care of the poor. These men started with equal advantages. The first, who delighted to give of the Lord's money has now a good home, in good circumstances, with a respectable Christian family. The second is doing