# NORTHW EST REVIEW

# The Northwest Review

IS PRINTED AND PUBLISHED AT

**178 PRINCESS STREET.** EVERY WEDNESDAY BY

E. J. DERMODY. **Publisher and Proprietor** 

### ADVERTISING RATES.

made known on application. Orders to discontinue advertisements must be sent to this office in writing. Advertisements unaccompanied by Specific astroctions inserted until ordered out.

### SUBSCRIPTION RATES.

All Postage is paid by the Publishers. The NORTHWEST REVIEW \$2 a year, \$1 for Club Rates.-Six copies of the NORTHWEST

Club Rates.—Six copies of the NORTHWEST REVEW for \$10. In ordering for clubs, the full number of subscriptions, with the cash must be sent at one time. Agents wanted to Canvi se for the North-west Review, in every town in the North-west. Write for terms. A Catholic correspondent wanted in every mportant town. The NORTHWEST REVIEW is the official .rgan for Manitoba and the Northwest of the Catholic Mutual Benefit Association. Correspondence conveying facts of interest Correspondence conveying facts of interest will be welcomed and published. Address all Communications to THE NORTHWEST REVIEW. Post office Box 508, Winnipeg, Man.

#### NOTICE.

NOTICE. The editor will always gladly receive (1) AgricLES on Catholic matters, matters of general or local importance, even political if not of a FAETY character. (2) LETTERS on similar subjects, whether conveying or ask-ing information or controversial. (3) NE'VS NOTES, especially such as are of a Catholic character, from every district in North Western Oniario, Manitoba, the Territories and British Columbia. (4) NoTES of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society shemselves by making their work known to the public ne public

### OUR ARCHBISHOP'S LETTER.

### ST. BONIFACE, May 10th, 1893.

### Mr. E. J. Dermody.

DEAR SIR,--I see by the last issue of the NoRTHWEST EXVIEW that you have been in-irusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the edi-torial columns." I peed not tell you that I take a dear in are no longer supreme.

he main genie in the second se

I remain. Yours all devoted in Christ,

TALEX. ARCHBISHOP OF ST. BONIFACE 0. M I.

# The Northwest Review

### WEDNESDAY, AUGUST .1.

### EDITORIAL NOTES.

A scathing exposure of the sophistry of "the Attack on the Catholic Charities of New York" appears in an editorial of The Catholic World Magazine for August.

The recent decision of Monsignore profound impression all over the of either sex are mutually attracted to ample is more powerful than precept. dress of His Grace of Rupert's Land, es

A GOOD SIGN OF THE TIMES. It seems that the godless public school of the hour the daughter keeps company. as well as for themselves. This is par- and justifiable right to keep and main- Church never opposed it. But during system will soou have a hard stand against the rising religious sentiment of the the want of restraining power of sensible tion. It is to be feared that the old with entire and complete immunity honestly called, what they really were better ele gent in protestantism. It is Catholic parents over their children and prejudice in favor of the superiority of from taxation for any of the other - Protestant schools, and the religion in the growing conviction that the system, their company. It is the latitude given the public over Catholic schools has too schools. The Catholic schools then in them was prescribed by the Protestant as good as it is otherwise, must prove a the young people and the foolish notion much influence over the minds of many existence came under the same rule Board of Education, and for the use of failure, as long as religion is excluded. of getting on in the world. Strange as of our Catholic people. They seem to and were granted the same immunity Protestants. What we object to is that The effort made in Chicago, to introduce such prayers, religious exercises, and believe that this thing of "getting along Church which imperatively requires more was extended to them than was ligion, tone, text books and teachers, reading matter, which should not be in the world "does not so much belong to every Catholic to send his children to a granted to the others, and nothing less are unfit for the use of Catholics. We objectionable to either Protestants or Catholics, as it does to those outside the Catholic school wherever practicable. Catholics, was crushed at its inception fold. Catholic young men are tabooed. In spite of all they continue to patronize It is well. You cannot go half wey only. They have not push. Catholic modesty, public and Protestant's chools-why? and arrive at the goal. Catholics will backwardness, is mistaken for want of Simply because they think it will be never compromise; and the infidels and manners — manners forsooth. The more for the temporal advantage of their favors" than either the Church of Engthe Jews, even some Christian denomi- tailor's manikin is the walking "man- children. nations, will reject such unsatisfactory ners" of the hour. bungling. Yet we feel happy that this

first effort bas been made and just as away with it must be by bringing home holic society at the present time. Those if he cannot point out any immunity, happy that it will certainly be rejected; to Catholic parents the necessity of families especially who have been prosnot that we are opposed to the ltttle closely watching their children and persons in securing a competency of religion intended for introduction, but knowing the company they keep. They this world's goods are particularly liable opposed to half measures that will should not besitate to accompany them, to this temptation, and it is a very dansatisfy nobody and fill no want. Good particulary their daughters, to the plat gerous one for it leads to a temporizing Protestants will, like Catholics, be griev- ces of amusement they attend. In the and compromising spirit which too often ed that the public schools, for which they sanctity of their homes they should ends in missalliances and consequent pay taxes, are satisfactory to infidels know who crosses the threshold as a misery and lifelong unhappiness. Some only; they will feel that unsectarian guest. No sensible Catholic girl will times even to apostasy. Can a man who Christianity is, properly speaking, no rebel at this chaperonage. The respect thus temporises his principles be called and chivalry of the young man, not of a loyal Catholic? religion to satisfy the craving of the soul. They will, at last fear to give up their the Church, who is plainly told that his All good Catholics desire the prosperdear children to a system that educates advances matrimonially are not regard only the natural in man, neglecting the ed favorably will not be lessoned. The of our Catholic schools and colleges supernatural; i. e., that educates the time will come when he, too, will bless But how can we expect those schools the hour that saved him a world  $o^{i}$  and colleges to flourish if we withdraw rational animal, of the species of mankind, not the child of God. Go on, then, unhappiness. The mixed marriage is a our patronage and support and contribgood protestant friends, but don't stop curse to Protestants equally as to Catho- ute to the success of Protestant instilics. When the home of the Catholic tutions by sending our children to them? halfways. Go in for your rights; but becomes a Catholic home, the sanctuary The atmosphere of Protestant schools able arrangement as the above clearly stop at nothing less than denominational of religion, made beautiful and holy by and colleges is Protestant-sometimes is? "Oh, but," say our objectors, "we do schools, for only these will secure to you the Christian education you desire for your children. If the people want them, riage will have no place. The father and mother are joint guardians of the The atmosphere of the Catholic college they will have them; or else the people

> Catholic parents speculating in marriage practical Catholics of all the students, for their children's worldly advancement, but the fault will not be in the atmosas though the great sacrament was a commercial affair, are, alas, too many. college or school but in the student him- to have your own denominational Their wisdom is the wisdom of the world, self. Some are naturally wayward and schools; if they did not attempt to detheir harvest dead sea fruit and ashes.

### **DUTY OF CATHOLIC PARENTS**

why they should be entered into. The It is the office of Christian parents to goodness of God, in strange ways, works train citizens of the State and citizens of has only to enter into one of our Catholic in the full sense of the situation ; ask blessings. When we see the contented union of people, different in faith; the acted fully up to the measure of their daily routine, and mingle with the stn- quite certain that at confederation we Catholic faith taught the children of responsibility we should almost have a dents, and become thoroughly acquain- had denominational schools; it is equthis union, we have every reason to be heaven upon earth. But unfortunately ted with the current history and spirit of ally certain that the enjoyment of those thankful and bless the Almighty, for a it must be confessed that it is only a the institutions, to be convinced that schools were granted and guaranteed to singular and special grace vouchsafed small minority that seem to comprehend they are the place for Catholic young each denomination; it is also quite true this pair. Some great good they have the dignity and responsibility of their men. The same may be said with even that the Catholics never attempted, done; some prayer has been heard and office as parents and make corresponding greater force for our convent schools. much less deprived us of those schools, answered. Yet, even here, should death efforts to fulfil their duties. When we rob the little children of the Catholic come to think of it seriously the only Catholic parents; more devotion to Catholics, in the enjoyment of denominfather or mother, who will dars say they will be brought up in the faith. Faith well. Of course the Church comes in at more anxiety for the salvation of their chargeable to the Catholics, on whom is the greatest blessing. Robbed of it we the most timely and propitious period children in the world to come than are robbed of all. The children born of and as a gracious mother strives to make about their temporal success and mater- comes it that those rights and privileges Mixed Marriages, unless by an Extra- up for the deficiencies of the parents. ial porsperity in this. For a consum- were abandoned by us?" We will ordinary miracle of grace, have too often But in spite of all, the preservation of mation so devoutly to be wished we times bartered away their priceless inchildren from the influence of bad ex- may well pray. ample, and from the snares and corrup. tion of the world seem almost like a

As Catholics progress in bettering their worldly condition, they enter more miracle.

freely into these entanglingand pernicious alliances. Mixed marriages are uncommon among the Catholics of the poorer class. The faith glows more ardently, Satolli on the saloon question has made has stronger hold here, the marriageable most important duty of the parent. Ex-tention which the importance; of the ad- pect the constitution guaranteeing de-

in the facetiæ columns, as to the lateness Kingdom of God and hisjustice for them manner the Presbyterians had a perfect in the history of this province and the The trouble of these mixed marriages is ticularly the case in the matter of educa- tain their own denominational schools, these twenty years those schools were is this vagary, so many Catholic parents completely ignore the commands of the as the other denominations. Nothing those schools, being Protestant in recould fairly be offered them. can, wherein did we get more "special

Ambition for social distinction and not show that we got anything more If mixed marriages are to be done temporal prosperity is the bane of Cat- than any of the other denominations; right, privilege or favor that was given to the Catholics, that was not granted in exactly the same measure of fullness to all the other denominations, then his charge "that the Catholics were specially

ity of Catholic institutions and especially from supporting other schools; that no religious observances; the mixed mar- agnostic; and the Catholic student can- not enjoy the same privilege now, that not entirely avoid the baueful influence. Catholics do." Well, why do you not? soul of the child. If they are careless in or school, we acknowledge, will not directly, either in public or private, ever necessarily make saints or even good, phere-the religious influence of the those guaranteed rights and privileges vicious. Some are so from want of prive, much less deprive you of them, proper training at home, from defective how comes it that you are not in the

favored" falls to the ground and the men who make it are not stating what is true. We have shown in plain English that all religious denominations in Manitoba at the time of Confederation were guaranteed their schools; that they all received the same measure of immunity right or privilege that was granted to one was withheld from the other, how then, in the name of truth and common

sense can any honest man or body of men say "that Catholics were specially favored," by such a fair, just and equit-Did the Catholics, either directly or inattempt to deprive you of the privileges you then enjoyed? And if they did not interfere with you in the enjoyment of parental influence and they go to the fullest enjoyment of them? Calmly devil with their eyes open. But one pause and consider your position; take heaven. If all parents realized and schools or colleges, and observe the yourself this plain question:

What we want is more loyalty among how then comes it that we are not, like wonder is that so many children train so their religion ; more love for the Church; ational schools?" "If the fault was not must the responsibility be placed? How answer that question.

After Confederation, the question of education had to be fixed by an act of that time, absent at the Sherbrooke Legislature, or in other words, the Legis-lature of the province had to provide The Anglican Synod opened this year lature of the province had to provide Parents do not realize their responsi- at the time when we were plunged in the various schools then in existence, as Parents do not realize their responsi-biliy for the souls of their children and hence, too often they fail to set them a rood example. That is the first and thus prevented from giving it that atgood example. That is the first and thus prevented from giving it that at- this the Legislature was bound to res-

do not object to them for the use of

Now, this being the case, we would Protestants but we object to the use of ask His Grace to point out to us, if he them for Catholics, simply because they are Protestant schools and, instead of giving Catholics a good sound religious land or the Presbyterians. If he caneducation in accordance with their consciences, offers them an education of which they can never approve.

# COMMUNICATION.

### High River Industrial School.

To the Editor of the Northwest Review. Sir,-Kindly insert the following in the columns of your valuable paper :

Among the many places that the bard of the High River Industrial school visited Anthracite was signally honored. The entertainment given here on Monday night last was a true and artistic rendering of tastefully selected mus-ic. Indeed too much cannot be said of not only an able and brilliant principal but a wise preceptor. As a band professor Scullin should

feel justly proud of his pupils, and considering their ages they might well claim the motto of "Secundus Nille."

Of the conduct and hearing of the boys the impression has been left that for politeness, courtesy, and manliness, they are natures' noblemen, and the country should feel proud of an institution that with cultivation and refinement can polish such raw material.

CITIZEN. Anthracite, Aug. 25th, 1894.

# A FORTUNATE GIRL.

## The Subject of Sincere Congratulations From Her Friends.

Was Thought to be Sinking Into a Hopeless Decline-How Her Restoration to Health Was Brought About-An Example Worthy of Imitation by Other Young Ladies.

A number of reports have reached Gazette office of marvellous cures effected by the use of Dr. Williams' Pink Pills. To satisfy a legitimate pubhe curiosity about a fact which, if true, shoule be proclaimed to suffering humanity, the Gazette requested a reporter to go to Rock Forest and investiate the fact in the case of Miss Maggie Simpson, who was said to have been reatored from a very low condition.

The reporter took the afternoon train for Rock Forest and, after a short walk from the C. P. R. station, reached Mr. James Simpson's home, situated on a well cultivated farm beautifully located on the banks of the Magog River.

Upon communicating the purpose of his visit the reporter was informed by Mrs. Simpson that her daughter was, at that, as an immediate result, Miss Delaney, a near neighbor of theirs, had

## this matter they are worse than pagan. Mixed marriages are the fruitful source of much trouble to the Church and, too often; the cause of much unhappiness in the family. That some of them are apparently blessed with happy lives, with children reared in the faith, is no reason

country. The leading papers in all the great cities have commented on it. The pronouncement of Monsignore Satolli on the saloor. question comes opportunely for the Convention which opens in St. Paul, Minn. to-day. It will help to make that meeting the great success which it ought to be and which we are confident it will be.

when it attains its full development. This is a notable tribute, says the Cathing at the Catholic University.

one another in the Church. Reasons marriages. It is said that the want of manners among Catholic young men, woman to go outside the pale of the Church for her life partner. This gratuitous slur on the body of our Catholic young men. is not worthy of refutation. If a valid reasor, can be given, it will be

heritance, the faith.

MIXED MARRIAGES.

The president of Clark University, in | found in the foolish Catholic parent. the Forum warns Protestant educators | There is that idea cultivated, now-athat the Catholic University at Wash- | days, that our main duty in life is to betington, during the few years that it has ter our conditions, to rise above our surbeen in existence, has accomplished roundings. There must be an ever going notable results, and bids fair to outstrip forward. The parents who have succeedall similar institutions in the country ed in earning a comfortable competency and using harsh and even, perhaps oolishly imagine their childrens' future profane language? is to be enhanced by lifting them up olic Herald, to the excellent work which into the modern society of fashion. They Bishop Keane and his associates are do- are blinded by the glitter of advanced

The Holy Cross Magazine, the organ they were reared and prospered, has insists upon having his own way. The His Grace, in one short sentence, acof an Anglican community, published become dull and commonplace, as they matter in itself is often of the most trivial cuses us of doing both these things! at Westminster, Md., seems to be quite find it in the social whirl. Mothers are nature yet it leads on by degrees to a Would His Grace be good enough to inhonest when it says "it would not help the more particular to blame. They do quarrel which is more appropriate for form us when and how did the Roman to the reunion of Catholic Christendom not exercise the proper restraint with cats and dogs than for reasonable human Catholic church in this province seek for Roman Catholics to forsake their own their daughters. The young women of beings, especially Christians. It is, "you for our communion or for any religious the day would consider it an insult if shall," and "you shan't;" "you will" and itoba was given a constitution, the rights sect," and later adds : "Still further, to anyone were to suggest to them the 'you won't," "you're mistaken," "I'm of all the sectarian schools were guarandivide the Body of our Divine Redeem- propriety of an escort, in the person of not." Angry passions are aroused and teed. When this province became a er is to ally one's efforts with those of their mother, or some elder friend, when oftentimes the most unfortunate if not part of the Dominion of Canada and resatan, the originator of all schisms.' they go to a theatre, a dance, or any as- fatal results ensue. And all for nothing ceived a constitution from the Dominion This is very good, but it would be still sembly where young girls are in the a matter really of not the slightest conbetter if our contemporary would de- habit of being attended by some young sequence. Think of the effect of such Imperial Parliament of Great Britain, tants, acting collectively, but actnounce all the efforts that have been man of their acquaintance, and where exhibitions on the plastic, susceptible the various religious denominations here made "to divide the Body of Christ" and they meet and make strange male minds of children. Is it any wonder to try to remedy the error which drew acquaintances. The fallacy triumphs that with such exhibitions before them were the church of England, Presbythe Anglican denomination away from that the chivalry of young men is such so many children are corrupted and go terians and Catholic. Therefore, the that young girls may go about to any to the bad?

are given for the frequency of mixed teach his children, if his own life and how can his children be expected to Press as saying: induces the refined young Catholic listen obeaiently to his teaching? No, he the very fact of your inconsistency will the matter securing specially favored have a tendency to destroy in his mind not only all faith but all :espect for yourself.

Parents should above all things never quarrel or bandy epithtes, in the presence of children. How can they expect to have that peace in the family which is so essential to domestic happiness when

The great lesson which parents themselves need to learn is a lesson of mutual second place the Roman Catholic church concession and mutual forbearance. It in this province is not opposing, nor has society life. The good, honest, common is pride. selfishness, self-gratification sense Catholic domestic life, in which that leads to domestic quarrels. Each of religion in our schools." And yet,

"Woe to him who scandalises one of harm will come to them. More than wrecked just for the want of a little guarantee to these religious denominathese little ones!"-Catholic parents this, they can and do receive guests in self-control, a little humility, a little tions the right and privilege of forever have often heard these words of Our their parents home, while their mothers charity and consideration for each other, enjoying them. So that it is clear to own church schools and uniting with don't lose an opportunity of recommend-Saviour, yet how often do we hear of look on and applaud from a secluded on the part of parents. Such conduct every thinking man that, when Manitoba indifferent Catholics doing violence to corner. This is a gross neglect. It is a has a tendency to destroy true love and first entered Confederation, every religtheir conscience, in order not to show terrible mistake through their own weaken that sincere attachment which ious denomination in the province stood themselves Catholics Among those, willingness to be put in the background are so indispensably necessary to domestic on exactly the same platform of equality the Catholic church is opposing what rewho otherwise profess to be Catholics as soon as their daughters arrive at an peace and happiness. If each make it a in regard to their educational affairs, mains of religion in our schools, we "Oh, Maggie, you are a fortunate girl to be so hanny and joily." I tell them I at

No matter how careful one may be to pecially that part of it relating to edu- it could do was to pass an act within its commational schools, and therefore a cation, usually has for us. In that ad- jurisdiction to enable this to be doneconduct give the lie to his instructions dress His Grace is reported in the Free But at this juncture the various Protes

THE ANGLICAN SYNOD.

tant denominations agreed that they "It is a matter of regret that the Ro- would unite together as one great body will do as you do, not as you say, and man Catholic church in this province in of Christians and have, what was known terms for itself, is opposing even what system. remains of religion in our schools."

This mutual arrangement among the Short as that sentence is, it contains two false and misleading statements. It ly entered into by themselves without is a matter of regret that a man occupyany attempt at coercion on the part of ing the position of His Grace of Rupert's the passers of the first school act of the Land should, after these four years of persecution of Catholics, know so little province. It was done for the purpose of their position of the question of edu- of enabling them to more easily and ef- able to do anything to help me. For a they are eternally wrangling, disputing of their position of the question of equ-cation. In the first place "the Roman fectually educate their children, be-ate. I was constantly troubled with Catholic church in this province" is cause they felt that the religious differmaking no effort to secure specially ences between them were not of such a favorable terms for itself, and in the uniting on a Protestant system of school she ever opposed "even what remains the framers of the first school act of the upstairs. I had become discouraged

Catholic schools. How then can it be charged that friends united their forces and established a system of Protestant schools that did not afterwards suit them, they plain of Catholics having "special favors." The Catholics never received a favor health and strength. ing according to their own choice. This being true, it is hard to underchurch in Canada can consistently constitution given to Manitoba was charge the Roman Catholic church in public place, unattended, and no moral Thousands of families are nearly meant to safeguard those schools and to this province with seeking to secure taken place. I frequently have occaspecial favors for herself, especially as

the other Protestant denominations in | ing Pink Pills to them. one system of Protestant schools.

there are not a few who disregard the age when attendance from masculine ac-laws of the church by eating meat on Fridaws and other days of abstinance bet made theat the made for the street made street made for the street made One great mistake which parents too schools without having to pay or support jected to these schools, not because of use of Dr. Williams' Pink Pills, in the do not assist at Mass on Sundays and troduced into the home circle without often make is in seeking to promote the either the Presbyterian or Catholic the fact that they were religious. We case of Miss Simpson, prove that they holi lays of obligation, neglect the daily question. As for the father, he only temporal rather than the spiritual in schools as they have done in Newfound- were quite satisfied that they should be are unequalled as a blood builder and nerve tonic. In the case of young girls prayers, and in many other ways act as figures in this connection as the butt of terests of their children have souls to land and other colonies where a similar religious. These schools possessed ex- who are pale or sailow, listles a vulgar pun, or the hero of a silly joke save and that they should seek first the privilege is enjoyed by them. In like actly the same religion for twenty years with a fluttering or papitation of the

also been recently rescued ture decline by their use.

Upon his return to Sherbrooke the reporter called upon Miss Maggie Simpson at the Congregation de Notre Dame Convent. Miss Simpson is a handsome blonde of seventeen years, of preposses sing manners and winsome address, whose clear, rosy complexion, full round and what really was a Protestant school merry face and bright eyes are a source of delight to the beholder. Miss Simpson had no besitation in candidly stating various Protestant bodies was voluntar-happy state of health, of which she is the very picture. She expressed herself as follows :---

Since the age of fourteen up to last spring I had been gradually losing health and strength, without our doctor being I was constantly troubled with headache, my lips were of a livid paleences between them were not of such a ness and sometimes perfectly blue for marked contrast as to prevent them want of blood; I had to gasp for breath upon the least exertion; I had become a satisfactory to themselves. Therefore, to the extent that I was unable to walk living skeleton and had lost my strength province provided for Protestant and when my doctor could not offer any relief and I found that I was rapidly sinking into a hopeless decline.

A friend recommended Dr. W.Liams' Catholics were specially favored" in ed- Pink Pills, but I had tried in vain so ucational matters? If our Protestant many different kinds of medicine that I lost confidence in any further experiment. Very fortunately my mother insisted upon my trying the pills. It was but a short time before I could see that and they alone are to blame, and it is they were d ing me good. I continued mere childishuess on their part to com- to use them without interruption, and when I had taken six boxes I was completely restored to my former perfect My mother, howthat was not given to the Protes. ever, insisted that I should continue the use of the pills until I had used nine These I had flinished taking boxes. ome time last summer.

When I returned to the convent, at stand how the head of the Anglican the opening this autumn after a long absence through my illness, those girls who had previously known me were as ionished 'at the transformation that had sion to be amused by the amazement of I always keep a box on hand, and whenever any ot my

Ð

Ð

7

nerve tonic. In the case of young girls