

MR. YEATS BABBLES About Witches and Fairies.

A CRITICISM BY "CRUX"

Whenever I glance over the table of contents in any new issue of an important magazine, and I discover anything that touches upon Ireland, I always read the contribution with great attention...

IRELAND BEWITCHED.—However, in the September "Contemporary Review," I find a lengthy article, from the pen of Mr. W. B. Yeats, entitled "Ireland Bewitched."

A GREAT DISAPPOINTMENT.—Imagining great disappointment when I discovered that the fourteen large pages that Mr. Yeats has given us, consisted of nothing more or less than a series of disjointed and meaningless stories, or legends, or sayings...

CATHOLICITY IN SCOTLAND SINCE THE REFORMATION.

The "New Era" presents its readers with a first instalment of a splendid article upon the Catholic Church, in Scotland, from the pen of Austin Oates, K.S.G.

of the poor, and the remaining third for the erection and subsidising of colleges, schools and hospitals. Taking a third of £227,000—£109,000,—and apportioning it among 1,000 of the upper clergy at the rate of £60 each per annum, we have but £19,900 to be divided among the 2,000 others of less exalted rank and responsibilities...

A TALK ABOUT GLOUCESTER STREET CONVENT IN OTTAWA.

All who know Ottawa are likewise familiar with the famous educational institute commonly known as Gloucester Street Convent. It is the Alma Mater of so many who are prominent in the social life of the capital...

NOTES ON EDUCATION.

The vacation schools of New York City are establishments not much understood outside that great centre; yet their methods and aims are such that they might be copied elsewhere with great benefit to the poorer classes...

bed for a sick person, how to change the sheets without moving the invalid, how to bathe a person too ill to leave the bed, how to feed a sick person and how to ventilate the room.

PRAYER FOR ENGLAND'S CONVERSION.

Three weeks ago, Rev. Father Warwick, of the Church of the Holy Ghost, London, delivered a remarkable sermon on the conversion of England. He had previously explained that he had no expectation of such a return to the faith as would make English Catholicity what it was before the "Reformation."

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