

Our Young Folks.

The Little Hand.

A little boy, a Sunday scholar, had died. His body was laid out in a darkened, retired room, waiting to be laid away in the lone, cold grave. His afflicted mother and bereaved little sister went in to look at the sweet face of the precious sleeper, for his face was beautiful even in death.

Telegraph Office in Your Head.

Little boys and girls have a kind of telegraph office in the head, and another also in the heart. The brain and blood are like electric batteries that furnish the electricity to carry messages over the wires.

An Item for the Boys.

The amusement of flying kites does not prevail quite so extensively at the present time as in former years. The amusement is a very ancient one. In Central Asia it is as popular as in America or Europe, but is made to yield a double gratification.

Some Queer Animals.

Before Columbus sailed so bravely off out of sight of land, to discover the half of the world he felt sure was on the other side, people had very queer ideas about the countries that were beyond Europe.

Facts and Suggestions.

"I met our minister the other day on the street, and he spoke to me," said a little child, with a happy look on her face. Probably that brief word to the little one in passing, will be treasured for many years.

Is it worth while to attempt to grade the primary class in seating them? Undoubtedly and always. By placing the smaller children in front and the larger ones behind, the teacher is better able to see and control all her class.

A CORRESPONDENT says, in advocacy of teachers' meetings:—"As well might a bank try to manage its affairs without consultations among the directors; or an army try to wage a successful warfare without councils of war, as a Sabbath-school try to perform its great work efficiently, without the frequent interchange of views among its teachers."

THE first step in securing illustrations for a lesson is to ascertain what needs illustrating. The lesson should be looked over carefully by the teacher to this end. He may, for example, take the lesson outline, as given in the helps used by him, or as arranged by himself, and decide that each point needs illustrating.

How do you keep order in your school? was asked of a superintendent of a successful mission among a class of children where order is not "heaven's first law." "By keeping orderly myself," was the reply.

HAVE you done your best? Have you improved every opportunity to bring your class to Jesus? You have been dealing with immortal souls—your work for the year is before God.

Light in Darkness.

"You have done so little good, and done it so feebly; you have done so much wrong, repeated it so often, and repented of it so slightly!" How many Christians have had such thoughts pass through their minds. They have been dismissed, but have returned again. They are facts, sad facts which cannot be denied or undone.

The Everlasting Gospel.

It is "eternal redemption," that is provided for us by the God-man Redeemer. So the Gospel or good news concerning this is called "everlasting." And to this the Apostle Peter refers when, contrasting the withering grass with the enduring word, he says:—"But the word of the Lord endureth forever; and this is the word which by the Gospel, is preached unto you."

What a Sermon Should Be.

It should be brief; if lengthy, it will steep our hearts in apathy, our eyes in sleep. The dull will yawn, the chapel lounge do a. Attention flag, and memory a portals close.

Moody and Sankey.

A late number of the New York Tribune, referring to the labors of these evangelists in Brooklyn, thus concludes an editorial leader:—"There is a common sense view to be taken of this matter as of every other. In the first place, why should we sneer because a large part of the multitudes crowding into the Brooklyn Rink are drawn there only by curiosity?"

The Anger of the Lord.

God's anger is holy. It is not unkind. It does not arise from any defect of love. It is the feeling in view of wrong doing which a holy being ought to have. It is a feeling which exactly suits the fact. It is a feeling which relates to the sinner as well as to his sin.

Peaceful Depths.

We are told that, in the depths of the ocean are mighty rivers, flowing with calm and noiseless currents, from the pole to the equator, and from the equator to the pole. Down, deep down, where the roar of the tempest is never heard, where the lash of the rain; billow is never felt, hidden from the eye of man, they pursue their silent way.

The Sunday Question.

Mr Gladstone's letter on the Sunday Question is a valuable record of experience. The right hon. gentleman has led a laborious life, and at the age of sixty-five he is in the enjoyment of mental and physical vigour. Of course he is a temperate man, for otherwise he could not have got through half the work he has done.

Taxing Whiskey.

The following is the proposal of the Governor of Virginia in his last annual message: I hereby invite your attention to the outline of a bill for raising revenue by taxing spirituous liquors, which accompanied my last annual message.

A Very Proper Appeal.

The P. I. I. Presbyterian recites the events which led to the outrage by Dominion Legislation of fastening separate schools on the people of the North-western Territory, and publishes an appeal to the Protestants of the Island to seek for the repeal of the obnoxious act.

- DAVID FITZGERALD, A.B., Episcopal Minister.
THOMAS DUNCAN, Presbyterian Minister.
DUNCAN D. CURRIE, Methodist Minister, and President of New Brunswick and P.E. Island Conference.
WILLIAM S. PASCOE, Bible Christian Minister, and Superintendent P. E. Island District.
JOHN KNOX, M.D., LL.D., Christian Church.
WILLIAM B. HAYNES, Baptist Minister.

The following is a copy of the petition, on this subject, to be presented to the House of Commons:

PETITION.

To THE HONORABLE THE HOUSE OF COMMONS OF THE DOMINION OF CANADA IN PARLIAMENT ASSEMBLED:

May it Please Your Honourable House: The petition of the undersigned inhabitants of Prince Edward Island Humbly Sheweth: That Whereas at last Session of the Dominion Parliament, an Act was passed entitled "An Act to amend and consolidate the Laws respecting the North-West Territories," in the Eleventh Section of which the Separate School system is established in these Territories, and thereby a great injury has been done to the best interests of said Territories:

ON Tuesday a meeting was held in Edinburgh of the Anglo-Indian Christian Union. The Rev. Dr. Duff occupied the chair. In opening the proceedings Dr. Duff said that the visit of the Prince of Wales to India related in an important degree to the object of that society. When that visit was undertaken it was understood that means were to be adopted to insure, if possible, that it should have an important bearing upon Christianity in India. One of these they were led to believe was a determination to show a respect for the Sabbath of the Lord.

I BELIEVE that, if satan were left to his unrestrained power, and we were left to our own power, he would sweep us away—our faith, our repentance, our love, all that is grace in us—into the bottomless pit.