

It was nearly midnight on Saturday before I got through the Sin-Kaig enquirers. Twelve applied for admittance. I admitted two on profession of faith, and on Sabbath all sat around the Lord's Table to commemorate the love of Him who suffered such as man never suffered in order to save a guilty world. Monday, 12th, we arrived at Tek-chham towards eve, and found the insane woman in her right mind. To God be all the praise. The result was that upwards of one hundred applied for medicine. Quite a number pleaded to establish a chapel in the city. There will be a chapel there before long. *God promised and will perform.* Wednesday evening, I was again with Dr. Fraser and family. Was glad to find all well. The doctor is vigorously carrying on the work in the Tamsui Hospital, and diligently acquiring the language.

Saturday, 17th, I went to the Pat-h-hun chapel. Preached on Sabbath. Monday, went to Go-ko-khi. Tuesday, passed through Chiro-nih and Toa-liang, where the people are building a chapel. In the evening I arrived here at Sin-tiam in time to perform the *simple* ceremony of marriage. Our second convert in Northern Formosa, who has been a faithful helper for two years past, got married to a convert in this place. About one hundred were present, and thought the ceremony superior to anything in connection with heathenism. May God bless all for His name's sake. It becometh us to be *very humble in heart and dependent upon the Almighty power of Jehovah.*

Who will come to labour in this field for Jesus? Kindest regards to all who pray and give for poor Formosa. I am ever yours sincerely.

G. L. McKAY.

REVIVAL AT SHERBROOKE.

BY REV. A. C. GILLIES.

On hearing there was a remarkable work of grace going on in New Glasgow, I at once, in company with my next neighbour and brother, the Rev. Robert Cumming, proceeded to that place in order to study the movement for myself, in the hope and with the prayer that my visit to New Glasgow might be the means of bringing a shower to our own corner of the parched field. Before leaving I wrote a letter to our own Street Prayer Meeting, stating the circumstances, and repeating the apostolic request, "Brethren, pray for us." Mr. Cumming and myself remained two evenings in New Glasgow, and one evening in Hopewell, assisting our worthy brother, Rev. John McKinnon, after which we returned to our respective congregations for the Sabbath. But on learning that a similar work was going on at Lochaber, in the congregation of the Rev. John F. Forbes, (a thorough Barnabas, Acts iv. 36, with whom I studied years ago in Knox College), I went there on Monday, where I remained to the end of the week, and where, as in the other places, I saw enough to convince me that "the Lord was working with them, and confirming the word with signs following." Mr. Cumming was also there Monday and Tuesday evenings. Having observed and studied the movement in all those places, I returned home, and on Sabbath morning, the 28th of March, I preached from Acts xi. 19-24, closing with the detailed account of what I had seen at New Glasgow, Hopewell and Lochaber, and intimating that in place of the usual service, we should