BAPTIST BEDROCK.

BY M. A. KELLY.

The Bible alone is authority on doctrine.

Conscience is amendable to the Lord only.

Christ is the supreme head and ruler of the church.

Freedom of thought and speech are inalienable rights.

Regeneration is wrought in the soul by the Holy Spirit.

Worship should be free from molestation or interference.

Pastors and deacons are the only scriptural church officers. There are two ordinances-bap-

tism and the Lord's suppor. The Lord's support is not to be

caten by unbaptized persons. Regenerate persons only are pro-

per members of the church. There is no connection whatever

between the church and the state. Baptism is the immersion of a believer, in the name of the Trinity.

The civil authorities have no jurisdiction in matters purely religious.

Full and free salvation through Christ is to be proclaimed to all nations.

Each local church is entirely independent of all other human authority.

The churches have a right to choose their pastors without outside said: "It is bright." digtaton.-

the file is here to be attained by works.

Sanctification begins in regenera-

tion and grows with the growth of the spiritual man.

Regenerate souls are never lost another. but kept by the power of God, through faith, unto salvation.

for baptism, and baptized believers only are qualified for church membership.

How to Give.

Three resolutions were once passed at a missionary meeting of colored people. (1). That all should give something. (2). That all should give according to their means. (3).

That all should give million.

Abdullah was a crocodile, Who paddled in the Upper Nile; Along the river he was known For his aggressive, war-like tone. That all should give willingly. Among those who came forward to make their offerings was a nich old man, who put down a small silver coin. "Take that back," said the coin. "Take that back," said the chairman, "that is according to the first, but not the second resolution." An elephant approached the flood—One after another came up and made. Abdullah hid himself in mud. their offerings; till the old man "Even proud man do I defy!" could stand it no longer, and, going Was next the braggart reptile's "Me from the stream he no up to the table, he threw down a dollar, saying somewhat angrily, "There, take that." "No," said the chairman, "that won't do either. It may be according to the first and second resolutions, but not the third." At last he came up with a smile and gave a much larger gift. "That is all right," said the chairman. "It is according to all the resolutions, God loveth a cheorful giver."

CHILDREN'S COLUMN.

The Little Boy's Wish.

When winter comes the people say, "Oh, shut the coor!" and when, As sometimes happen, I forget, They call me back again.

It takes till summer-time to learn; And then things change about, And "Leave it open!" is the cry When I go in or out.

I try to be a pleasant boy,
And do just as I ought;
But when things are so hard to learn,
I wish they might stay taught.

OBVERSE AND REVERSE.

-Little Folks.

Two boys went to gather grapes. One was happy because they found grapes. The other was unhappy because the grapes had seeds in them.

Two men, being convalescent, were asked how they were. One said: "I am better to-day." The other said: "I was worse yesterday."

When it rains, one man says:
"This will make mud"; another:
"This will lay the dust."

Two boys examined a bush. One observed that it had a thorn; the other that it had a rose.

Two children were looking through colored glasses. One said :

The first called it is book been the other, a stinging been other, a stinging bco.

"I am glad that I live," says one man. "I am sorry I must die," says

"I am glad," says one, "that it is no worse." "I am sorry," says an-Believers only are proper subjects other, "that it is no better."

One says: "Our good is mixed with evil." Another says: "Our evil is mixed with good."

The Boasiful Crocodilo.

"Lions, indeed!" he snapped. "Well, there, Let them all come! I shall not care."

One lion only gave a roar—Abdullah sought the father shore.

Was next the briggart reptile's cry.
"Me from the stream he ne'er shall;

Abdullah's now a tourist's bag! -Felix Leigh.

Geo. Wortimer

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