like, the Church of Christ should engage so ardently. It is no wonder that in her ma*ernal affection for the souls of her children, the spouse of Christ should offer every encouragem:nt, that her boundless treasures afford. Here the w.rk of external progress was hallowed by that of internal sanctification. While the Faithful added to the fold "those who were to be saved," they sanctified themselves by prayer and the sweet communion of charity. Daily they knelt down and prayed for the same object; separated by time, place, and avocation, they laboured for the same object ; and occasionally, thus meeting together, they encouraged and edified each other, in the prosecution of the sume object-that which made a God incarnate-and thus insured for themselves the "promise" which they were anxious to extend to to their kind. The Church most appropriately gave her holiest benison upon such acts and such projects; because there can be none more conformable to the ends of her institution. Here Rev. Mr. O'Brien read an extrect from a letter of the Right Revd. Doctor Walsh, expressing his delight and edification at their continued exertion in a cause which he had ever had so much at heart, and which was of so much interest and importance to the Church of God. His Lordship, ${ }^{\text {rtreg }}$ expressed a strong interest in the circulation zatd stability of the little publication called the "Cross," which Rev. Mr. O'Brien strongly recommended to the patronage of the meeting.
The Rev. Gentieman, then, called on the Collectoxs to approach, and the following Ladies and Genthemen, and we may add children, gave the sums anticed to their names. The aggre gate sum is over Forly-four Pounds! How much may be done by union, even at one halfpenny a week, for a few weeks.

Quam dulce and deiorbm habitare Fratres in unam:


| Mr. M. Pomes |  |  | A Friend, per Mr. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mus Warren | 03 | 6 | Quinan | 0 | 0 |
| " Power | 03 | 22 | Mr. Rowley | 05 | 3 |
| " F.Foley | 08 | 3 | "C. Freeman | 01 | 1 |
| " M. A. Purcell | 013 | 62 | * M'Glen | 04 | 10 |
| Mra. Costın | 0 | 0 | " Tromas Craig | 0 | 3 |
| Bhaster Costin | 0 - | 5 | " P. Power, jr | 03 | 21 |
| Miss Compton | 09 | 22 | Mrs. Harney. through |  |  |
| Mrs. Sitckey | 210 | 0 | the hands of Mliss |  |  |
| Ellis | 06 | 6 | M-Lean, of Liver |  |  |
| Misz Moser | 014 | 31 | pool, viz:- |  |  |
| " Odell | 116 | 0 | M:, Phap Carter | 05 | 24 |
| - K. Defragtes | 013 | 0 | Miss. Frances Carten | 03 | 12 |
| " Holden | 07 | 3 | " M•Lean | 03 | 0 |
| " Power | 010 | 0 | Mr. Jonn Carten | 01 | 3 |
| c. M. Barber | 012 | 6 | " J. Gilchrist and |  |  |
| Manter W, Lanigan | 05 | 0 | Wife | 05 | 0 |
| Miss M.Sweeney | 3 il | 5 | Mr P.Flynn | 02 | . |
| Mrs. Riolly | 07 | 6 | - D Kelcher | 02 | . |
| " Conners | 10 | 0 | " T. Sultran | 02 | 6 |
| Miss Dillon | 03 | 6 |  |  |  |

Tp The Clergymen, or others with their permission, who may wish to establish Collectors for this Society in the Country Districts, may have Cards and Circulars on application to Rev. Mr. O'Brien, Superior St. Mary's College, Halifax.

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The following are a few Extracts from a Lecture on "Hermeneutics," recently read at one of our Literary Institutions by the Rev. Mr. O'Brien. The Reverend Gentlemar in introducing the topic referred to, thus alluded to the Soul's imbontaligy, and our mutual dependence on each other:-
"There is no greater proof of a future and perfective state to which we tend, than a comparison of our capiacity with the brevity of our earthly being. We spend our days and nights in peopling the vacant realms of thought, and in bringing into action the various subjects thus collocted together. New powers are discevered-new cumbinatione spring up-immeuse regions are found uninhabited and unexplored-and we stil, proceed encreasing the subjects enlarging the Empire of the Soul.While yet occupied in the delightful labour so congenial to res zialure and origin-while propesing plans of improremént-and contemplating triumphs of new erstion-Life's eclipse is seen to steal lover the cherished vision. Gradually they pass from our riest, and we sink into darkness amidst half finisher labours and urrealised hopes. This tireless activity-this unperfected perfectabilitywas not bestowed by Heaven for nought. God does nothing in rain. Yain, in this case shonld be the excess of capacity imperfected; and bence we concluce there must be a region, befond this transient world, where the end is made propaztionate to the means-and the intelligence of the spirit reaches its perfection.

But 1 digress. In our condition, Ladies and Gentlemen, we are extremely dependent on each others labours. The phycical utilities or necesci-

