like, the Church of Christ should engage so ardently. It is no wonder that in her maternal affection for the souls of her children, the spouse of Christ should offer every encouragement, that her boundless treasures afford. Here the work of external progress was hallowed by that of internal sanctification. While the Faithful added to the fold "those who were to be saved," they sanctified themselves by prayer and the sweet communion of charity. Daily they knelt down and prayed for the same object; separated by time, place, and avocation, they laboured for the same object; and occasionally, thus meeting together, they encouraged and edified each other, in the prosecution of the same object—that which made a God incarnate—and thus insured for themselves the "promise" which they were anxious to extend to to their kind. The Church most appropriately gave her holiest benison upon such acts and such projects; because there can be none more conformable to the ends of her institution. Here Rev. Mr. O'Brien read an extract from a letter of the Right Revd. Doctor Walsh, expressing his delight and edification at their continued exertion in a cause which he had ever had so much at heart, and which was of so much interest and importance to the Church of God. His Lordship, also, expressed a strong interest in the circulation and stability of the little publication called the "Cross," which Rev. Mr. O'Brien strongly recommended to the patronage of the meeting.

The Rev. Gentleman, then, called on the Collectors to approach, and the following Ladies and Gentlemen, and we may add children, gave the sums ant and their names. The aggregate sum is over Forty-four Pounds! How much may be done by union, even at one halfpenny a week, for a few weeks.

Quam dulce and decorum habiture Fratres in unum!

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Mr.	Cimothy Horan,			- 1	Birs.	Dillon	1	1	0
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	Mos Warren	0	3	6	Quinan	1	0	0	
•	" Power	0	3	54	Mr. Rowley	0	5	3	
i	" F. Foley	0	9	3	" C. Freeman	0		1	
•	" M. A. Purcell	0	13	$6\frac{1}{2}$	" M'Glen	0	4	10	
	Mrs. Costin	1	Ü	0	" Tromas Craig	0	4	3	
	Master Costin	0	5	5		0	3	23	
•	Miss Compton	0	9	24	Mrs. Harney, through				
	Mrs. Hickey	2	10		the hands of Miss				
	" Ellis	0	6	6	M'Lean, of Liver-				
١,	Miss Moser	U	14	34	pool, viz:-				
i	" Odell	1	16	Q~,	Mr. Philip Carten	0	5	24	
'	" K. Defraytes	Ð	13	0	Mrs. Frances Carten	0	3	13	
	" Holden	0	7	3		0	3	0	
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	" M. Barber	0	12	6					
	Master W. Lanigan	0	5	0	Wife	0	5	0	
	Miss M.Sweeney	3	10	5	Mr P. Flynn	0	5	6	
•	Mrs. Rielly	0	7	6	" D. Kelcher	0	2	6	
	" Conners	1	0	0	" T. Sullivan	0	2 2	6	
	Miss Dillon	0	3	6					
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The Clergymen, or others with their permission, who may wish to establish Collectors for this Society in the Country Districts, may have Cards and Circulars on application to Rev. Mr. O'Brien, Superior St. Mary's College, Halifax.

## ORIGINAL.

The following are a few Extracts from a Lecture on "Hermeneutics," recently read at one of our Literary Institutions by the Rev. Mr. O'Brien. The Reverend Gentleman in introducing the topic referred to, thus alluded to the Soul's immortality, and our mutual dependence on each other:—

"There is no greater proof of a future and perfective state to which we tend, than a comparison of our capacity with the brevity of our earthly being. We spend our days and nights in peopling the vacant realms of thought, and in bringing into action the various subjects thus collected together. New powers are discovered-new combinations. spring up-immeuse regions are found uninhabited and unexplored-and we still proceed encreasing the subjects enlarging the Empire of the Soul .-While yet occupied in the delightful labour so congenial to cur nature and origin-while proposing plans of improvement—and contemplating triumphs of new exertion-Life's eclipse is seen to steal over the cherished vision. Gradually they pass from our view, and we sink into darkness amidst half finished labours and unrealised hopes. tireless activity—this unperfected perfectability was not bestowed by Heaven for nought. does nothing in vain. Vain, in this case should be the excess of capacity imperfected; and hence we conclude there must be a region, beyond this transient world, where the end is made proportionate to the means—and the intelligence of the spirit reaches its perfection.

But I digress. In our condition, Ladies and Gentlemen, we are extremely dependent on each others labours. The physical utilities or necessi-