

sex. In Sabbath schools, in temperance, and in other good movements, they are active workers and hearty co-operators with other denominations along these lines. The foundation for the Meeting was laid when, nearly 60 years ago now, a few families, the Cutlers, the Marshes and the Zavitzs, settled there in the then all but wilderness, and began to hew out homes for themselves and their children. These came from the Niagara district, and some of them were of United Empire Loyalist stock. Since these early days the Society has been much strengthened by conversions, or by others moving in, and the names of Harris, and Shotwell, and Wilson, and Muma, are familiar to many as belonging to the community.—*The Advertiser, London, Ont.*

They who love father and mother for their manifest goodness to them, loveth God and righteousness, because they are attracted to each other by Beneficence herself touching her devotees. Good thoughts and acts produce blessings, and interchange of them help uplift where mutual loyalty to the Creator and each other is felt establishing heaven in our midst. "The time is come that judgment must begin at the house of God; and, if it first begins at us, what shall the end be of them that obey not the Gospel of God?" If our work is approved of the Spirit it gladdens the heart, understanding the phraseology, "He that overcometh, shall inherit all things; and I will be his God, and he shall be my son, for this day have I begotten thee," baptizing thee in the River of Life, flowing through thy domain acceptable to me. Continue in my service and thou shalt be made clean.

Everyone who has an innate conception, or call to heed a something that can't be ignored without misgiving, should attend to its revelating principle and learn the difference between working in the Kingdom of self

and the Kingdom of God, coming to a knowledge of the truth as brother Jesus came to know it. The same loving Father is with us all to bless each and every heart-felt endeavor to do good. Without his co-operation we are sterile. The Sermon on the Mount proclaims our Father to be the active principle in us, teaching and making plain whether we are in his favor or disfavor. "Let your light so shine before men, that they may see your good works, and (thank) or glorify your Father which is in heaven" (for it). The Christ, the spirit of God, teaching the one unchangeable way; employing not the alphabet, yet introducing himself to audience; successfully instructing students in which the (so-called) clergy or priest are not proficient—speaking not the original tongue. Therefore, men cannot do God's work, yet all can obey and be strength to each other through our Father's ruling. For God alone is the head of his own institution, and his devotees maintain his supremacy, in accord with the testimony of brother Jesus, that God is Lord of all.

On first page of YOUNG FRIEND'S REVIEW of 3rd mo., 1898, is a clear, self-attesting contribution on "Inspiration" by Cornelia J. Shoemaker. She needs not reward from pen or tongue, for her compensation is with her, yet the writer feels to acknowledge its utility and helpfulness for himself and associates. Where the teaching of the Spirit is obeyed, God reigns.

Sing Sing, N. Y.

H. G. M.

The series of meetings lately attended by John J. Cornell, of Maryland, within the limits of Lobo Monthly Meeting, was well attended, and much unity was expressed in his public services. The social mingling with himself and wife was scarcely less appreciated by the many who availed themselves of the opportunity.

S. P. Z.