

and began to speak," thereby giving immediate testimony, both to the eyes and ears of all present, that he was made truly alive again. "And he delivered him to his mother." This combination of power and tenderness is very sweet, and is another testimony of the divinity of his being. We know not which of the three to admire the most, the almighty power, the divine majesty, or the tender feeling of the act. He laid his hand upon the bier, and spoke the word, "Young man, arise!" "And he that was dead sat up and spoke!" There is the Almighty power and Sublime majesty of the act, but that almighty power and sublime majesty were only, as it were, the means by which the divine compassion testified itself. He had compassion upon the widow, and said unto her, "Weep not!" Then, touching the bier, he awoke her son from the sleep of death, and delivered him to his mother. The impulse, the movement which called forth the divine

action in the bosom of the Son of Man, was compassion to a sorrowful woman, of whom, as man, he had known nothing but her sorrow; and the divine action accomplished not its end until the tears of the mother were dried up, and her lost son returned to her arms. Therefore, the thing to be admired is the end for which the deed was done; the tender and compassionate feeling of the Lord for one of the sorrowful daughters of Adam, undistinguished by anything but the greatness of her sorrow.

Let every afflicted father, let every afflicted mother, let every afflicted widow, with all the sons and daughters of affliction, listen to us now. Place yourself in a position (on bended knee before Jesus), to receive the pity and compassion, and help of the Saviour of men, and he will comfort your mourning, and bind up your broken hearts, and give you a new name with which strangers dare not meddle, and which they cannot understand.

THE FIFTH OF NOVEMBER AT PUGWASH, N. S.

THE anniversary of the gunpowder plot was duly celebrated, in grand Orange style, by the loyal Orangemen of that place, on the glorious fifth of November.

A social re-union of the members of "Boync," "Alma," and "True Blue" Lodges took place, who, with their wives and sisters, sat down to a most sumptuous dinner provided by Bro. W. N. Seaman.

After we had all done justice to

this physical feast, the day we celebrate was spent in the most delightful manner. The usual patriotic and Orange toasts and sentiments were proposed, some of which were responded to in eloquent speeches appropriate to the occasion.

Brother David Ross, whose name is familiar to Orangemen all over the Province, spoke in his usual felicitous style, being loudly applauded and justly admired. Bro.