

## THE Canadian Evangelist

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HAMILTON, SEPT. 1, 1894.

### Notes.

No room for Editorials.

We heartily commend to our readers Dr. Withrow's Harmony of the Gospels, advertised and described in another column.

The contributions from the churches in Canada for Foreign Missions last year amounted to \$2,640.48. This year they have already given \$3,346.11. We hope many others will remember our brethren and sister laboring in heathen lands.

We notice a story in the papers of the Catholic authorities in a certain place refusing to allow the dead body of a Protestant who had a Catholic wife to be buried in "consecrated" ground until the grave had been lined up with brick.

We are pained to learn of the death on Aug. 12th of Mrs. John R. McKinlay, of Ridgetown. We extend our sympathy to Bro. McKinlay and family, and the large circle of relatives who loved her dearly. We regret to have to hold over the obituary notices sent us.

The programme of the General Christian Missionary Convention to be held at Richmond, Va., Oct., 1925, 1894, is to hand. It includes the work of the C. W. B. M., the G. C. M. C., and the F. C. M. S. It calls for a prodigious amount of work in a few days. We note that Bro. W. J. Lhamon is down for an address on "The Glory of the Missionary Character."

**INCREASING IN POPULARITY.**—"Time tries all things" says the proverb, and the Toronto Industrial Exhibition is one of the institutions that stands the test triumphantly. Year after year it increases in popularity and adds to the record of its unbroken list of successes. The Fair which opens on the 3rd of September, will surpass any hitherto held in the number and variety of its exhibits, and the brilliancy and interest of its special attractions. There is an unusually large number of entries in manufactures, machinery, live stock, agricultural and dairy products, in fact, in all the staple departments. Those desirous of familiarizing themselves with the progress of the world in mechanical inventions and improved processes of industry can learn more by a day's visit to the Industrial Exhibition than in a year spent at home. Entertainments and specialty performances of every description fascinate and enthral the large class who seek for legitimate recreation. The attendance this year will be larger than ever, as in addition to the greatly reduced rates, granted by the railways and steamboats, special excursions will be run from many distant points embracing the intermediate localities. The Fair continues from the 3rd to the 15th of September.

### Communion Wine.

The recipe for making unfermented wine for the Lord's table, which we have published in the EVANGELIST for two or three seasons, is called for again. Here it is:

To four quarts of grapes add three pints water; put on the fire and let it boil until the skins are broken. Take off and strain as you would for jelly. Put liquid on the fire and add one pound of white sugar. Let boil five minutes, then take off and bottle. If sealed air-tight this will keep for more than a year. Seventy-pounds of grape-will make fifty-two pint bottles of wine. This makes an excellent wine, much superior to the fermented, at about one-half the cost. We would highly recommend it to all churches.

### A Little Business.

Only four pages this issue.

Why? No copy? No; we have the O. C. W. B. M. programme for October; an article for "Children's Work"; some Endeavor matter; a contribution or two, and obituaries on hand. Besides, we have omitted the "selections" we usually place on first page.

There is no scarcity of copy, but there is of cash to pay the printers' bills. We have, therefore, concluded to make a *levy* on our subscribers to the extent of 2 1/2 cents apiece. As the price of the paper for one year—that is for 24 copies of 8 pages each—is \$1.00, or 4 1/6 cents per copy, when we ask the subscribers to accept for one issue a paper half the regular size we may be said to be asking them to contribute to the EVANGELIST fund half the price of one paper—that is 1/2 of 4 1/6 cents, which is 2 1/4 cents. We think no friend of the paper will find fault with this little *levy*.

We shall not need to *draw* upon our friends in a similar manner again, if those in arrears will pay up promptly, and if our readers generally will exert themselves to increase the number of subscribers. We should have a large number of "trial subscribers," at 25 cents, until Jan., 1895. What some of our agents have done in this line shows what others could do, if they would try.

The *Christian Oracle*, of Chicago, a 16-page weekly, has recently used this method of bringing income and expenditure together. Its friends seem to be standing by it. We have confidence that the EVANGELIST's friends will not desert it in this emergency.

Use K. D. C. for indiscretions of diet in children.

### Church News.

**HARWICH.**—Bro. Colin Sinclair, of Collingwood, preached for the Northwood and Harwich congregations, Aug. 19th. We were edified. Bro. C. has a warm place in the hearts of these good people.

Aug. 12.—One confession at Northwood. R. BULGIN.

ST. THOMAS, Aug. 25th.—We had two more confessions last night at Endeavor meeting from associate members. W. W. C.

OWEN SOUND.—Bro. Lediard has not been well for some weeks. He expected to be able to preach on Aug. 26th. Bro. A. H. Finch took his place Aug. 19th.

RIDGETOWN.—Dear Bro. Munro. Through the neglect of some one, the report of our June meeting held here in Ridgetown was not sent you. The meeting took place as announced in

the EVANGELIST. Bro. T. L. Fowler was the chief speaker. There were two additions during the meeting. Bro. Fowler is an excellent preacher, and endeared himself to the hearts of the church here. Since the close of our June meeting we have had two more by confession and baptism. We are steadily moving along, and at peace among ourselves.

On Sunday, the 19th inst., Bro. Hugh McDermid preached in Ridgetown morning and evening to fine audiences, and indeed it was a feast of good things to hear Bethany's honored President. R. M. A.

EVERTON.—Bro. Baker has been quite unwell since he was at the C. E. Convention at Cleveland. Latest report says he is on the mend.

GLENCOE, ONT., Aug. 29, 1894.—Please change the address of my EVANGELIST from Glencoe, Ont., to Prairie Depot, Ohio. Yours truly, ALEX. McMILLAN.

### Co-operation Notes

Children's Day for Home Missions Sept. 2nd, or as soon after that date as possible.

Sunday-school superintendents and teachers are asked to do all they can to encourage the scholars to give a good collection this year.

Send all contributions for the Co-operation Funds to the undersigned. T. L. FOWLER, Cor. Sec., 386 Adelaide St., London.

Perfect health is seldom found, for impure blood is so general. Hood's Sarsaparilla really does purify the blood and restores health.

### Woman's Work.

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 80 Church St., Toronto; Cor. Sec., Miss L. V. Bloch, 225 Maria St., Hamilton; Treasurer, Miss Jennie Fleming, Kilsyth.

### What is an Auxiliary?

AND WHAT ARE THE DUTIES INVOLVED?

This seems to be a very simple question, but it needs a good deal of consideration. To my mind the relation of an auxiliary to its head is like unto the relation of a true wife to her husband. There is nothing *imperative*; but the great love she bears for him will make her a willing helper. His interests are her interests. She guards their home (for it is her's as well as his) with jealous care. She reasons with him about their business. Is this not the way an auxiliary should feel and act towards the O. C. W. B. M.? The vital question with us to-day is: What relation do the auxiliaries bear to the Christian Woman's Board of Missions? I answer, a similar relation to that of husband and wife.

As a river is fed by its rivulets, so is the Christian Woman's Board of Missions supported by its auxiliaries. What is the object of the Christian Woman's Board of Missions? As defined in our constitution, article 2, "Its object shall be to cultivate a missionary spirit; to encourage missionary effort in the church; to disseminate missionary intelligence, and to secure systematic contributions for missionary purposes." These four items embrace our work as auxiliaries. With regard to the first three we are all pretty well agreed, as to the last there seems to be a misunderstanding among some of our workers. It is generally understood that missionary work is a *sending*

out; although some seem to think it is any kind of work done in the church. For instance, if the good sisters of the Etna Auxiliary wish to improve the furnishing of their church-house, and use the money raised by the Auxiliary—which, according to our constitution, is to be devoted to missionary purposes—would you call this missionary work? If this is not a missionary work, have we a right to use money raised by the auxiliary in this way? While the furnishing of the Lord's house is right and proper, and always in good taste, is it any more missionary work than the furnishing of our own houses? I think not.

We have the example of our first Great Missionary whose whole life was characterized by deeds of unselfishness. He fed the hungry multitudes, He healed their sicknesses, the blind received their sight, the dead were restored to life. He suffered hunger and thirst and weariness as we do, but—did you ever think of it?—not in one instance do we read of His performing a miracle to satisfy His own wants.

Systematic giving means something. The Apostolic injunction might well be applied here: "Upon the first day of the week, let every one of you lay by him in store, as God hath prospered him." As good citizens in worldly matters we are very careful to meet our obligations, should we not be doubly so in matters pertaining to the cause of Christ? When we consider what our redemption has cost, what happiness and comfort it has brought us, and what is still in store for us, we ought to make it the leading object of our lives to bring the same blessings to others who are still living "Without God and without hope."

Mrs. E. McClurg.

K. D. C. Pills cure chronic constipation.

### Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 85 Wellington Street North, Hamilton, Ont.

THE TREASURY OF RELIGIOUS THOUGHT for September is replete, as usual, with a fine array of material helpful to Pastors and Christian workers. The initial sermon—Christ, His Teaching and the Teacher—is by the Rev. John T. Chalmers, D. D., pastor of the Fourth United Presbyterian Church of Philadelphia, Pa. His portrait, biographical sketch and view of the Church are also given. Space will not admit of even a general outline of the contents of this number, but the baccalaureate sermon preached at Wellesley College, by Rev. John Henry Barrows, D. D., of Chicago, on the Ideal Woman, her Perils and Opportunities, deserves particular attention, as it suggests through education, fostered by Christian influences, a solution of the perplexing woman question. The first of a series of articles on the Presidents of Yale, by Rev. Burdett Hart, D. D., is found in this number. The article concerns the elder Timothy Dwight, is ably written in Dr. Hart's vigorous style. The departments on Christian Edification, Thoughts for Family Life, Young People's Service, Prayer Meeting Service, Current, Secular and Religious Thought, etc., are well supplied with interesting and helpful reading.

Annual subscription, \$2.50. Clergymen, \$2. Trial subscription three months, October, November and December, 25 cents. E. B. TREAT, Publisher, 5 Cooper Union, New York.

### Don't Delay.

It is your duty to yourself to get rid of the foul accumulation in your blood this spring. Hood's Sarsaparilla is just the medicine you need to purify, vitalize and enrich your blood. That tired feeling which affects nearly every one in the spring is driven off by Hood's Sarsaparilla, the great spring medicine and blood purifier.



Mr. J. Alcide Chausse  
Montreal, P. Q.

### A Marvelous Medicine

Whenever Given a Fair Trial Hood's Proves Its Merit.

The following letter is from Mr. J. Alcide Chausse, architect and surveyor, No. 113 St. Charles Street, Montreal, Canada:

"C. I. Hood & Co., Lowell, Mass.  
Gentlemen:—I have been taking Hood's Sarsaparilla for about six months and am glad to say that it has done me a great deal of good. Last May my weight was 152 pounds, but since

## HOOD'S Sarsaparilla CURES

I began to take Hood's Sarsaparilla it has increased to 152. I think Hood's Sarsaparilla is a marvelous medicine and am very much pleased with it." J. ALCIDES CHAUSSE.

Hood's Pills cure liver ill, constipation, biliousness, jaundice, sick headache, indigestion.

### C. E. Notes.

GEO. FOWLER.

SEPT. 2.—Worldliness in the church the church in the world. John 11:17; xvii. 11-17.

The object of the incarnation was the redemption of mankind. The church, after Christ's coronation, was established and fully equipped for the purpose of carrying on Christ's work. The church, a religious organization, a divine institution, was set up on the earth, and it is the means through which all of God's children may cooperate for the salvation of the world. The task before the church is a stupendous one. The completion of her work is made possible by Christ's presence and assistance.

Three forces are arrayed against every disciple of Christ: the world, the flesh and the devil. These powers the church must combat and overthrow.

How the church must walk to accomplish her mission:

1. Keep herself unspotted from the world.—Rom. xii. 2; James i. 27.
2. She must walk after the spirit and not after the flesh.—Rom. viii. 6-8.
3. She must be fully accounted to be able to overcome the powers of darkness.—Eph. vi. 10-18.
4. She must walk in the light.—John i. 5-8.
5. The church in all ages must be in government, ordinances and faith the same as the church of apostolic days.
6. She must make no alliance with the state. All such unholy alliances in the past have lowered the spirituality of the church, making her worldly.
7. She must put away the sin of division. Denominational envy, rivalry and jealousy have animated the church with an antagonistical spirit, and in many instances this sectarian spirit of vaulting ambition has made the conditions of church membership the same as that of a club or society. It has ignored Christ's plain, peremptory command, "Ye must be born again."

Chauncey Depew said in an address before the Young Men's Christian Association, New York, 1895, "The church by itself, as at present organized, cannot do this work. I speak in the profoundest reverence and devotion, but the churches are necessarily, in a city like ours, in the best sense, re-