

When we think of this monster evil—that it is a foe to all good and an enemy to all virtue, directly opposed to the church of God and christianity, and when we further consider the broken-hearted and sorrow-stricken wives and mothers, the homeless, or worse than homeless children, with their uttered and unuttered groanings of despair for want of the necessities of life, and also the shame and ruin of the drunkard—it calls forth our deepest sympathies for the fallen victims of this terrible vice, and also for the many who have to suffer the consequences of this shameful curse.

The question naturally arises in all sympathetic and loving hearts—“What can we do in order to lift the fallen and alleviate the sorrows of those who feel so depressed in spirit and life?” In answer we suggest the following:

1st—To do all in our power to educate and protect the youth of our beloved Dominion, ere long the boys and girls of to-day will occupy positions of trust and honor. In the near future the success of the home, of the church and state, will rest upon the shoulders of the present youth of our land. Then we see the importance of early training. Let them be schooled at home and in the Sabbath School in the principles of temperance, so that they may be prepared to cope with this monster evil.

2nd—Further, we recommend and desire to press our recommendation, that our ministers and brethren everywhere identify themselves with temperance organizations wherever practicable, and, also where no temperance order exists to introduce an order, or devise a plan or method of work which would best commend itself to them and the respective communities in which they may be called to labor.

3rd—We recommend further that some attention be given this important subject in the columns of the *Magazine* published by this honorable body, which would no doubt have a tendency to keep our minds stirred up by way of remembrance.

4th—We recommend also concerning the request of the Dominion Alliance asking this Conference to represent itself at the next meeting of the Alliance to be held in Toronto, September 10th and 11th—that the President appoint four delegates to represent this body in the interest of temperance.

Lastly, but by no means least, be it resolved that while we acknowledge that moral suasion has done much and should continue to do much in furthering the sentiment of total prohibition, we must admit that our great arm of strength and power is found in legal suasion. Therefore at this particular crisis in the history of our Dominion when the respective churches of Canada have petitioned Parliament praying for prohibition, let us be true to our prayer and ere long if our faith and courage fail not, they dare not refuse to grant