

THE CHILDREN'S RECORD.

Oct. 0. THE GOSPEL PREACHED AT ANTIOCH.

Lesson, Acts 11:19-30. Golden Text, Acts 11:21.
Memory vs. 21-24. Catechism Q. 101.

Time.—A. D. 40-44, Claudius Cæsar emperor of Rome; Herod Agrippa I, king of Judea and Samaria.

Place.—Antioch, the capital of Syria, three hundred miles north of Jerusalem.

QUESTIONS

Introductory.—What is the title of this lesson? Golden Text? Lesson Plan? Time? Place? Memory verses? Catechism?

I. Believing on Christ. vs. 19-21.—How were the disciples driven from Jerusalem? Where did they go? To whom did they preach? Who went to Antioch? To whom did they preach there? With what success? How is the Word made effectual to salvation?

II. Called by Christ's Name. vs. 22-26.—What tidings came to Jerusalem? Whom did they send to Antioch? For what purpose? What did Barnabas do when he came to Antioch? What three things are said about him? What effect followed? Whose help did Barnabas seek? How long did Barnabas and Saul labor together at Antioch? What effects followed their labors? What new name did the disciples there receive?

III. Helping Christ's Brethren. vs. 27-30.—Who came to Antioch in those days? What did one of them foretell? When did this come to pass? What did the Antioch Christians do? On what principle did they give? By whom did they send this relief?

PRACTICAL LESSONS LEARNED.

1. All efforts to destroy the Gospel only aid in its growth.
2. True Christians always carry their religion with them.
3. Times of revival are times of gladness to all good people.
4. Christians should so live as not to bring reproach upon the name by which they are called.
5. True Christianity will show itself in doing good to the bodies as well as to the souls of men.

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“If any man see his brother have need and shutteth up the bowels of his compassion from him how dwelleth the love of God in him.”

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Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me.

Nov. 6. PETER DELIVERED FROM PRISON.

Lesson Acts 12:1-17. Golden Text Ps 34:7.
Memory vs. 5-8. Catechism Q. 102.

Time.—A. D. 44, Spring; Claudius Cæsar emperor of Rome; Herod Agrippa I, king of all Palestine.

Place.—Jerusalem.

QUESTIONS.

Introductory.—What is the title of this lesson? Golden Text? Lesson Plan? Time? Place? Memory verses? Catechism?

I. Imprisoned by Herod, vs. 1-5.—Who now persecuted the church? Whom did he kill? What did he do with Peter? When did he intend to execute him? How was he guarded meanwhile? What did the church do for him? What is prayer?

II. Delivered by an Angel. vs. 6-11.—By whom was Peter delivered? What did the angel say to him? What became of his chains? What further command did the angel give him? How was the iron gate opened? Where did the angel leave Peter? What did Peter say when he came to himself?

III. Received by Friends. vs 12-17.—Where did Peter go? Who were gathered there? What were they doing? Who came to the door? What did the disciples do? Why were they astonished? What did Peter then declare to them? What directions did he give them? Who was this James? What did Peter then do?

PRACTICAL LESSONS LEARNED.

1. Bad men care more to please men than to please God.
2. The Lord sends his angels to deliver and care for his people.
3. Earnest prayer has real power with God.
 1. God sometimes exceeds our faith in his answers to our prayers.
 2. God always hears and answers prayer, “Sometimes He says yes and sometimes He says no,” but he always says what he sees to be best.
4. How weak and unworthy our faith in the promises of the heavenly Father.
5. Prayer is an unfailing resort for the Christian, even in the darkest hour.

Westminster Question Book.

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God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed and though the mountains be carried into the midst of the sea.