

But if that disciple reads this article, let me assure him the great King is in earnest, and that if he keeps on refusing to give heed to his apparel, his soul will come into unspeakable trouble, and there will be the greatest danger that he will go where the "filthy are filthy still," and where ragged disciples will never find fine linnen wherewith to appear with acceptance before the Lord of the banquet, and the "innumerable company" who will enjoy it with him.

SIMON.

From the Intelligencer.

MODERN AND ANCIENT EVANGELISTS.

An evangelist is a proclaimer of the gospel—the good news of salvation to man from sin and all its consequences. When we think a little, what a character he is!—How important his office! If he be authorised to make known to man the terms of his release from the bondage of sin and death, the tyrant that has oppressed our race for thousands of years, he must be acting under the authority of some mighty power. Yes, verily, under the authority of the King of kings and Lord of lords!

The subject increases in importance the more we look at it. A man to go on this errand of mercy in the right spirit and with proper views, must have a large share of benevolence and of the 'milk of human kindness.' Philanthropy must be prominent in every action. But benevolence and philanthropy are not all that is necessary to make a good evangelist. There must be a comprehensive view of the plan of salvation, and of the life of God to man manifested in the gift of his only begotten Son; the soul must be under the influence of this love, and the spirit must be aroused to magnify this love of our benevolent Heavenly Father in making it known to men and enlisting them to speak of, and celebrate this love.

The Apostle Paul was such an evangelist. His soul was engaged, his mind enlarged, and his body rendered ready obedience to the promptings of his heart, enlarged by love to God. He goes from city to city; he delights in declaring the love of God to a ruined world; it is the absorbing theme—he undergoes privations, suffers want, perils his life, is willing to receive stripes if he can but speak to his countrymen and the Gentiles of Jesus his Lord and Master. What disinterested devotion to the truth glows in every action! And how deeply interested he is, when he sends for the Ephesian elders and charges them for the last time, and in the fear of God, to watch over the flock and