

CALENDAR.

September 1st.—Eleventh Sunday after Trinity.

1 Kings xviii. 1 Cor. xi. 17. | 1 Kings xix; or xxi. Mark v. 21.

September 8th.—Twelfth Sunday after Trinity.

1 Kings xxii to v. 41. 1 Cor. xvi. | 2 Kings ii. to v. 16; or iv. 8—38. Mark ix. 2—30.

September 15th.—Thirteenth Sunday after Trinity.

2 Kings v. 2 Cor. vii. 2. | 2 Kings vi. to v. 24; or vii. Mark xii. 35—xiii. 14.

September 22nd.—Fourteenth Sunday after Trinity.

2 Kings ix. Gal. i. | 2 Kings x. to v. 32; or xiii. Luke i to v. 26.

September 29th.—Fifteenth Sunday after Trinity.

2 Kings xviii. Acts xii. 5—18. | 2 Kings xix., or xxiii. to v. 31. Rev. xiv. 14.

MANY of our readers may not be aware of the fact that "Trinity" has assumed the right to divide the whole city into sections, regardless of parochial boundries, rectorial rights or anything else. Such however, is the case; and we suppose it is only another illustration of the old adage, "Give them an inch and they'll take an ell." Trinity was given the privilege of disregarding those boundries; and has now assumed the power to make any new ones which may suit its purposes. However it is a very harmless affair and not likely to stir up much opposition. We refer to the arrangement made by the Mite Society for the purpose of collecting, which is as follows:— District No. 1 contains all that part of the city lying north of Cogswell Sreet, and west of Gottingen Street; No. 2 contains all that part of the city lying between Gottingen Street and Lockman Street No. 3 contains all that part of the city lying south of Jacob Street; and No. 4 all that part of the city lying between Lockman Street and the harbor, north of Jacob Street.

The collectors, at present, are: District No. 1, Miss DesBrisay; No. 2, Misses Craigen and Moody; No. 3, Misses McMahan and Mason; No. 4, Misses Sturmy and Nix. These ladies are pretty well known in their respective districts, and we hope they receive a kindly welcome when on their monthly rounds. We ask our readers to give them every encouragement in their power, which means in the first place, as much money as you can spare; but when you cannot spare it, by all means give them a kind word and pleasant look. Remember they undertake the work simply for the good of the church. We would also ask our readers to make them the channel of communication between themselves and the minister, when there is any sickness, &c., in the house. We know they would gladly convey any message of that kind.