

him be unjust still, and he that is filthy let him be filthy still, and he that is righteous let him be righteous still, and he that is holy let him be holy still. The blessed shall enter in through the gates into the city; but without are dogs and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. *For to it is the judgment day.*

## JERUSALEM.

Stand up Jerusalem, hear the word of the Lord, "as the days of Noah were, so shall the coming of the Son of Man be, Matt. ch. 24, 34, thou City of Hamilton and type of the whole land, and type of the transgressors in ancient Jerusalem, to you "first" (*Isai. ch. 41, 27,*) was given the "trumpet," the alarm was first sounded within thy walls, in the holy mountains it was first declared that the end of iniquity was at hand.

Ye wise, and rich, and great, all ye that profess to love righteousness, and say you have it in your inward parts, did you hear the "trumpet's" voice? the tree is known by its fruits. Who is this that sitteth on the throne of your city? Is he esteemed for his *purity and truth*? Is he considered a model man—one whose conduct you desire your sons to emulate; one that you desire your wives and daughters to look upon with respect? Is he one that transgressors fear? Is he a terror to evil doers, and a praise to them that do well? As the tree, so the fruit; he is a type of those who delight to do him honour.

The tree is known by its fruits; shall I not visit for transgression, saith the Lord of hosts, the destruction of the transgressors and of the sinners shall be together, and they that forsake the Lord shall be together, and they that forsake the Lord shall be consumed (*Rev. ch. 6, 15*). The great men, the rich men, and every free man, [that is, voter,] shall hide themselves in the dens, and in the rocks of the mountains, and shall say to the rocks and the mountains, Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb. For the great day of his wrath has come, and who shall be able to stand?

Who shall dwell with devouring fire? [*Isai. ch. 33, 14, 15*] who shall dwell with everlasting burning?

The answer is. "He that walketh upright, he that despiseth the gain of oppression that shaketh his hands from holding of bribes they shall be able to dwell among those everlasting burnings." *To it is the Judgment Day!*

## REPENT.

Hear ye now what the Lord saith, O my people. Do justly, love mercy, walk humbly with thy God. Are there yet the treasures of wickedness in thy house or the scant measure that is abominable, shall I count them pure with the wicked balances, saith the Lord. For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies and their tongue is deceitful in their mouth. Repent of your evil ways, and restore your ill-gotten gains, make restitution for your robberies, according to the law commanded unto Moses and to the statutes thereof, that your God, who retaineth not his anger forever because he delighteth in mercy, may pardon your iniquities and pass by your transgressions, and clothe you with change of raiment, that your names may be written in the "book of the living" with those that escape from destruction, when the land shall be cleansed from sin, for the Lord is long-suffering and not willing that any should perish. "But before the harvest, when the bud is perfect and the sour grape is ripening in the flower, he shall cut off the sprigs with pruning hooks, and take away and cut down the branches. Therefore turn to the Lord while he may be found." But the fearful and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars shall have their part in the lake that burneth with fire and brimstone. For, LO IT IS THE JUDGMENT DAY!

## MARK THE MEN OF JERUSALEM.

And the Lord said, (*Ezek. 9, 4-11*) "go through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and cry for all the abominations that are done in the midst thereof." "Behold it is done as thou hast commanded me."

Now unto the King Eternal, Immortal, Invisible, the only wise God, be honor and glory forever and ever. Amen.

Hamilton, 11,30 p. m., April 14, 1866.