

DISCOVER FURRED HORNED HUMANS

Scientists Believe All Animal Nature Strongly Bound Together.

LONDON, Dec. 16.—Men with horns like antelopes and men with hair like beasts are among the latest contributions made to the human inventory of existing creatures.

In neither instance is the human freak something of which petrified or mummified or otherwise preserved remains have been found. Both species are living, breathing human creatures, extant at the moment, of one species, that of the horned men, a living example actually is in captivity.

This specimen which proves the existence of horned men has recently been taken into Johannesburg, a not very savage, but very timid creature. He was made prisoner in the Rand, which is the richest mineral-bearing district of South Africa, principally known hitherto as the location of the tremendously rich South African gold and diamond mines, much of it never has been explored in detail.

The man's horns are like those of a springbok, and a springbok is a type of antelope, small, very active, and with short, knobby, slightly branched, knotted horns.

It seems that this horned man was first captured by a normal tribe of natives, when a boy of ten or thereabouts, and kept captive in a village where his peculiar appearance attracted attention, although from time to time the horns, which were considered unattractive, were cut.

Grew Like Beard.
Each time they were cut they grew again, seemingly with continued vigor, as a beard does which continually is shaved.

The man now approaches 21 years of age, and is normally intelligent for a creature, which is not saying that he is up to the white man's standard of mentality.

He has not been subjected to any highly expert ethnological examination, as yet, but medical men have gone over him with care and are divided of opinion. Some wonder if he be not a member of a horned tribe of men, and there is talk of sending an expedition to make a careful search for his brethren if there be any such.

Others declare him to be merely a freak of nature, of more significance than a "bearded lady," or a living skeleton. These theorists consider him merely an extreme atavistic development, indicative of man's evolution from the lower animals. Atavism is the throwback in a human being or an animal to types characteristic of distant ancestors, and such bridges carrying into remote times are not without record.

The startling detail of these theories when applied to the horned man is that they would take him back not to ape alone, but possibly to horned animals, such as the antelope. In other words they would seem to indicate a tendency on the part of some thinkers to believe all animal nature bound together by strong links—links far stronger than has been suggested hitherto.

Hairy Men Found.
The hairy men were the discoverers of a scientific expedition no less important than that headed by Col. Howard Bury and endeavoring to scale Mount Everest, the world's highest peak—that stronghold of the Himalayas, which still defies man's greatest efforts, but up which, it is believed, a practical route may have been mapped out this autumn.

With this expedition many coils were taken to act as bearers and generally do the heavy work in a climate to which they were much better accustomed than the whites.

Several times coolies who had been sent on ahead rushed back to gladden the white men in the main party, and complained of having been scared by strange creatures, not monkeys, evidently men, but heavily haired—or furred, as one may choose to say.

The tales of the coolies were submitted to the native Tibetans, who gravely nodded confirmation of the existence of such human beings, saying that there is a tribe of them in the remote mountain fastnesses.

SPANIARDS STILL ENJOY BULL FIGHT

Excited Populace Revels in Bloodshed and Cruelty of Arena.

MADRID, Dec. 16.—The Spaniard does not consider what tortures a bull fight inflicts, but only the entertainment it affords to him. The announcement of a contest excites to feverish activity, and there are not a few who devote a whole week to prepare themselves for the event. They take a ride to the bull-pen to examine the animals and make up the "dope" on the basis of their painstaking inspection. The quality of the animals, the skill of the picadors—the picadors are good the bull to madness, the picador who deals the finishing blow—form for days the topic of conversation in wine-rooms, over which the daily work is neglected, even by the classes who are ill-afforded the loss of time and wages.

When at last the day of all days has arrived an interminable line of varieties of all kinds and an overwhelming flood of pedestrians choke the streets that lead to the scene of slaughter, where from 12,000 to 15,000 await impatiently the beginning of the performance. The sound of the music is drowned by the clamor of the public, which desires blood, and not the concord of sweet sounds to elate its callous heart.

Begins With Formality.
At last a gate in the ring opens, and a procession of constables, preceded by a number of bull fighters, marches to the box of the presiding officer to ask in a formal speech his permission to start the fight. Permission is granted in a time-honored formula of archaic Spanish. Another gate opens, and the bull enters the arena. A deep hush falls on the assembled multitude. Two strokes from a lance, inflicted by the picadors, are his welcome. The bull responds bravely. He goes the horses on which the two picadors are seated, and one of the tormentors receives a thrust from the horns, which stretches him on the floor in a state of unconsciousness.

The crowd applauds deliciously. The sacrificial animal after the blood letting as a rule is disposed to let well enough alone, but the spectators, more beastly

than the animal, demand a fight to the finish.

Goals Bull to End.
Then steps forth the banderilla—the man who fans the fury of the bull by waving a red cloth. The bull performs his feat and rushes upon the challenger. He gives a number of small arrows in his sides—enough to enrage and not enough to kill him. This is left as the climax of the feast, to the matador, who again challenges the bull with a red cloth and plunges his sword into the neck of the animal. This calls for another thunder of applause. The dead and wounded horses and the dead bull are removed for the next slaughter. No one's heart is touched by the sickening sight. Only errors against the rule of the "game" arouse indignation.

CAN RECOVER BET IF PAID BY CHECK

Old English Statute Is Upheld by House of Lords Committee.

LONDON, England, Dec. 16.—The blow has fallen. Section 2 of the gaming act of 1835 has been upheld by the judicial committee of the house of lords.

This means that if at any time during the last six years in England you have won money on the races and have accepted payment by check, the sport who thus lost his money can sue you through the courts for the return of the sum paid—and, by reason of this ruling of the house of lords, will have no difficulty in collecting. For many months betting men and bookmakers have been awaiting this decision, given in the dismissal of an appeal against this antique law.

Brigs Invokes Law.
The law was invoked by a man named Briggs to recover certain sums paid to Mr. Sutter by check, in settlement of racing bets. The lower courts decided for the plaintiff, and Mr. Sutter thought fit to appeal to the house of lords. Lordships Birkenhead, Wrenbury, Sumner and Carson sat upon the matter for many months. They have just decided that the old statute applied without qualification to checks as at present used.

The contention which has spread throughout British sporting circles, which is to say throughout the country, because of this, on the face of it, unsupportable, and therefore in-British ruling, may be imagined.

The Turf Guardian Society lost no time in convening a meeting of its members to consider the new and complicated situation created by the lords' verdict.

Suggest Betting Schemes.
Various schemes already have been suggested whereby betting can be carried on as before, but without the possibility of losses being recovered. One which received a large measure of support was the proposal to establish a clearing house through which all transactions would be handled, the clearing house being a limited liability company acting as an intermediary between the bookmaker and his client.

The legality of this and kindred schemes involving the continued use of checks for payment of bets is admittedly open question, but it is no secret that the practice has been in operation already by several well-known firms of bookmakers.

One more mature consideration, however, the lords' decision appears to bear the stamp of wisdom and justice. To have ruled that the act did not apply in these under appeal almost necessarily would have reflected upon the value and standing, to say the least, of the other clauses of the act, which were not called in question and some of which serve very useful purposes.

SEEK TO RESTORE CHINESE EMPIRE

BY WM. PHILIP SIMMS.

Washington, Dec. 16.—One more amazing chapter must be added to the international intrigue to put the deposed Boy Emperor back on the throne of China.

Despite powerful efforts to keep the tragedy a secret, it is now known that Princess Chun, the lady's mother, did not die a natural death as stated, but committed suicide after a scene between herself and the empress dowager.

Through a friend in Peking I have just come into possession of the strange details.

Plotting for Year.
For more than a year schemers have been promoting a match between the boy emperor Hsuan Tung, now 17, and the young daughter of Hsu Shih-chang, president of China.

They believe the marriage of the Manchu emperor, and the Chinese girl would please the southern Chinese and thus remove the objections to a restoration.

The empress dowager, according to my informant, is an ardent supporter of this match. The boy emperor's mother, the Princess Chun, was just as ardently against it. She preferred her great niece—daughter of her nephew and the boy's first cousin.

The boy emperor himself, it is said, does not want to marry either one, his choice being his own mother's young sister in short his aunt.

So with this new love triangle in full swing, the Arabian Nights atmosphere of the imperial court became surcharged with personal spite and jealousies.

Lad Backs Mother.
The "Love of Ten Thousand Years," as the lad is called, sided with his mother and was willing to take his first cousin to wed instead of either his aunt or the daughter of President Hsu.

The empress dowager was furious, it is said, and called the boy's mother on the carpet. The young "emperor" objected and took his mother's part.

The row continued for three days. Prince Chun, the lady's father, falling in a faint during one of the scenes.

On Oct. 1 the Princess Chun took opium and died.

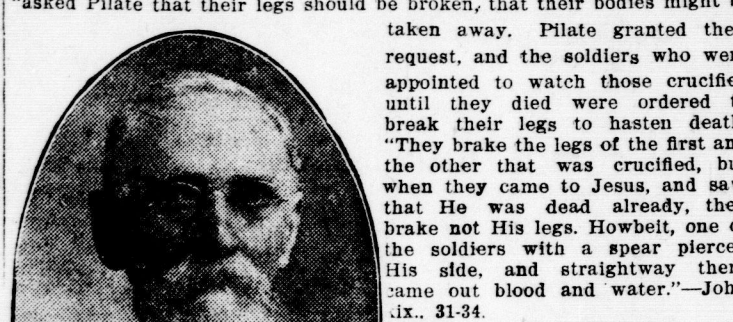
Another Version Given.
Another version has it that the court physician one day failed to show the empress dowager the respect she felt was her due, whereupon she called the boy emperor down, Prince and Princess Chun took their son's part and the quarrel followed.

Whichever story is true, the Princess Chun is dead of her own choice the empress dowager is slowly recovering from illness. Prince Chun is broken over the loss of his wife, and the boy emperor is in mourning for his mother.

My Favorite Verse In the Bible

By Rev. Thomas Bingham, Pastor of Parkhill Baptist Church.

IN READING of the crucifixion of Jesus Christ, I was deeply impressed with the ungodly manner in which the high priests and elders dealt with Him. Yet how particular they were to keep the law of Moses. "That the bodies (of those who were crucified) should not remain on the cross upon the Sabbath day, lest the land should be defiled," they "asked Pilate that their legs should be broken, that their bodies might be taken away. Pilate granted their request, and the soldiers who were appointed to watch those crucified until they died were ordered to break their legs to hasten death. "They brake the legs of the first and the other that was crucified, but when they came to Jesus and saw that He was dead already, they brake not His legs. Howbeit, one of the soldiers with a spear pierced His side, and straightway there came out blood and water."—John ix., 31-34.



REV. THOMAS BINGHAM.

What an impressive scene on Mount Calvary! Many people travel west to look on the grandeur of the mountain scenery, and think of the mighty works of God. But to the Christian's heart there is no mountain so impressive as the mount called Calvary. "Jesus, the Son of God, willing to die in my stead, That my soul so worthy might live, And the path of the cross He was willing to tread, All the sins of my life to forgive." "To all you who believe He is precious."

"He is the chiefest among ten thousand, and the altogether lovely." The crucified Christ is the medium through which God's gracious gift comes to my soul. I know there is no remedy for its salvation, only what He has accomplished on the cross.

Blessed be His name for all who have come unto Him and received pardon and peace and eternal life. We can say "He has loved us and given Himself for us," and we ask, "Where shall the ungodly and sinner appear?"

1. We need to interpret the passage we are considering in the knowledge that Jesus Christ was a Jew. Matthew 1, 1, tells that: "Jesus Christ, the son of David, the son of Abraham." As a babe he was pressed to the tender bosom of a Hebrew woman.

"He was the root and offspring of David: The Bright and Morning Star." To the Jews, Christ was their own. "He came unto His own, and His own received Him not."

But "they shall look on Him whom they have pierced." I see in the life of Joseph, the son of Jacob, types of Christ. Joseph was beloved of his father, so was Christ. Joseph came to his brethren in Dathan, but they received him not; he was hated and cruelly treated by his brethren. So was Jesus. He was sold for twenty pieces of silver; Jesus was sold for thirty pieces of silver. Joseph was exalted to be the first ruler, and sat at the right hand of the great king of Egypt. Jesus was exalted to sit at the right hand of the majesty on high. Joseph's brethren found that they were dependent upon him; they save their lives; and all the world is dependent upon Jesus Christ for their salvation. Joseph's brethren despised their brother because they would never bow down to him, but the time came when they did; and the Jews rejected Christ, but there is a time coming when they will bow their knees and acknowledge Him to be their Lord. Philippians ii., 10-11: "In the name of Jesus every knee shall bow, of things in heaven, and things on earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

When Joseph made himself known unto his brethren "they could answer him nothing, for they were troubled at his presence." So will it be with those who reject the Lord Jesus Christ. When He comes again they will not be able to answer him, but will be troubled at his presence. "They will look on Him whom they pierced."

FIND NEW ROOT OF MAN'S EVOLUTION
Archaeologists Discover Bones Believed To Be Half Million Years Old.

LONDON, Dec. 16.—We have just discovered the most interesting bones that have been the light since science first began to talk about the antiquity of man. They are at least half a million years old. They bring man nearer to his poor relations, the apes, than he ever was before. And they throw most important new light upon the fascinating story of our evolution.

The bones were found in a cave in Rhodesia. It had long been known for the weird and beautiful shapes of its stalactites—coatings of lime, like giant icicles, from its roof—but of late years it has had a more solid attraction. A vast bed of animal bones, steeped in phosphates of zinc and lead, was discovered in it. The cave became the Broken Hill mine.

Under Charnel House.
Now, 6 feet below the surface, under a vast charnel house of dead elephants, lions and other beasts, we have found the skull and some other bones of the most primitive man known to us.

In this case we need not wait for geologists to quarrel with each other about the age. The skull is one of the most perfectly preserved that we have, and the brutality of the brain that once lodged in that grisly cranium leaps to the eye, as the French say. I take it from the top of my library the whitened skull of a low type of Australian and compare the two. The Australian is a gentleman, an academician beside this. I run over the photographs of all the primitive human skulls we have, and this old-world African is nearer to the ape than any.

Beats Them All.
The skull found at Pildown a few years ago, though 400,000 years old, is too respectable to brook comparison. Only the skull-cup of what is known all over the world as the ape-man of Java comes near it, and the new skull is decidedly inferior.

We can with great confidence visualize this semi-human being who would break us out of the mists of antiquity, so carefully has the skull been sealed in its hiding place until science was saved.

A Savage Beast.
The eyes glared from beneath heavy and very broad bony ridges which would almost serve to ram a fellow human. The forehead slopes backward at a depth that would disgust a Bushman. The huge bulging upper jaw and massive back of the head made him a voracious to read this man's story.

He was an eating and breeding and fighting creature, a heavy, powerful, slow-moving savage, with long and fearfully strong arms, with curved thighs which made him swift; his only clothing thick coat of hair.

How did he get to Rhodesia? Here is a large part of the interest of—let us say it frankly—the human beast. The nearest skull to this was found in Java, the next nearest in Sumatra.

CHURCH ANNOUNCEMENTS

ANGELICAN
St. Paul's Cathedral
FOURTH SUNDAY IN ADVENT.
Rector, The Very Reverend L. Norman Tucker, M.A., D.C.L., Dean of Huron.
Assistant, Rev. Denny Bright.

HOLY COMMUNION, 8:30 A.M. AND AT MORNING PRAYER.
MORNING PRAYER, 11.
Processional Hymn 55
Venite 184
Psalm 92 Chant 186
Benedictus Ham
Gospel Troubridge
Kyrie 123
Hymn 32
SERMON—Prof. Samuel
Justin, B.A., of Baroda, India.
Offering Solo—"O God, Have Mercy"
..... Mendelssohn
..... Mr. Carson.
Hymn 235
Recessional 58
HARRY T. DICKINSON, Organist and Choirmaster.

Cronyn Memorial Church
QUEEN'S AVENUE AND WILLIAM STREET.
QUINTIN WARNER, RECTOR.
CLARENCE E. GILMOUR, Organist and Choirmaster.

8:30 A.M.—HOLY COMMUNION.
11:00 A.M.—MORNING PRAYER.
Organ Prelude—"Once He Came in Blessing" J. S. Bach
Offertory Anthem—"Bosanna in the Highest" Stainer
Organ Postlude—"Alma Marcia" John Ireland
3:30 P.M.—THE CHURCH SCHOOL. Gift Sunday in main school.
Rector's Bible class, men and women; north transept. "Attitude Towards Death."
7:00 P.M.—EVENING PRAYER.
Organ Prelude—"Come, Saviour of the Gentiles" J. S. Bach
Offertory Anthem—"Blessed is He That Cometh" Gounod
Organ Postlude—"Panissemus in 'Sleepers, Awake'" Max Gubins
RECTOR AT ALL SERVICES.

Christ Church
C. R. Gunno, Rector.
Services, Sunday, Dec. 18, 8:30 a.m.
Holy Communion, 11 a.m. Morning Prayer, 3 p.m. Sunday school, 4 p.m. baptisms, 7 p.m., Evening Prayer.

St. James' Church
Rev. W. Leslie Armitage, M.A., Rector.
11 a.m.—"Darkness Before Dawn." 3.
"White Gifts for the King." 7 p.m.
Prof. S. L. Jashi, M.A., a native of India, now a Christian, professor of English, University of Bombay. Subject, "Present Movements in India."

St. John the Evangelist
Wellington and St. James Streets.
A. L. G. Clarke, Rector.
8 a.m.—Holy Communion.
11 a.m.—Morning Prayer.
3-Church School.
7—Evangelists.

METHODIST
10 a.m.—CLASS SERVICES. THE BROTHERHOOD.
11 a.m.—Rev. J. T. Cosby Morris, B.D. Subject: "THE THINGS OF GOD IMPOSSIBLE TO UNSPIRITUAL MEN."
7 p.m.—Rev. J. T. Cosby Morris. Subject: "THE ROAD TO PROSPERITY."
Full Choir Under Dr. Smith. Strangers Welcome.

ASKIN STREET METHODIST

10 a.m.—CLASS SERVICES. THE BROTHERHOOD.

11 a.m.—Rev. J. T. Cosby Morris, B.D. Subject: "THE THINGS OF GOD IMPOSSIBLE TO UNSPIRITUAL MEN."
7 p.m.—Rev. J. T. Cosby Morris. Subject: "THE ROAD TO PROSPERITY."
Full Choir Under Dr. Smith. Strangers Welcome.

First Methodist

REV. A. T. WILKINSON, B.A. OF JAPAN, WILL PREACH.
10 A.M. BROTHERHOOD—Address, "THE ORIGIN AND SIGNIFICANCE OF CHRISTMAS GIFT-GIVING." Rev. E. W. Jewitt, B.A.
11 a.m.—"WITH THE MEN AT THE FRONT IN JAPAN."
3 P.M.—CHURCH SCHOOL, WESLEY HALL.
7 p.m.—"WILL THE WASHINGTON CONFERENCE SECURE WORLD PEACE?"
SOCIAL HOUR AFTER EVENING SERVICE.
REGULAR CHOIR AND SOLOISTS. MR. A. D. JORDAN, Organist.

Centennial Methodist
10 a.m.—Class meeting.
11 a.m.—"Overcoming."
7 p.m.—Young People's Service.
Subject: "SOME NECESSITIES FOR LIFE." (Sixth in series on "Man.")
A. E. M. Thompson, pastor, will preach at both services.
Come and enjoy a warm-hearted service.

Hyatt Avenue
Rev. R. Johnston McCormick, M.A., Pastor.
10 a.m.—Brotherhood.
Mr. Dearle will speak to Hyatt Avenue Brotherhood Sunday morning.
11 a.m.—"Holiness unto the Lord."
7 p.m.—"Successful Sin."

Ridout Street Methodist
J. A. Agnew, Pastor.
Residence, 67 Windsor avenue.
11 a.m.—Subject: "TWO GATES."
7 p.m. subject: "THE COMPLETE ARMOR OF GOD."
10 a.m.—Men's Brotherhood.
F. C. Morrow will speak.
Gordon W. Scott, organist.
Strangers welcome.

Colborne Street Methodist
Rev. S. Judson Kelly, Pastor.
11—"Come Over and Help Us."
7—"The One Thing That Counts."
10—"Brotherhood."
Frank Webster, soloist.
N. B. Adams, organist and choir leader.

Dundas Centre
CAPT. (RETIRED) JOHN GARBUTT, MINISTER.
11 a.m. subject, "When Does God Leave a People?"
7 p.m. subject—"The Ministry of Life."
MUSIC.
Anthem—"Prepare Ye the Way of the Lord" Garrett
Solo—Mr. E. N. Harding.
Anthem—"Grant Us Thy Peace" Heinrich
Solo—Miss Elizabeth Kunz.
Mr. J. Parnell Morris, organist and choirmaster.

Robinson Memorial
Rev. Wm. Lyon Hiles, B.A., Minister.
10 a.m.—Brotherhood. "Duty of the Church Community." Mr. Lince.
11 a.m.—"The Covenant of God."
7 p.m.—Sermon to young people. "The Man Who Thought Life a Joke."
Men's choir at both services.

Wellington St. Methodist
Rev. George T. Watts, B.D., Pastor.
156 Wellington Street, Phone 1375.
10 a.m.—Class meetings.
11 a.m.—"The Theory of Evolution."
2:45 p.m.—Sunday School and Bible classes.
7 p.m.—"Race Prejudice."

EMPRESS AVE. METHODIST CHURCH
REV. GEORGE W. DEWEY, Pastor.
10 a.m. Class Meetings.
11 a.m. "A SPLENDID VICTORY."
7 p.m. "A GOOD INVESTMENT WITHIN THE REACH OF EVERY MAN."

First Church of Christ Scientist
Corner of Richmond and Kent streets
Sunday services at 11 a.m. and 7 p.m.
Wednesday service at 8 p.m.
Free public reading-room open week days from 10 to 5. Room 56, Bank of Toronto Chambers.

CHRISTIAN SCIENCE
First Church of Christ Scientist
Corner of Richmond and Kent streets
Sunday services at 11 a.m. and 7 p.m.
Wednesday service at 8 p.m.
Free public reading-room open week days from 10 to 5. Room 56, Bank of Toronto Chambers.

Worshipers of the Christ
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2:45 p.m.—Sunday School and Bible classes.
7 p.m.—"Race Prejudice."

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PRESBYTERIAN
ST. ANDREW'S PRESBYTERIAN
Corner Waterloo Street and Queen's Avenue.
REV. D. C. MACGREGOR, B.A., MINISTER.
REV. F. W. K. HARRIS, B.A., Director of Religious Education.

10 a.m.—Brotherhood address by Rev. Duncan McLeod, B.A.
11 a.m.—REV. D. McLEOD, B.A., OF FORMOSA.
3 p.m.—Young People's Confession.
7 p.m.—"NATIONAL CONFUSION, ITS CAUSE AND CURE" (The Book of Judges), the minister.
8:30 p.m.—Young peoples' meeting and social hour.
6:45—Short organ recital.
MR. C. E. WHEELER, F. C. C. O., Organist and Choir Director.

CHALMERS
WATERLOO AND GREY.
G. M. Young, Minister.
11 a.m.—"God With Us."
3 p.m.—Sunday school and Bible class.
7 p.m.—"Other Ships."
Ronald Hart, organist.

First Presbyterian
Corner Clarence and Dufferin.
Rev. William Heattie, D.D., C.M.G.
7 p.m.—Third sermon in series on "The Great Tragedies of the Bible" subject, "The Tragedy of a Broken Trust."
Hamilton Rd. Presbyterian
M. FRASER CREE, B.A., MINISTER.
11 a.m.—"The Attractiveness of Jesus."
3—Sunday School and Bible Classes.
7—"Diversity of Gifts, But One Spirit."

King Street
W. R. McIntosh at both services.
11 a.m.—"Children Playing in the Streets."
Evening subject: "THIRTEEN AT A TABLE."
10 a.m.—"The Brotherhood Program."
MONDAY, 8 P.M.—Choir Christmas Concert.

Knox Church
Corner Wortley Road and Bruce Street.
Rev. T. A. Symington, M.A., Minister.
Charles E. Percy, Musical Director.
SABBATH SERVICES.
11 a.m.—Public Worship.
Addresses by Laymen John M. Gunn, A. E. Silverwood.
7 p.m.—Public Worship.
"TO HIM THAT HATH NOT"—The Minister.

New St. James' Presbyterian
Rev. James Mackay, Minister.
Morning—"That in Which Men Should Glory."
Evening—Rev. Dr. McLeod, missionary from Formosa. Dr. McLeod is one of the ablest missionaries in the foreign field.
Sabbath school and adult Bible study class, 3 p.m.

BAPTIST
ADELAIDE ST. BAPTIST CHURCH
Adelaide and King Streets.
G. A. Leichter, Minister.
SERVICES AS USUAL.

Egerton St. Baptist Church
REV. A. C. BINGHAM.
11—"WHAT MAKES THE DIFFERENCE."
7—"MAN'S APPOINTMENT."
The Victor Male Quartet will sing.
Christmas concert Tuesday evening.

Maitland St. Baptist Church
Rev. A. T. Sowerby, Ph.D., LL.D., Pastor.
11 a.m.—"Who is Your Banker?"
7 p.m.—"Neighborhood Gospel."
Choice song services.
Come early to secure a seat.
Obliging ushers.

TALBOT ST. BAPTIST CHURCH
REV. T. S. ROY, M.A., B.D., Pastor.
11 A.M.
Fifth in series on "The Lord's Prayer."
7:00 P.M.
"A DRAMA IN BABYLON" or Kicking the Beam.
Sole at this service by Miss Cochill and Mr. Roy.

Wortley Road Baptist
Rev. N. S. McKechnie, B.A., B.Th., Pastor.
11—The Pastor.
7 P.M.
"JESUS' CALL TO SERVICE."
You will enjoy the song service.

BIBLE STUDENTS
International Bible Students Association
Hyman Hall, Corner Queen's Avenue and Clarence Street, 3 p.m.
Speaker—J. G. GLOVER.
Subject: "DELUSIONS OF CHRISTENDOM."
ALL ARE WELCOME.

Lutheran English
677 FALL MALL STREET.
Martin J. Bruer, Pastor.
SERVICE 11 A.M.
EVERYBODY WELCOME.

UNIVERSITY IN DANGER.
VIENNA—The rector of Vienna University has appealed to the public for funds to maintain activities. Lack of funds, he says, is threatening the life of the university.

THE WEEKLY REPORT of communicable diseases in London for the week ending Dec. 16, as issued by W. S. Downham, medical officer of health, shows an addition of 29 cases, ten of which are diphtheria, three scarlet fever, three whooping cough, two chickenpox and two isolation cases. The total number of cases isolated at home is 12, with 6 others in hospital. Seven additional houses were quarantined during the week.

U. S. Consumers See Hope in Canadian Liberal Victory.<