

SOCIAL PROGRESS.

A USE FOR WHISKY.
"Whisky, good to preserve corpses, ought never to turn you into a corpse."—(T. De Witt Talmage.)

Whisky, like all poisons, has its uses still. And like every medicine its mission is to fulfill. As when a dead man from decay you would desire to keep, just put him into whisky. For twenty inches deep, but would you kill a stalwart man. Fill glasses to the brim, thus change the process as you put the whisky into him. Rochester, N. Y. E. W. Warner.

POINTERS.

In New York last year 1,424 husbands procured divorces from their wives on the ground of drunkenness. During the same year 12,432 wives procured divorces from their husbands on the same charge.

The man who prays like an angel and votes like a devil, will be found with the devil, and not with the angels, when the final count is made. The religion that cannot save a man politically will not save him eternally.—(Rev. Thomas Dixon.)

In Montreal city alone there are 167 more liquor licenses than in all the cities of Ontario, paying a revenue of \$5,000 a year more than the whole Province.

RESULTS IN KANSAS.

After futile and costly resistance the dramshop traffic has disappeared from the State. Surrogation is no longer a thing, and "joints" are not unknown, but the saloon has vanished, and the law has been better enforced than similar legislation elsewhere. In the larger towns prohibition is not so strictly observed as in the rural districts, where public opinion is more rigid, but all localities the benefit results are apparent in the diminution of crime, poverty and disorder. Banned by law the occupation is stigmatized and becomes disreputable. If the offender avoids punishment he does not escape contempt. Drinking being in direct temptation to their infirmities, and the young from their appetites and passions.—(Ex-Senator Ingalls, of Kansas, to Harper's Magazine, April.)

THE SALOON IN POLITICS.

Hon. William Windom, the late Secretary of the Treasury, said: "The saloon has bodily entered politics, and it has come to stay until vanquished or victorious." This is the attitude of the saloon to-day, and the situation must be met promptly and decisively, in order that our country may be saved from the terrible ravages of the traffic in alcoholic beverages that now threaten our homes with desolation and our civilization with destruction. Voters having the sovereign power in their hands, active, conscientious, personal responsibility must take the place of apathy; aggressive action, that of guilty complicity. What we want, and must have, is uncompromising prohibition to save our country from the ravages of the liquor traffic. Taxpayers, workmen, liquor traffic, taxpayers, workingmen and Christian patriots, lovers of our homes and country, what answer?—[From "Material Progress Dependent on Prohibition," in Demorest's Family Magazine for May.]

SALOONS IN NEW YORK.

On Columbus avenue, between Ninety-third and one Hundred and Fourth streets, there are now 219 stores, nearly all erected within the past five years. One in every five of them sells liquor in some form.

It was in a Western mining city, where twenty saloons joined each other, there being in the one but one vacant lot. When finally an enterprising stranger built and started a saloon there, the local papers welcomed the announcement with pride, and spoke with joy of "a long-sought want supplied."

The striking facts as to Columbus avenue came to light through a recent application for a new saloon license. The citizens protested on the ground "that there is no public necessity for a new saloon in that neighborhood," which is serious enough to be amusing in view of the one-in-five proportion, accentuated by the fact that there are within 100 yards (sprinters cover the distance in ten seconds) of the proposed new saloon, seven fully equipped liquor stores, to say nothing of four plants working along under the similar privileges of an ordinary "store license."

As a purely residential section, the outlook for the beautiful and ideal north-part of the city is not good. One drinking place to every five places of business is not a ratio conducive to law and order, to say nothing of education, religion, a love of the fine arts and other concomitants of a dryer civilization than Tammany Hall knows anything about.—[New York Commercial Advertiser.]

CIVILIZATION'S INFERNO.

The supreme or capital curse of the nineteenth century is summed up in the one word "saloon," because its influence extends in all directions; and wherever it is felt, human misery, degradation, and moral eclipse follow. It is the devil-fish of our civilization, whose every tentacle crushes into death. It pollutes politics; it degrades manhood; it fills the slums with want and wretchedness; it crowds our jails to overflowing, and is a leading factor in populating insane asylums, almshouses, and the Potter's fields; it destroys the physical strength of every family; it beclouds the intellect; it obliterates moral integrity. But, towering above all this, its crowning evil, and that which makes its existence the national crime of the age, is its effect upon the children. The innocent wife, the prattling children, and the unborn baby all feel its cruel curse. This is the phase of the problem which makes its toleration a crime of measureless proportions. The supremacy of the saloon affords a most impressive illustration of the possibility of a whole nation becoming generally anesthetized by a curse constantly before its vision, and where wealth is lavishly used to quell all opposition which would deal it mortal blows. We build insane asylums and incarcerate madmen, for the protection of the lives of their families; but here we find a so-called Christian nation giving the stamp of legality to a traffic which takes from thousands of innocent people every gleam of hope and happiness, clothing bodies in rags and in perpetual fear. If the saloon cursed only its victims the case would be different; but it is the gloved hand behind the automatic victim which is responsible for a large proportion of the crimes committed yearly against the innocent.—(B. O. Flower, in his new book "Civilization's Inferno.")

HOOD'S CURE.

In saying that Hood's Sarsaparilla cures, its proprietors make an idle or extravagant claim. Statements from thousands of reliable people of what Hood's Sarsaparilla has done for them conclusively prove the fact—HOOD'S SARSAPARILLA CURES.

Hood's Pills act especially upon the liver, rousing it from torpidity to its natural duties, cure constipation and assist digestion.

The shrewd spectacle dealer always endeavors to keep his customers in sight. Minard's Liniment for sale every-where.

THE FRUITS OF WISDOM.

LESSON VII, INTERNATIONAL SERIES, MAY 14.

Text of the Lesson, Proverbs xii, 1-15—Golden Text, Proverbs xi, 30—Doctrinal Suggestion, God's Discrimination—Commentary on the Lesson by Rev. D. M. Stearns.

1. "Whoso loveth instruction loveth knowledge, but he that hateth reproof is brutish." Nearly every verse in this lesson contains a contrast between the righteous and the unrighteous, the wise and the fool. And Scripture is full of such contrasts from the story of Cain and Abel to the end of the book. The wise build upon the rock; the foolish build upon the sand; the wise have lamps well trimmed; the foolish have lamps going out. The Lord knoweth the way of the righteous, but the way of the ungodly shall perish (Math. vii, 24, 26; xxv, 1-13; Ps. i, 6). And as to the brutes, they even put men to shame and know more than some men (Isa. i, 3).

2. "A good man obtaineth favor of the Lord, but a man of wicked devices will He condemn." The Lord showeth favor to all. He maketh His sun to rise on the evil and on the good and sendeth rain on the just and on the unjust (Math. v, 45). He offers Himself freely to all, but only those who receive Him shall enjoy Him (John i, 12, 13). Those who receive Him are not condemned already, and to shut Him out from our hearts is the most wicked device that Satan can invent (John iii, 18).

3. "A man shall not be established by wickedness, but the root of the righteous shall not deliver those that are given to it, and though men make a covenant with death and hell, it shall not stand (Eccl. vii, 8; Isa. xxviii, 18). The Lord bringeth the counsel of the heathen to naught. He maketh the devices of the people of none effect (Ps. xxxiii, 10). But, on the contrary, all who are in the rock Christ Jesus are in a sure and eternal refuge.

4. "A virtuous woman is a crown to her husband, but she that maketh ashamed is as rottenness in his bones." If this is true literally of wife and husband, how much more of the church and Christ? We are said to be even now married to the Lord that we should bring forth fruit unto God (Rom. vii, 4), and Paul says of the believers at Corinth, "I have espoused you to one husband that I may present you as a chaste virgin to Christ" (II Cor. xi, 2).

5. "The thoughts of the righteous are right, but the counsels of the wicked are deceit." This must mean the thoughts which he thinks through us, "for we are not sufficient of ourselves, but our sufficiency is of God" (II Cor. iii, 5). The natural heart is deceitful above all things and desperately wicked (Jer. xvii, 9).

6. "The words of the wicked are to lie in wait for blood, but the mouth of the upright shall shut them therefrom." The last verse contrasted the thoughts of the righteous and of the wicked. This contrasts their words.

7. "The wicked are overthrown and are not, but the house of the righteous shall stand." Jesus and all His house shall stand, the gates of hell shall not prevail against His church (Math. xvi, 18).

8. "A man shall be commended according to his wisdom, but he that is of a perverse heart shall be despised." That which Christ, the wisdom of God, does for us or thinks, in and through us, that shall stand and be approved, but apart from Him we can do nothing (John xv, 5; II Tim. ii, 15). All who, having heard of Him, will not submit to Him are among the perverse to whom it is said, "Behold, ye despisers, and wonder and perish (Acts xiii, 41).

9. "He that is despised and hath a servant, is better than he that honoreth himself and lacketh bread." If we will humble ourselves to be His servants and be willing to be despised for His sake, He will in due time exalt us, while those who prefer to honor themselves and despise the bread of life must forever perish.

10. "A righteous man regardeth the life of his beast, but the tender mercies of the wicked are cruel." Life is the special gift of God and can come only from God. He giveth life and breath and all things. He giveth natural life to man and beast. He giveth life eternal to all who receive Him.

11. "He that tilleth his land shall be satisfied with bread, but he that followeth vain persons is void of understanding." Here it seems to be the diligent and the slothful contrasted. Jesus says, "My Father worketh hitherto, and I work." He gives to every man his work. He gives to each a pound and says, "Occupy till I come."

12. "The wicked desireth the net of evil men, but the root of the righteous yieldeth fruit." It is written that "they sacrifice unto their net and burn incense unto their drag; because they think their portion is fat and their most plentiful" (Hab. i, 16). In other words, they prosper and grow rich and live only for the present, desiring only the net which will gather in the most gain. They think not that suddenly they may be called away, and then where shall their gain be? The righteous gather fruit unto life eternal. Their gain will abide.

13. "The wicked is snared by the transgression of his lips, but the just shall come out of trouble." Troubles come to all good and bad, and sometimes apparently more to the righteous than to the wicked, but the wicked finally go off into trouble unending, while the righteous are sure to be in due time delivered. They shall forget their misery and remember it no more, for we have also the comfort of knowing that all present tribulation, patiently borne, is working out for us a far more exceeding and eternal weight of glory (Job xi, 16; II Cor. iv, 17).

14. "A man shall be satisfied with good by the fruit of his mouth, and the recompense of a man's hand shall be rendered unto him." Say ye to the righteous that it shall be well with him, for they shall eat the fruit of their doings. Woe unto the wicked; it shall be ill with him, for the reward of his hands shall be given him (Isa. iii, 10, 11).

15. "The way of a fool is right in his own eyes, but he that hateth counsel shall come to poverty and want, and eternity comes from receiving and obeying the wisdom of God, but as that is opposed to the wisdom of man and casts down all man's reasonings (II Cor. x, 5) many in their pride and folly prefer their own way and go madly on to their destruction. The wisdom of God is foolishness to the natural man (I Cor. i, 14). Therefore the only way is to be born again (John iii, 3).

Take Williams' Royal Crown Remedy and Pills after your doctor gives you up.

A MONTREAL MIRACLE.

Facts Proved to be Stranger Than Fiction.

The Remarkable Cure of a Long-Time Sufferer—Rheumatism of Ten Years' Standing Permanently Cured—A Story Full of Interest to All Other Sufferers.

(Sunday Morning News Montreal.)

Impressed with the persistency with which the most astonishing accounts of cures effected through the agency of Dr. Williams' Pink Pills for Pale People in almost all the newspapers of Canada and the United States, a reporter for the Sunday Morning News, to satisfy himself generally of the genuineness of these cures, determined to investigate a case for himself, which had recently been brought to his notice, where the cure was claimed to be due entirely to the efficacy of this medicine. Aware that Dr. Williams' Pink Pills had been tried in the case of a gentleman residing at 709 Sherbrooke street, in the city of Montreal, who had for years been afflicted, periodically with rheumatism, the reporter set out on a journey of inquiry to ascertain what the result had been. Arriving at the home of Mr. Granville, the gentleman referred to, he found him apparently enjoying perfect health.

"You don't look as though you had been suffering a great deal lately, Mr. Granville," said the reporter, accepting the invitation of his host to be seated.

"Well, no, you would scarcely suppose from my present appearance and activity that I had just recovered from a most acute attack of chronic rheumatism, which kept me in bed for over two weeks. You see," continued Mr. Granville, "I am an habitual sufferer from rheumatism, or at least I have been for ten years past, and although I have tried almost every remedy it has only been since recently that I have found anything to do me good. It is now about ten years since I first became afflicted with this painful disease, and when it began to come on, having never experienced it before, I was at a complete loss to understand what it was. It was in Chicago that I had my first attack, and I took to my bed and did not leave it for ten days, being totally unable to move my leg without experiencing the most excruciating pain, which nothing I could get seemed to relieve."

"Did you not have a doctor?" asked the reporter.

"Oh, yes; but he didn't seem to do me much good. He wrapped the limb in flannels and gave me some decoction of salicylic acid to swallow. But it was of no avail. Each year as winter passed into spring I have been seized with this painful disease and laid out for some weeks, nor have I been able until lately to obtain anything which would even help me a little. You would not believe it if I were to recount the various patent remedies which I have taken, but externally and internally during all that time in an endeavor to obtain relief. I must have tried a hundred so-called cures, and never experienced any beneficial results until I came across Dr. Williams' Pink Pills. I must frankly confess that at the outset I had no great faith in the Pills. I had tried so many medicines, all to no purpose, but I was willing to give them a trial, anyway, so I sent to the drug store on the corner and got a supply. I followed the directions carefully and soon experienced relief, and before I had taken the first box of Pills long I was able to get out of bed, and although I was still a little stiff the pain had almost completely disappeared. I am still taking the pills, and shall keep on taking them for some time, and furthermore, I don't intend to be without the Pills again."

"Then you ascribe your relief entirely to the efficacy of Dr. Williams' Pink Pills," suggested the reporter.

"I most certainly do, and Mr. Curtis, the druggist on Bleury street, will verify what I have said."

The reporter next visited Mr. H. H. Curtis, the druggist referred to, whose place of business is at 291 Bleury street, and interrogated him with reference to the case. Mr. Curtis stated that he knew of Mr. Granville's ailment, and he had no doubt that Dr. Williams' Pink Pills had cured him. He further said that Pink Pills had a very large sale, and gave universal satisfaction. The reporter then withdrew, quite satisfied with the result of his investigation.

The Dr. Williams' Pink Pills for Pale People are manufactured by the Dr. Williams' Medicine Company, of Brockville, Ont., and Schenectady, N. Y., a firm of unquestionable reliability. Pink Pills are not looked upon as a patent medicine, but rather as a prescription. An analysis of their properties show that these Pills are an unfailing specific for all diseases arising from an impoverished condition of the blood, or from an impairment of the nervous system, such as loss of appetite, depression of spirits, anemia, chlorosis or green sickness, general muscular weakness, dizziness, loss of memory, palpitation of the heart, nervous headache, locomotor ataxia, paralysis, sciatica, rheumatism, St. Vitus' dance, the after effects of grippe, all diseases depending upon a vitiated condition of the blood, such as scrofula, chronic erysipelas, etc. They are also a specific for the troubles peculiar to the female system, correcting irregularities, suppressions and all forms of female weakness, building anew the blood and restoring the glow of health to pale and sallow cheeks. In the case of men they effect a radical cure in all cases arising from mental worry, overwork or excesses of any nature. These pills are not a purgative medicine. They contain only life-giving properties, and nothing that would injure the most delicate system. They act directly on the blood, supplying its life-giving qualities by assisting it to absorb oxygen, that great supporter of all organic life. In this way the blood, becoming "thick and impure," being supplied with its lacking constituents, becomes rich and red, nourishes the various organs, stimulating them to activity in the performance of their functions and thus eliminates disease from the system.

Dr. Williams' Pink Pills are sold only in boxes bearing the firm's trade mark and wrapper (printed in red ink). Bear in mind that Dr. Williams' Pink Pills are never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. The public are also cautioned against all other so-called blood builders and nerve tonics, put up in similar form intended to deceive. They are all imitations, whose makers hope to reap a pecuniary advantage from the wonderful reputation achieved by Dr. Williams' Pink Pills. Ask your dealer for Dr. Williams' Pink Pills for Pale People and refuse all imitations and substitutes.

Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company from six to address at 60 cents a box, or six boxes for \$2.50. The price at which these Pills are

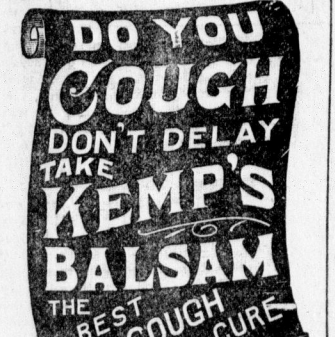
sold makes a course of treatment comparatively inexpensive as compared with other remedies or medical treatment.

"August Flower"

What is It For?

This is the query perpetually on your little boy's lips. And he is no worse than the bigger, older, balder-headed boys. Life is an interrogation point. "What is it for?" we continually cry from the cradle to the grave. So with this little introductory sermon we turn and ask: "What is AUGUST FLOWER for?" As easily answered as asked: It is for Dyspepsia. It is a special remedy for the Stomach and Liver. Nothing more than this; but this brimful. We believe August Flower cures Dyspepsia. We know it will. We have reasons for knowing it. Twenty years ago it started in a small country town. To-day it has an honored place in every city and country store, possesses plants of the largest manufacturing plants in the country and sells everywhere. Why is this? The reason is as simple as a child's thought. It is honest, does one thing, and does it right along—it cures Dyspepsia.

G. G. GREEN, Sole Man'fr, Woodbury, N.J.



JUST OUT! HAVE YOU SEEN IT? THE BIG BOTTLE PAIN-KILLER

DOUBLE THE QUANTITY OF OLD SIZE.



SHINE YOUR BOOTS

P.G. FRENCH BLACKING



DUNN'S BAKING POWDER

THE COOK'S BEST FRIEND

THERE IS JUST ONE THING THAT the citizens of London and vicinity would do well to make a note of, that, at 131 Dundas street, books and magazines of all kinds and styles are bound neatly, cheaply and tastefully.



BURDOCK BLOOD BITTERS THE GUIDING STAR TO HEALTH.

A POSITIVE CURE FOR DYSPEPSIA, CONSTIPATION, SCROFULA, RHEUMATISM, BILIOUSNESS, HEADACHE, BAD BLOOD, KIDNEY COMPLAINT

and all diseases arising from a disordered condition of the

STOMACH, LIVER, BOWELS AND BLOOD.

B.B.B. acts on all the organs of the body to produce regular action, to strengthen, purify and tone, and to remove all impure accumulations of morbid matter from the system.

Thousands of reliable men and women testify to its good effects in the above diseases. Is it not worth at least a trial in your case? Price \$1 per bottle, 6 for \$5, or less than 1c. a dose.



FURNITURE BUYERS, ATTENTION!

YOUR EAR FOR A MOMENT.

Now is your time to refurnish your homes when goods are marked away down at

JOHN FERGUSON & SONS',

174 to 180 King St., London, Ont.

P.S.—Agents for New York Cedarine Piano and Furniture Polish

ASK YOUR GROCER FOR The Celebrated **CHOCOLAT MENIER** Annual Sales Exceed 33 MILLION LBS. For Samples sent Free write to C. ALFRED CHOUILLON, MONTREAL.

Bowman, Kennedy & Co.

Wholesale Hardware Merchants, London, Ont.

FULL LINES FOR THE SPRING TRADE

SPADES AND SHOVELS, HARVEST TOOLS, WHITE LEAD, MIXED COLORS, DRY COLORS, ROPE, LINSEED OIL, CASTOR OIL, PARIS GREEN, WINDOW GLASS, CUT NAILS, WIRE CLOTH, AND FULL LINES OF SHELF AND GENERAL HARDWARE. WRITE US FOR PRICES.

MANLY STRENGTH & VIGOR. How Lost. How Restored. FREE by mail. A high class medical work on nervous men exhausted vitality, errors of youth and all weakness of men sent to an address in plain cover. Send for free copy to J. H. STITT & Co., Colchester, Conn.

THE MORRIS PIANO The favorite Canadian Piano. A High Grade Instrument. Agents wanted in London and vicinity. Morris, Field, Rogers Co., of Listowel, (Ltd.)

Established 1876 **PARKER'S Dye Works** Toronto. Office—217 DUNDAS STREET, LONDON

BRANCHES AT { Toronto, Hamilton, Brantford, Galt, St. Catharines, Woodstock.

Daly's Coal and Wood Yard We can promptly deliver all orders for **WOOD** **Daly & Son** 19 York St. Phone 348.

FANCY BREAD. Vienna Rolls, Home-made Bread, and Fancy Bread of all descriptions. **JOHNSTON BROS.,** Bakeries, Wellington Street W. **COFFEE HOUSE** MARKET SQUARE. Everybody that calls on us for a meal or a lunch goes away satisfied. A few more try us. Six dinner tickets 90 cents. Luncheon at all hours from 5 cents up. JAB. BURNETT, proprietor.