

## The Man-That-Draws-the-Handcart.

By Edward Eggleston.

"The Dakota tribes believe that the soul, driven out of the body, journeys off to the south, and 'to go south' is among the Sioux, the favorite euphemism for death. George looked unflinchingly at the chief, and said:

"Very well, Old-Man, I will go south, then. But if I go south you have got to go also, and just as many more as I can take with me. But you first."

At this the chief quailed. He saw that he was host to the behavior of his whole party, and, indeed, Northrup had given orders that if a movement toward an attack were made by any Indian, the chief should be killed first. The Indians at last succeeded in stealing an old flintlock musket and a bag of powder, with which they made off. As soon as they were gone, George pushed off to a grove far out on the open prairie, which grove he had reason to think the Indians were not acquainted with. Among the Yankton Indians and friends, an influential man. While Northrup was a trader's clerk at Big Stone Lake, this Indian had taken a fancy to him. After inquiring of the traders whether George was a likely man or not, and whether his habits were steady, he proposed to George a marriage with one of his three daughters. In vain George pleaded that he was too young; the Indian did not know why the handcart man should not have an Indian wife like the other traders. So importunate was this father of a family that Northrup could escape only by an evasive promise to consider the matter when he got to be older. And though the Indian's hopes of a son-in-law were doomed to perpetual disappointment, he never lost his friendship for the handcart man. When the latter would sometimes visit the Yankton village his friend made a feast for him of boiled dog meat and birds' eggs well on toward hatching. George ate heartily for his friend's sake, though he confessed to me that dog meat had "a domestic flavor he could never quite relish." As for the eggs, he got on well enough except now and then when there was an appearance of feathers, in which case he would pass the egg to his friend.

Now when Old-Man was forming his party to attack the trappers, George's friend exerted himself vainly to prevent it. Old-Man's party came back, according to the Indian custom, and sat down without speaking of their success or failure. You will find a description of such a return in "Hiawatha." There were the gun and the pemmican, which were enough to excite the worst fears of Northrup's friend, who quickly gathered a few followers and started off in search of George. Finding the trail of the party went out toward the open prairie, as he supposed, that the open prairie in the distance, he concluded that George had fled, and he followed him into the prairie. He reported this to the man who understood it to be a diplomatic way of intimating that Old-Man had deserted the party. Whereupon the newspapers gave accounts of his flight, and the story of his daring life, repeated once more the history of the handcart expedition, and moralized on the untimely loss of so noble a young man on account of his foolish heady bravery. But the young man and his companions returned in the spring with their petries.

Soon after this the stage line was opened through from St. Paul to the Red River of the North, upon which river our droil little pioneer steamboat was launched to make the connection through to the Selkirk Settlement, now Manitoba. Northrup mapped the route for this line. The first coach that left its way from the river was accompanied by Capt. Blakey, one of the owners, and by Northrup as guide. Among the passengers were an English baronet and his friends going out to enjoy that mainly pastime so much affected then by English and American gentlemen, the shooting of a few harmless buffalo cows, that they might have whereof to boast in the clubs. Besides these there were two Scotch ladies, sisters, one was betrothed to an officer of the Hudson Bay Company, and had journeyed across an ocean and a continent that she might meet her lover in the Selkirk Settlement, whence after their marriage they expected to return to his post in the arctic zone. This devoted sweethearts and her devoted sister, who came as companion, awakened great interest in all who saw them. Northrup, always full of a poetic and knightly sentiment, was ready to be their humble friend.

When the stage reached Georgetown the little steamer which should have taken the passengers to the Selkirk Settlement was immovably fixed on Goose Rapids, 35 miles away as the crow flies. Sir Francis, the baronet, proposed to depart immediately for the buffalo grounds without making the detour to the Selkirk Settlement, and he offered Northrup large wages to move off at once with him. But what was to become of the forlorn ladies? To go back 300 miles would have been bitter; to stay where they were was impossible. Northrup spurned every offer of the gentlemen hunters, and resolved to see the ladies safe at their destination. There was nothing left for the baronet and his friends but to go with them. A flat boat was built and put under Northrup's command, and the members of this party were the first white persons to trace the sinuosities of the Red River.

George went to the plains with the English party in a subordinate capacity, but his manifest superiority carried him to the top, and he came back as chief. At the time of the party, which city contained at that time but one lone house log cabin. The bear was fleeing toward a wooded ravine, chased and worried by dogs. Once in the bush the second danger appeared in the shape of a what seemed to be a party of mounted Indians, who would not hesitate to kill the bear and keep it. One of this party left the rest and came galloping toward the hunters. It proved to be Northrup, retreating with the party of Sir Francis. He kept his eye on the retreating bear, never giving the hunters on foot so much as a look of recognition as he galloped past them, whipping his pony to the top of his speed. But the bear made the timber, and was his appearance lost. Northrup did not abate his

speed, but rode full tilt at the ravine, leaped off the pony, and disappeared in the brush. Coming out in a minute, he remounted and rode furiously up the ravine for half a mile, reigned up, sprang off, and rushed into the bush again. In less than a minute his rifle cracked, and the bear was dead.

The next day Sir Francis wished to see a trial of skill in marksmanship. The shot together the dozen or fifteen men—Frenchmen, Scotchmen, half-breeds, and what-nots—that were about the Hudson Bay Company's forwarding station at Georgetown, and bade them shoot, he supplying the ammunition. At 100 paces there were many fine shots made; at 200 there were but two or three good ones; at 300 the shooting became wild. There was, however, one little Irishman who could put a bullet into a three-inch target twice out of three times at this range. Up to this time George had refused to shoot, fearing to excite jealousy; but now Sir Francis commanded him to take part. Northrup stipulated for his own gun; then he cut a hole in the bark of the tree, inserted a half-dollar piece, turned about, and stepped off 500 paces.

Now, boys, he said, "if I shouldn't happen to spoil that, the one who gets it may have it!" But his bullet hit the coin. I have the incident from a trustworthy land-surveyor who participated in the match, and in the foot-race for the half-dollar. It tallies with all that one hears of his shooting. Capt. Shelley of Brackett's battalion of cavalry told me that he had often seen Northrup shoot small birds for fish-bait, but that he always did it by shooting off the bird's head with a revolver.

The ponies given him by Sir Francis were stolen by the Chippewas. I have heard that Northrup recaptured one of them, riding through a village of Indians with two loaded and cocked revolvers in his hands. The Chippewas called him "White Cloud," from a white hat that he wore on his first appearance among them.

After my acquaintance with George began he was engaged in the arduous task of carrying the mail from Fort Abercrombie to Pembina, 200 miles and journey over a country without a habitation. The journey was made with a dog-sledge and a half-breed assistant. Exposure in winter on the prairies of the Red River Valley is something that the hardest man might shrink from. The thermometer often touched 40 and sometimes even reaches 50 below zero at the northern end of the journey, and the storms of snow and wind are very perilous. In the mail-carrying he was probably always near enough to the streams to find a shelter in the timber or in a ravine during a storm; but in journeys over the open prairie, Northrup, like other voyagers, had sometimes to lie down in the snow, with the sledge-dogs close against his body, and keep still under a blanket of snow for 24 or 48 hours until the wind should abate. No living thing should survive in one of these blizzards, as we now call them. I speak of these de profundis, out of my own memory of them.

(To be Continued.)

**The Superiority**  
Of Hood's Sarsaparilla is due to the tremendous amount of brain power and constant care used in its preparation. Try one bottle and you will be convinced of its superiority. It purifies the blood, which is the source of health, cures dyspepsia, overcomes sick headache, and biliousness. It is just the medicine for you.

Hood's Pills are purely vegetable, carefully prepared from the best ingredients. Australia harbors one species of kangaroo no larger than a rat.

Among the pains and aches cured with marvelous rapidity with Dr. Thomas' Electric Oil is earache. The young are especially subject to it, and the desirability of this Oil as a family remedy is enhanced by the fact that it is admirably adapted not only to the above ailment, but also to the hurts, disorders of the bowels, and affections of the throat, to which the young are especially subject.

Fig—What does this paper mean when it speaks of the timbre of Solia's voice? Fog—That's a polite way of saying that his singing is wooden.

Worms cause feverishness, moaning and restlessness during sleep. Mother Graves' Exterminator is pleasant, sure and effectual. If your druggist has none in stock, get him to procure it for you.

A man who is driving a horse-car in Brooklyn claims to have been a thorough specialist in Vienna. He doesn't look as much down in the mouth as he used to.

The great lung healer is found in the excellent medicine sold as Pickle's Anti-Consumptive Syrup. It soothes and diminishes the sensibility of the membrane of the throat and air passages and is a sovereign remedy for all coughs, colds, hoarseness, pain or soreness in the chest, bronchitis, etc. It has cured many when supposed to be far advanced in consumption.

Dozeleigh—Why do you insist upon the new pastor being a fat man? Deacon Boudaile—Because fat men are generally short-winded.

SHILOH'S CURE is sold on a guarantee. It cures Incipient Consumption. It is the best Cough Cure. Only one cent a dose. 25 cents 50 cts. and \$1 per bottle. Sold by W. T. Strong.

"The hard times make very little difference to me," remarked the lime dealer; "my business is always slack."

**An Old and Well-Tried Remedy.**  
Mrs. WINSLOW'S SOOTHING SYRUP has been used for over FIFTY YEARS by MILLIONS OF MOTHERS FOR THEIR CHILDREN WHILE TEETHING WITH PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALWAYS CURES PAINT CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Muggins—Do you believe in the theory that there is a place for everything? Bug-gins—Yes; when the cook at my boarding house makes hash.

"Remarkable Cure of Dropsy and Dyspepsia."—Mr. Samuel T. Casey, Belleville, writes: "In the spring of 1884 I began to be troubled with dyspepsia, which gradually became more and more distressing. I used various domestic remedies and applied to my family physician, but received no benefit. By this time my trouble assumed the form of dropsy. I was unable to use any food whatever except boiled milk and bread; my limbs were swollen to twice their natural size; all hopes of my recovery were given up, and I quite expected death within a few weeks. Northrup & Lyman's VEGETABLE DISCOVERY having been recommended to me, I tried a bottle with but little hope of relief; but, after using eight bottles, my Dyspepsia and Dropsy are cured. Although now 79 years of age I can enjoy my meals as well as ever, and my general health is good. I am well-known in this section of Canada, having lived here 57 years; and you have liberty to use my name in recommendation of your VEGETABLE DISCOVERY, which has done such wonders in my case."

## AGAINST FRAUDULENT MEDIUMS.

Jerome B. Swift, of Chicago, Trying to Clean Out Eastern Resorts.

Boston, Feb. 19.—Jerome B. Swift, a well-known spiritualist, who frequents Onset and other resorts, a wealthy resident of Chicago, is at the head of a movement to drive out of the business the mediums who practice fraud under the guise of spiritualism at these resorts. The wedding out process must begin at once, he maintains, and the battle royal will be fought before the season of 1894 opens.

There are eight places in New England where the mediums, good and bad, exposed and unexposed, congregate every summer, including Onset. They are Lake Pleasant and Harwich, Mass.; Queen City Park, Vt.; Sunapee Lake, N. H.; Aens, Bucksport and Temple Heights, Maine; Casadoga, N. Y.; and also popular rendezvous for the believers in the modern philosophy. These resorts are frequented largely, according to Mr. Swift's idea, by a class of mediums who have time and again been exposed and in many instances they have been prosecuted in the courts, he claims.

The movement to clean them out will assume the form of a remonstrance to the president of each camp meeting found.

"I have been a spiritualist for more than twenty years," said Mr. Swift, "and I am surprised that there are people who call themselves modern believers in this great phenomena who will allow the people who are practicing fraud to continue their seances every summer."

Dr. H. D. Storer is the president of the Onset Bay Campmeeting Company. When asked about the movement he said: "I think the plan is impracticable, for there are bad sheep in every flock, and spiritualism is no exception to the general rule. I should judge the movement is directed against materializing mediums, and that the backers of it do not believe in materialization. Well, I am convinced that this form of membership can be relied on. There may be frauds practicing it, but seeing is believing, and I know for a fact that spirit forms do, through our mediums, come and make themselves manifest to their friends in the mortal."

**A Cat in the Pulpit.**

The assistant minister of Greyfriars' Church, Dumfries, Scotland, says the Glasgow Standard of Jan. 27, had a colleague in the pulpit on Sabbath forenoon which was not observed by any large number of the congregation, but which we may well suppose excited in his own mind some disturbing thoughts. This was a plump gray cat, which had followed one of the lady members to church, and wandering around in search of the most comfortable quarters, or probably impressed with the sanctity which invests species in some other lands, it climbed the stairs and settled itself in the place reserved for the preacher. To have ejected the intruder when the proper occupant arrived might have provoked a scene, so pass was allowed to remain, and she requested the consideration shown her by slumbering peacefully through the service and abstaining from interference by even a single mew.

**Woman's Conundrum?**  
Woman is a conundrum most decidedly. Still we do not propose to give her up. Let a woman have her health and spirits and she is the sunshine of the house. But suppose she is sick, what then? Why, then there is a shadow over all the house. Happily in thousands of homes such shadows have been removed. Thanks to Dr. Pierce's Favorite Prescription, the diseases and weaknesses incident to their sex have been removed, and with health restored their bright spirits have come back, and the household has passed from the winter of its discontent to a glad summer of comfort. O, suffering women, for your own sakes, and for the sakes of those about you, use these simple means and be healed. A complete remedy for nervous and general prostration, "Female Weakness," periodical pains, irregularities and kindred ailments, that it can be guaranteed or sold on trial.

Dr. ALLEN'S  
COUGHS, COLDS, LUNG  
CROUP, BALSAM

Perseverance in using it will give relief, even in cases of long standing, where a cure seemed impossible and life seemed hardly worth living.

Per Bottle, 25c, 50c, or \$1.00

**KEARNEY'S HERBAL HAIR TONIC**

Cures Dandruff Promotes Growth of the Hair, Prevents Falling Out and Imparts to the Hair a Beautiful Gloss.

It being a purely vegetable compound it may be used freely without injury to the most delicate scalp.

Every Bottle Guaranteed.

Prepared and Sold by  
**R. J. KEARNEY.**  
383 Richmond Street, London, sole proprietor and manufacturer, London, Ont. All orders by mail are promptly attended to.

Ask your druggist for it, all the leading druggists in London keep it.

**JAS. PERKIN BUTCHER,**  
239 Dundas Street.  
A CALL SOLICITED.

**Needham & Leigh, PLUMBERS,**  
Have opened an establishment at 397 Clarence Street, Phone 1012.

And any orders given in will be promptly attended to. We do Plumbing and Gas Fitting, Steam and Hot Water Heating. Also put in and repair Electric Bells. Jobbing a specialty.

HAVING PURCHASED THE JEWELRY business (John Brodie's) at 40 Cents on the Dollar  
The public can have the goods at  
**L. D. TRUMPOUR**  
160 Dundas Street.

## USE POND'S EXTRACT

FOR PILES, BURNS, SORE EYES, WOUNDS, SORES, Headache, AND ALL PAIN.

Have the early frosts or too late a lingering by the garden gate again aroused that RHEUMATISM so peacefully slumbering the summer long? Well, if it's very bad you must change your diet and perhaps take some distasteful drug—the doctor will tell you what—but first rub thoroughly the part afflicted with POND'S EXTRACT, then wrap it warmly with flannel, and the rheumatism may wholly disappear. It will certainly be much relieved. Now that you have the POND'S EXTRACT try it for any of the many things its buff wrapper mentions. It's a wonderful curative. But don't accept substitutes. POND'S EXTRACT CO., 76 Fifth Ave., N. Y.

**PAIN KILLER**  
WILL QUICKLY CURE  
DIPHTHERIA, QUINSY, COLDS AND COUGHS

**BOWMAN, KENNEDY & CO.**  
Wholesale Hardware Merchants, LONDON, ONT.

FULL LINES FOR THE SPRING TRADE—  
Spades and Shovels, Window and Door Screens, Harvest Tools, Linseed Oil, White Lead, Castor Oil, Mixed Colors, Paris Green, Dry Colors, Window Glass, Rope, Wire Cloth, Cut Nails, Wire Nails.

And full lines of Shelf and General Hardware.

WRITE US FOR PRICES.

## Upholstering Goods!

We are selling Parlor Furniture, Couches and other Upholstered Goods at cost price. Last week we gave some splendid bargains; we have some left for you. Now is the time to buy when trade is slow. Furniture Coatings, Remnants, etc., at any price.

**LONDON FURNITURE MAN'G CO.**  
184 to 198 King Street, London, Ont.

**MARSHALL BROS.,**  
Wholesale Importers of

**TEAS and COFFEES**  
67 Dundas Street, London, Ont.

**J-EYES, the great disinfectant.**

USE IT FOR DIPHTHERIA, FEVERS AND LA GRIPPE.

**Hobbs Hardware Co.,**  
WHOLESALE AGENTS, LONDON, ONTARIO.

## ADVERTISING

**Fans, Cards and Novelties**

FOR THE SPRING TRADE.

New Designs Will Be Ready in a Short Time.

DO NOT ORDER UNTIL YOU SEE OUR SAMPLES.

**Advertiser Printing Company**  
LONDON, ONTARIO.

SOLE AGENTS IN CANADA FOR THE CALVERT LITHOGRAPHING COMPANY OF DETROIT.

## RAILWAY TIME TABLES

GRAND TRUNK—Southern Division  
CORRECTED Dec. 18, 1893.

MAIN LINE—Going East.	
ARRIVE	DEPART
Lehigh Express.....	2:15 a.m.
Wabash Express (A).....	4:15 a.m.
Atlantic Express (A).....	12:10 p.m.
Day Express.....	12:30 p.m.
Wabash Express (A) (D).....	4:30 p.m.
Mixed (C).....	8:50 p.m.
Erie Limited (A).....	11:20 p.m.

MAIN LINE—Going West.	
ARRIVE	DEPART
Chicago Express (A).....	5:35 a.m.
West End Mixed.....	6:45 a.m.
Wabash Express (A).....	11:30 a.m.
Erie Limited (A).....	12:15 p.m.
Atlantic Express (A).....	12:30 p.m.
Pacific Express (A).....	12:50 p.m.
Mail.....	2:50 p.m.
Accommodation.....	7:30 p.m.

Sarnia Branch.	
ARRIVE	DEPART
Lehigh Express (D).....	8:15 a.m.
Accommodation.....	9:30 a.m.
Atlantic Express (B).....	11:30 a.m.
Accommodation.....	12:15 p.m.
Mixed.....	5:35 p.m.
Accommodation.....	8:15 p.m.
Erie Limited (A).....	11:30 p.m.

Sarnia Branch.	
ARRIVE	DEPART
Chicago Express (B).....	5:40 a.m.
Accommodation.....	7:40 a.m.
Lehigh Express (B).....	11:00 a.m.
Erie Limited (B).....	12:20 p.m.
Accommodation.....	2:50 p.m.
Pacific Express (B).....	7:00 p.m.

London, Huron and Bruce.	
ARRIVE	DEPART
Express.....	5:55 a.m.
Mail.....	6:40 a.m.

St. Marys and Stratford Branch.	
ARRIVE	DEPART
Mixed-Mail.....	11:15 a.m.
Express.....	2:03 p.m.
Express-Mixed.....	5:40 p.m.
Express-Mixed.....	8:15 p.m.

Toronto Branch.	
ARRIVE	DEPART
Hamilton-Depart.....	5:00 a.m.
Hamilton-Arrive.....	5:15 a.m.
Hamilton-Depart.....	5:30 a.m.
Hamilton-Arrive.....	5:45 a.m.

\* These trains for Montreal.  
(a) Runs daily, Sundays included.  
(b) Runs daily, Sundays included, but makes no intermediate stops on Sundays.  
(c) Carries passengers between London and Paris only.  
(d) This train connects at Toronto for all points in Manitoba, the Northwest and British Columbia via North Bay and Winnipeg.

E. DE LA HOCK, City Passenger and Ticket Agent, the "Clock" corner Richmond and Dundas streets.

## ERIE AND HURON RAILWAY.

Trains South.	
Stations.	Exp. Exp. Exp. Mix.
Sarnia (G. T. R.).....	5:15 a.m.
Courtright.....	5:45 a.m.
M. C. R. Junction.....	6:15 a.m.
Chatham (C. P. R.).....	6:45 a.m.
Fargo.....	7:15 a.m.
Blenheim.....	7:45 a.m.

Trains North.	
Stations.	Exp. Exp. Mix.
Blenheim.....	8:40 a.m.
Fargo (M. C. R.).....	9:10 a.m.
Chatham (C. P. R.).....	9:40 a.m.
M. C. R. Junction.....	10:10 a.m.
Courtright.....	10:40 a.m.
Sarnia (G. T. R.).....	11:15 a.m.

## CANADIAN PACIFIC RAILWAY.

Going East.	
DEPART	Arrive
London.....	4:20 a.m.
Woodstock.....	5:08 a.m.
Galt.....	5:55 a.m.
Guelph.....	6:40 a.m.
London.....	7:25 a.m.
Peterboro.....	8:10 a.m.
Kingston.....	8:55 a.m.
Montreal.....	9:40 a.m.
Quebec.....	10:25 a.m.
Portland, Me.....	11:10 a.m.
Boston.....	11:55 a.m.
Halifax, N. S.....	12:40 p.m.

Going West.	
DEPART	Arrive
London.....	4:20 a.m.
Woodstock.....	5:08 a.m.
Galt.....	5:55 a.m.
Guelph.....	6:40 a.m.
London.....	7:25 a.m.
Peterboro.....	8:10 a.m.
Kingston.....	8:55 a.m.
Montreal.....	9:40 a.m.
Quebec.....	10:25 a.m.
Portland, Me.....	11:10 a.m.
Boston.....	11:55 a.m.
Halifax, N. S.....	12:40 p.m.

Trains arrive from the east at 11:30 a.m., 8:40 p.m., 11:40 p.m.

Trains arrive from the west at 4:10 a.m., 4:25 p.m., 6:45 p.m.

THOS. R. PARKER, City Ticket and Passenger Agent, 181 Dundas Street, southwest corner Richmond and Dundas.

## MICHIGAN CENTRAL RAILWAY

LONDON TIME.	
Canada Southern Division—Going East.	
Leave London.	Leave St. Thomas.
American Express (daily except Monday).....	5:30 a.m.
Atlantic Express (daily).....	6:30 a.m.
Atlantic and Accommodation (daily except Sunday).....	7:30 a.m.
New York and Boston Special (daily).....	8:30 a.m.
Fast Eastern Express (daily).....	9:30 a.m.
North Shore Limited (daily).....	10:30 a.m.

Canada Southern Division—Going West.	
Leave St. Thomas.	Leave London.
North Shore Limited (daily).....	6:35 a.m.
Detroit Express (daily except Sunday).....	7:35 a.m.
Fast Western Express (daily).....	8:30 a.m.
American Express (daily except Monday).....	9:30 a.m.
Mail and Accommodation (daily except Sunday).....	10:30 a.m.
Pacific Express (daily).....	11:30 a.m.
Boston, New York and Chicago special (daily).....	12:30 p.m.
(Note.—No trains to or from London on Sundays.)	

JOHN PAUL, City Passenger Agent, 385 Richmond Street.

## LONDON &amp; PORT STANLEY R.V.

Taking effect Thursday, Jan. 4, 1894.

Going South.	
Leave London.	Arrive St. Thomas.
Express.....	1:15 p.m.
Depart St. Thomas.....	1:30 p.m.
Arrive Pt. Stanley.....	1:40 p.m.

Going North.	
Leave Pt. Stanley.	Arrive St. Thomas.
Express.....	8:20 a.m.
Depart St. Thomas.....	8:35 a.m.
Arrive London.....	8:45 a.m.

All trains except the last stop at intermediate stations when passengers alight or for.

## ADVERTISEMENT CHANGES.

It is necessary that copy for changes of advertisements (to be sure of insertion) must be handed in on the day previous to that on which their appearance is desired.

**Genuine Scotch Herring**

DIRECT IMPORTATION, \$1 PER KEG.

**FITZGERALD, SCADDRETT & CO.**

169 DUNDAS STREET.