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### A SUNDAY SERMON BY PASTOR RUSSELL

Are "Doctrines of Demons" Responsible?

Satan's Successful Method — Why
God Permits Darkness For Light

them hars." — Revelation 2:2; 2
Corinthians 11:13.

Burning the New Testament made Slandered-Everybody's Duty-Truth Soon Triumphant-"They Shall Be Ashamed."

> pecially of minis- position! ters, notwith-The Pastor said:

er a te language. PASTOR RUSSELL) us repeatedly that God is Love, that ing the Bible. His mercy endureth to the limit,

our minds from childhood have hin- Whoever presents the Bible without dered us from appreciating these statements. Back in the Second Century, when sage of love and mercy, that person Bibles were printed by pen and very is branded a heretic and dangerous; expensive, and when few had the and any vilification heaped upon him education to read them, Satan laid is reckoned as service to God, howhe foundation for gross errors. The ever false. It is not surprising that clergy began to claim Apostolic Suc- we have been centuries in getting ession for the bishops, who assumed out of the darkness of the past; but the title of Apostolic Bishops. This it is surprising to what extent we meant that they were successors to have been hoodwinked by the Adne Apostles, and consequently that versary. heir teachings were of equal authorv. Gradually the deception fastened itself; nobody was allowed to breach except those authorized, or acter and dealings, and thus to hin-

ordained, by those claiming to be in- der the light of God's Message from pired successors of the Apostles. taking effect in human hearts. But, The result was the separation of the Church as the clergy—the public be-ed Satan from thus practicing decep-ing called the Children of the tions and slandering His character? Church, or sometimes referred to as Surely He could, as He declares He A little later the Apostolic Bis-

creed-making. Thereafter creeds took the place of Bible study; for the Emperor decided that the Nito these Bishops and the creeds

which they had made. How long did this last, you ask? We answer, twelve hundred year, without human power, without any then the authority of the Bishops as power except that of the Truth. Apostles began to be questioned. The Bible began to be sought and studied, but all who did this were esteemed heretics, or in danger of becoming such by getting out of touch with the creeds. How much error could be brought into the Church in twelve hundred years! Is it any wonder that now we find that our creeds are more than half error, and that the doctrines of devils which were worked into them as leaven have corrupted them entirely

and made them injurious to spiritual I remind you that this was the very prophecy which Jesus madethat leaven, corruption, would be hidden in the family portion. (Matthew 16:6, 11, 12; Luke 13:21.) any heart, it will be by the Truth Again, Jesus pictures the matter in shining in, which will have the ef-Revelation 17:4. 2, where a woman fect of scattering the error and sin is shown, having in her hand a Gold- and of drawing that person nearer en Cup filled with her own false doc- to God. So I am hoping to-day that trines, with which she makes drunk all the inhabitants of the earth. The into all our hearts, that we may be whole world has been stupidly drunk drawn nearer to our God and separfor centuries and now is awakening —some dazed, some angry, some hysterical, etc. But, thank God! we are getting awake; and that with our waking we perceive that the glorious Morning of the Millennium is near at hand. There, as promised, Messiah will assume His great power and begin His Reign, and will roll away the ignorance and super-

I am not blaming our forefathers ess, there were bad men amongst hem, but I believe there were also ood men and sincere. I am blamng the great Adversary, Satan, and nis demons, the fallen angels, as the Apostle does. We have been debauched by these "doctrines of demons," as the Apostle in our text

declares prophectically. God's Word. It was about the year 1500 A.D. hat the people began to desire the New Testament and to doubt the inspiration of the Apostolic Bishops. About that time Prof. Tyndale trans- telling Mother Eve that her sin lated the New Testament into the English language, but could not get death, as God had said; and he has t printed in Great Britain, because kept up that statement until to-day of the power of the Bishops—Protestant Bishops, mark you, afraid world that when they die they are that the Word of God in the hands really more alive than when they of the people would discount their were alive. authority. Tyndale persevered, had of the demons. Think how many nany, and then imported it to Lon-

the people would think for them-selves. The Bishops bought u, the entire edition and burned the books publicly in front of St. Paul's Cathe-

Surely, Jesus forewarned us of hese would-be Apostles! (Revela tior 2:2.) He appointed only twelve, and recognized St. Paul as the successor to Judas. These Twelve were to be His special mouthpieces and were the crown of twelve stars of the Church and its twelve foundation stones. (Revelation 12:1; 21: 14.) Referring to the illegal Apos-tolic Bishops, Jesus said, "Thou hast tried them which say they are Apostles and are not, and hast found

-Faith and Love Tested-Re- the matter werse. The people wantsponsibility of Preachers — God ed to know why they should not be permitted to read the words of Jesus and the original Twelve. The pseudoapostles got busy and produced what they styled the Bishops' Bible, and gave it to the people. But with the Bible they gave threats that if the May 9. - Pastor people in any way, through reading Russell gave two that Bible, would get out of har-addresses here mony with the creeds, they would to-day. We re- go to eternal torture. Poor people, port the one from brow-beaten and hindered by the Timothy 4:1, 2. very ones who professed to be their It is a severe ar- leaders by Divine appointment! Poor raignment of ed- bishops, deceived by the "doctrines ucation, and es- of demons" into taking this terrible

Roman Catholics also saw the opstanding its mod- portunity for giving the Bible to the people and thus affecting, as the Protestants did, to be progressive-We are gradu- friends of the Bible. They got out ally awakening the Douay edition. Each party warnto the fact that the world does not ed the people that the other's translove God, but merely fears Him; and lation was especially wrong, alhat few of the churches recognize though, as a matter of fact, there is Him as the gracious Heavenly Fa- little difference; and the attempt her. Although the Bible has told was to hinder the people from study-

The same spirit is manifested and that from Him comes every good everywhere yet. Whoever will agree and perfect gift, nevertheless the with the creeds, Catholic and Profesdoctrines of demons instilled into tant, is tolerated by his own class. sectarian bias, and shows its simplicity and purity, its Divine Mes-

From first to last, the "doctrine of demons" are various falsehoods designed to misrepresent God's charyou say, could not God have hindered Satan from thus practicing decepwill soon do. But repeatedly the Lord indicates that it has been His nops, with Emperor Constantine, purpose not to use force in the gathering of the Church.

As St. Peter declares, "God hath given unto us exceeding great and ene Creed would be the standard of precious promises, that by these we Orthodoxy, and that any one differing from its teachings would be a vine nature." (2 Peter 1:4.) We could possibly imagine. It wo to the Bible was considered a slight Kingdom, force will be used for the instruction of others; but those now being selected from the world are to be taken out without hands-"Sanctify them through Thy Truth, Thy Word is Truth." (John 17:17.) To whatever extent God's Word is received into a good and honest heart, it does a work of transformation-"transformed by the renewing of your mind," through the Holy Spirit .- Romans 12:2.

Satan, personally and through his demon hosts of fallen angels, seeks to misrepresent God's Message, God's character. St. Paul tells us this, saying, "The god of this world hath blinded the minds of those who believe not, lest the light of the glorious Gospel of Christ, who is the Image of God, should shine unto them." (2 Corinthians 4:4.) If the more light of Divine Truth will shine ated more and more from sin and everything opposed to God.

What is to crush this slander against the Almighty, which Satan has manufactured? He got us to believe that before God created man He made a great place called Hell. Sheol, Hades, supplied it with fire-proof devils and with fuel to last for all eternity, and then made man, stition from the world and let in the knowing that nearly everybody would go to that awful place, only true light of the knowledge of God's glory.—Isajah 60:2, 3; Habakkuk one in ten thousand being saintly enough to escape it. Additionally, we were taught that we would be -Catholics or Protestants. Doubt- rendered indestructible, in order that our torments might last eternally. I refuse to believe that any human mind could ever make up such doctrines. I think too highly of my fellow creatures. I accredit those doctrines, as the Apostle does in our text, to demons; and as he explains, their object was to separate us from God and from the Bible, Faith.

Satan has been working his plan of opposition to God for more than six thousand years. He began by would not bring the punishment of

This is the fundamental doctrine Although few of the people are based upon the thought that the could read, they began to buy the books eagerly, that the few learned what the Bible says; namely, "The books eagerly, that the few learned ones might read to them. The Apostolic Bishops feared that this world sets 0.5). "The many feared that this world sets 0.5). mean the loss of their prestige; for | death"-not eternal torment any- mous forces contained in nature.

The state of the s

sou! that sinneth, it shall die" (Eze kiel 18:4, 20). If we had believed the Bible, we would have been spared the nonsense, the fear, the torture, the delusions, which have troubled us. But we neglected God's

Purgatory and masses to get out of They include the work Purgatory. of spirit mediums; for as bishops and priests are deceived, so are mediums. They verily think that they an communicating with dead hu-mans; whereas the Bible makes clear that they are being deceived by the fallen angels, the demons, Saul completely at his mercy, but he who know all about our dead friends, and through these mediums friends are alive, thus giving the lie that the dead are alive. creatures who come under the influence of evil spirits tell us distinctly that the spirits who claimed to be their dead friends declare plainly, after getting control of these unfortunates, that they are demons, and then proceed to terrify their victims

These doctrines of demons include

them in eternal torture. At first thought it would appear as though Satan would not favor anything telling about future trouble; and thus many are deceived into thinking that whatever tells of the harm him. David was able to do this goodness and love of God must be a without any one knowing it because a deception of the Devil. Let us notice carefully the line of the Adver-upon Saul and his men (verses 11, 12). sary's attack. He skillfully uses Compare Gen. ii, 21; xv, 12, and considpreachers, evangelists and the pro-fane—all—to tell about Hell and he was bound with chains between devils, and the creeds to tell that all two soldiers, and there was a guard at that is God's Plan. Thus effectually the people, and drives them from 18, 19). Truly the God of Israel is the God and from the Bible,

by telling that they will soon have

Have not these "doctrines of devils" some men been led to plunge into business, others into novel reading, theatre-going, drinking, carousing, gaming—anything to keep their minds off the most important things, the things of God, the things which the Bible teaches? Surely it is so! And yet there are thousands of mintorment, but who do not believe a word of what they say, and who think they are doing it to keep people from going into sin. Do they hink that they are wiser than God? Do they expect to hear the Master's Well done, good and faithful serfor having slandered God's vant." name, His character and Message, for having deceived the people, when He plainly told them that the Truth alone will sanctify?

I sympathize with the preachers; they are in a terrible place, as the Apostle describes in our Speaking lies in hypocrisy; having their conscience seared with a hot iron." Only a badly seared conscience could approve of the slandering of Almighty God and the representing of Him as being worse than the worst of all human beingscould possibly imagine. It would heretic and subject to persecution. are God's workmanship; but He is be a hard matter for these gentle-Any Bible study thenceforth meant working merely through His prom- men, so long looked up to as standliability to be counted a heretic and ises and seeking a class who will ard-bearers for God and the Truth, his father and his mother till he could suffer accordingly. Thus Bible study respond to His Message and prom-was crowded out, and any reference ises. By and by, through Messiah's pedestals and tell the people plainly. We have been deceiving you all,

or at least have been keeping you in ignorance of the Truth, for the sake of the salaries we received. A few, we may surely expect, will do this. They are coming nearer and death and burial of Samuel and then nearer to the point every minute. But they will be few. The majority will brazen the matter out, adding falsehood to hypocrisy. How sad! And every day that they delay to step out on the side of Truth will make their case the worse. The people are becoming enlightened, and are ahead of the preachers in knowledge of God and honesty of thought

and word. young man, who went to his pastor, David, but to which David returned on saying, "Do you really believe in Hell fire as the punishment for sin?' The answer was, "Yes, certainly, of course—we all do." Then the young man told what he had been thinking; and as he was leaving the minister's study, the latter put his hand on the young man's shoulder, saying ,"George, I do not believe in grief of David, almost beyond endureternal torment, but you know we ance, was heaped up by the threat of must preach it. Otherwise, we his 600 followers to stone him, as if he would be out with our denomina- was the cause of all this, so that Dations and creeds, out of everything; and perhaps the people would be the worse off.

What a shameful position! Surely God has given preachers much advantage over the common people in education and time for study; and surely He will not hold him guiltless that taketh His name in vain—that slanders Him, that misrepresents Him, and that does so in the Name of God, religion and the Bible! I am speaking plainly, but not unkindly. My heart grieves for the ministers; for the judgments of the Lord surely will come upon them for their course. Our forefathers had the excuse of ignorance, misunderstanding, poor translations, and severe bondages of superstition. But Him. There were 200 of David's men no excuse can be offered now by any honest soul for misrepresenting God and the world, and to the best of his ability joining with Satan in attempting to thwart the Divine Purpose of selecting the Household of

Again I offer free on post-card request my pamphlet on Hell. It discusses every text containing the word Hell, and certain misunderstood parables. Address me at Brooklyn, N.Y.

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Miners in the Klondyke and other northern districts in Canada sometimes economize in dynamite by using water instead. Drilling several water, stop up the hole securely and leave it for a couple of days. The water freezes and in the process exstone asunder. From this fact may tolic Bishops feared that this would astes 9:5); "The wages of sin ts be gathered some idea of the enor-

### SUNDAY SCHOOL.

Lesson VII. - Second . Quarter, For May 16, 1915.

Word and took the word of Satan, THE INTERNATIONAL SERIES.

Text of the Lesson, I Sam. xxvi, 5-16, Memory Verses, 11, 12-Golden Text, Luke vi, 27-Commentary Prepared by Rev. D. M. Stearns.

The lesson today is a record of one of the occasions on which David had refused to lay hands upon him or to listen to the suggestion of Abishai that try to impress upon us that our David would permit him to smite Saul, for he said. "As the Lord liveth, the only confirmation there is to Satan's Lord shall smite him, or his day shall come to die, or he shall descend into battle and perish" (verses 9, 10). Thus David left the matter wholly in the hands of the Lord, illustrating his own words, "Commit thy way unto the Lord; trust also in Him, and He shall bring it to pass" (Ps. xxxvii, 5). 1 Sam.

xxxi tells how his end came. On this occasion David took the spear and the cruse of water from Saul's bolster that he might show him how he had him in his power, but did not the door of the prison (Acts xii, 6-10, God that doest wonders (Ps. lxxii, 18; lxxvii, 14). David, with his trophies led thinking people away stood on the top of a hill afar off and from God and religion into social cried to Abner that, though he was a flurries and nonsense? Have not valiant man, he was worthy to die because he had failed to take care of the king, and he told him to look for the king's spear and cruse of water that

had been by his bolster (verses 13-16). Saul knew David's voice and professed to be very grateful to him for sparing his life, asking him to return isters who are preaching Hell-fire to him, and saying that he would no more seek to do him harm, but David knew his enemy too well, and after telling him to send for his spear, they again parted, each going his own way (verses 17-25). This was not the first time that David had Saul in his power, but refused to harm him. See in chapter xxiv how he cut off the skirt of Saul's robe and how Saul then professed penitence and good will and spoke of David's being king some day. Thus Saul sought him every day, but God delivered him not into his hand (xxiii, 14). In the end of chapter xxiii there is the record of an incident that looked like a close call for David, but Saul was suddenly called off and David escaped. All through the story we can hear David saying: "The Lord is the strength of my life. Of whom shall I be afraid?" (Ps. xxvii, 1-3.)

The cave of Adullam story in chapter xxii is full of interest, beginning with his seeking a place of safety for know what God would do for him and Abiathar: "Abide thou with me. Fear not, for he that seeketh my life seeketh thy life, but with me thou shalt be in safeguard." Chapter xxv tells of the the story of drunken Nabal and his beautiful wife Abigail-beautiful in wise counsel to David and in her conduct toward him. Some of her memorable words are ever with me: "Bound in the bundle of life with the Lord thy God" (xxv, 29), a bundle which cannot be broken, for those to whom He gives eternal life can never perish (John x. 28). Chapters xxvii, xxix, xxx, tell the Quite recently I heard from a story of Ziklag, which Achish gave to one occasion to find the town in ruins and the wives, sons and daughters of himself and his 600 followers all gone into captivity. That was one of the most trying times in all David's experience, and they all wept until they had no more power to weep. The vid seemed, as far as human sympathy was concerned, to be absolutely alone. Then we read the words which have helped so many, "David encouraged himself in the Lord his God" (xxx, 6).

A somewhat similar incident in the life of Paul is recorded in II Tim. iv, 16-18. The way that David found the enemy, the Amalekites, through the guidance of an almost dead Egyptian servant, whom he restored to life, and how he recovered all-wives, sons. daughters, spoil, nothing lacking to any, and much additional spoil-is a very thrilling record and should encourage us all to wait on the Lord and not to think anything too hard for too weak to join in the pursuit of the enemy, but they, too, shared in the spoils of victory, and David made it a law that those who tarry by the stuff shall share equally with those who go forth to battle (xxx, 10, 24). Let all homekeepers be encouraged. The sin of Saul in the matter of familiar spirits and the witch of Endor is recorded in chapter xxviii. This is a prevailing sin of many today. It is wholly of the devil and is strictly forbidden in Deut. xviii. 9-12. It is not all trickery, but ofttimes some real work of the adversary. The living, those who are truly saved, should seek only the living God and His life giving word. All else is from the devil, and it will be a night holes in a large rock, they pour in of awful darkness forever for all who turn away from the Word of God "No morning for them" (Isa. viii, 19,

20; margin and R. V.).



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"The result of all this suffering was

"The result of all this suffering was that I became quite thin and anæmic, and so weak that if I tried to do my housework I simply fainted. I had to



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lse I tried would, and enabled me to keep steadily at work. I had suffered for years from dyspepsia, sleeplessness, and bad nervous attacks. I could do nothing while these attacks were on, and they were so frequent that I was as much away from work as at it. I was always more or less ill, always had severe pain after food, with volumes of wind, and a dizzy sensation that I could not shake off. Headaches, too, were frequent and severe, and sometimes I had shivering turns like and better the severe and sometimes I had shivering turns like and had sometimes of things and had and sometimes I had shivering turns like ague. I tried all sorts of things and had endless medicine, but it was only when I got Dr. Cassell's Tablets that I got any real benefit. It was really wonderful how they cured me. I got sleep at nights, could eat without suffering, and now I am in splendid health."

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Brantford Gol and Country

Schedule of events for

May, 8th, Saturday -Golfer" Shield, presented b R. Reville, (qualifying route qualify.) May 15th, Saturday—Offi g. General field day. May 24th, Monday—St.

Brantford. May 29th, Saturday—Pa
Buffalo in Brantford—Wilk
June 3rd, Thursday—Galt
ford—Webling Shield,
June 5th, Saturday—June
sented by Mr. P. Thornton

June 12th, Saturday-F

June 19th, Saturday— (Cup. (Qualifying round, siqualify.) Present holder, tw June 24th, Thursday-Gal

June 25th, Saturday—I Cup. Presented by Mr. C. ous. (Qualifying round, si qualify.) June 20th, Tuesday—St.
St. Catharines.
June 30th, Wednesday-Falls, N. Y., in Niagara Fa

July 1st, Thursday, Park Buffalo. July 10th, Saturday— Niag in Brantford.

July 14th, Wednesday-Brantford. July 21st, Wednesday—P July 24th, Saturday—Ya (Qualifying round, eight to Present holder, Mr. George

July 31st, Saturday-July sented by Mr. R. Scarfe. August 4th. Wednesday-Sept. 4th, Saturday—Capta Medal. (Qualifying round

qualify.) Sept. 9th, Thursday-Galt Sept. 18th, Saturday-Gal Sept. 27th, Saturday— S Cup. Presented by Mr Loga

October, Saturday — Oct Presented by Mr. W. B. Pre Ringer Competition for sented by Mr. Iden Cham commence May 8th and Saturday, October 30th.
Other local competition

foursomes and field days to in due course. Scratch-R. H. Reville, Medal 2, match 2—F. Lo. C. Hope and W. Orr. Medal 4, match 4—C. J. Caudwell, Dr. Leeming, Ge H. McKay, D. S. Large Thornton. and I. Champion.

Medal 8, match 6-J. T. I Robertson, W. F. Paterson Watts and K. V. Bunnell. Medal 7, match 7.-N. D Mabon, H. R. Yates, W ling, A. S. Towers, H. S. Sheppard, Dr. Digby, and

Medal II, match 9—C. A.
Caudwell, A. J. Wilkes,
Heyd, Geo. Heyd, B. Du
Brewster, Dr. Bell, F. T. Watt and C. G. Ellis. Medal 14, match 11—W. shutt, L. Waterous, S. Sm

Gibson, and F. Popplewell.

Medal 16, match 12—C. W. B. Preston, R. Scarfe, Dr. Chapin, H. W. Fitton Rose, and A. Appleton.

Medal 18. match 14—B. G Noble, D. J. McDonald, H. M. McEwen, E. L. Goold, I W. Aird, C. L Laing and E. Medal 21. match 16-S. W Stedman, W. A. Burrows Cockshutt, W. T. Henderso

nond. W. T. Aldrich. Medal 24. match 18—C. Kellett, Geo. Matthews, Waterous, F. Curtis. J. S. Bellhouse, W. C. Boddy lantyne, Norman Andrews, A. Graham, A. Leitch, T. T. D. Watt, Dr. Pearce, son, P. Fux, C. A. Jarvis.

Children C FOR FLETCHER'S CASTOR