

The election was then, on motion of Dr. Heneker, seconded by the Dean, made unanimous. A cablegram was immediately (10 p.m., Wednesday,) sent to the Bishop elect, and the Synod adjourned to 10 a.m., Thursday, to receive his reply.

The Bishop elect, the Rev. Andrew Hunter Dunn, M.A., Rector of South Acton, W. Lincoln, England, was born in 1839, at Saffron Walden in Essex. On leaving school he spent nearly two years in Germany, and then had a year's experience of city life. It was then that Mr. Dunn first felt drawn towards taking Holy Orders, and with this object in view, after a few months of private tuition, he proceeded to Corpus Christi College, Cambridge, where he obtained two scholarships, and eventually graduated as 29th Wrangler, in January, 1863. After upwards of a year spent in theological reading, Mr. Dunn was ordained deacon to the curacy of St. Mark's, Notting Hill, by Bishop Tait, of London, and admitted to priest's orders by the same Bishop a year later, on Trinity Sunday, 1865. During the whole time Mr. Dunn held his curacy, he was also busy, in conjunction with Rev. H. A. D. Surridge, Scholar of Hertford College, Oxford, in preparing candidates for clerkships in the various Departments of the Home Civil Service, until 1871, at invitation of the Rev. C. M. Harvey, Rector of Acton, he went to take charge of the large and rapidly increasing mission district of South Acton, a work in which he was for seven years greatly assisted by the Rev. Canon Maclear, D.D., now Warden of St. Augustine's College, Canterbury, and then Head Master of King's College School. Here, during the last twenty-one years, Mr. Dunn has labored incessantly to meet the wants of a large working class population, and with this end in view he has promoted the erection of two handsome permanent churches, and also one large temporary church and six mission churches, besides schools and parsonage.

All these churches, which are free to all comers, are well filled on Sundays with large and attentive congregations, so that now, in contrast to the thirty or forty people gathered together in a school church in 1871, with only fourteen communicants on Easter Day, there are 2,500 people at worship in these different buildings at the same hour on Sundays, with 844 Easter communicants at all Saints Church alone, and 1,350 in all on the one day. During the whole twenty-one years from £2,200 to £2,500 per annum have been raised in and for this large, poor parish, and \$30,000 has been spent on buildings alone.

In order that he might be able fully to carry out his plans at South Acton, Mr. Dunn has on several occasions declined preferment, once to the Bishopric of Nassau; and when, some 6 years ago, he was offered the important living of Great Yarmouth, his parishioners and friends gave him a handsome testimonial amounting to several hundreds of pounds.

Mr. Dunn is the author of *Helps by the Way; or Prayers and Praises for Various Occasions*; also *Our Church Manual*, a system of suggestions for prayers and devotions at home and in church, and *Holy Thoughts for Quiet Minutes*, a series of brief meditations, arranged for every day of a month. Mr. Dunn was known to our late Bishop and highly esteemed by him.

The Rev. J. H. Thompson (brother-in-law and commissary of our late Bishop), says, "I have never met with any parish where the work seemed so thorough and so successful; and as for the man himself, I like him immensely; he is a thorough, earnest, sensible, practical man."

The Rev. E. K. Kendall, D.C.L., formerly Mr. Dunn's rector, says, "Mr. Dunn is a splendid worker and organizer; his work at South Acton has been unique."

The Bishop of Marlborough, Bishop Suffragan, of London, an intimate friend, speaks of Mr. Dunn as a man, in his opinion, singularly fitted for the high and sacred office of a Bishop, and thinks that Quebec Church at home would suffer by his removal. Though would be fortunate in securing his presence, while the Mr. Dunn is 53 years old, he is strong and vigorous in body as well as in mind.

June 23.—Shortly after the reassembling of the synod at 2.30 p.m., the following cable message was received and read:—"London, June 23, 1892.—Accept election; await further particulars. A. Hunter Dunn." The despatch was hailed with pleasure, and the synod then adjourned to the cathedral, where a solemn Te Deum was chanted and the bells of the cathedral chimed out merrily. The St. Matthew's peal of bells also took up the song and chimed out in honour of the event. The metropolitan will now be communicated with and arrangements made for the new bishop's early consecration.

During the session of the synod there was a celebration of the Holy Eucharist daily at 7.30 a.m., and Matins at 9.15 a.m. in St. Matthew's Church. In the cathedral there were Matins at 9.30 a.m. and Evensong at 5 p.m.

Joseph Ruby, of Columbia, Pa., suffered from birth with scrofula humor, till he was perfectly cured by Hood's Sarsaparilla.

## MONTREAL.

MONTREAL.—*All Saints*.—The Rev. Samuel Massey delivered a thoughtful and somewhat political discourse to a large congregation in this Church on Sunday night. He said that true courage was a noble and manly thing. In our legislative halls, councils, chambers, churches and pulpits, we need men of integrity and courage, who will stand up for the right in others, and do right themselves; men who will not ask does it pay, or will it bring fame, place or power, but is it right? Men of principle who are willing to work and suffer, if called to it, for their country; men of the late Sir John Lawrence stamp, of whom it was said that you might as well attempt to move a mountain from its base, as to get him, either in his public or private capacity, to do what he considered was not for the interest and welfare of the province which he so wisely governed. Such will be esteemed of men, and honored of God, and their good names will be as ointment poured forth, when the grass is growing on their graves. God in His good providence seems to be raising up and bringing men to the front who will prudently and honestly control and guide our provincial affairs to a successful issue. The duty of Christians is to pray that God may wisely guide them in all things.

Our country needs men who will not bend to that which is base, men who will not trim nor truckle to that which is false or wrong, for any purpose. We need men who fear God, who scans the inward motive, as well as the outward action. In these days there is too much worldly policy mixed up with religion. In our endeavors to serve God and mammon we attempt the impossible, for that can never be done. The two things are essentially different, and cannot therefore be blended. They are mutually destructive of each other, and must be kept separate. To be a true Christian a man must have the courage to separate himself from the ungodly. He must deny himself many things that are popular and pleasant to the flesh. It may and will cost himself, but he is sure to be a gainer in the end. Although all the world may be against him, it is always best and safest to do right. It was this fixity of principle that kept Daniel calm and happy in the midst of a crowd of scoffers, when he knew well that his determination to do right might cost him his liberty and his life. Such honest courage is the highest form of human greatness, for it gives a value and nobleness to a man's character that nothing else can give. The official schemer, the man of compromise and selfish policy, sooner or later will come to naught, his sin will find him out. He always over-reaches and frustrates his own plans and purposes. He is left to his own devices, brings on his own punishment, dies unregretted in the end and fills a dishonored grave. As the sculptor works from a model, which he often carefully examines and copies, so all young men should carefully select a good model, such as Daniel or Joseph, which they can safely copy. For integrity, firmness and purity of character, these two young men can hardly be excelled, and he who copies them will act wisely. But far beyond and above all is Christ. He who copies Him is always safe.

MONTREAL.—Ordination took place at Trinity Church, on the morning of Trinity Sunday, when the Lord Bishop admitted five persons to the order of deacon.

The Rev. Canon Mills, B.D., rector of Trinity preached a powerful and instructive sermon to the candidates, dealing very fully with the sufficiency of Christ for all things. What was needed, he said, was that Christians should preach Christ, not only from the pulpit, but also in their homes and places of business. He gave the candidates wise counsel for their guidance in their chosen careers.

After the sermon the following were ordained: Mr. James A. Elliott, B.A., of McGill university and graduate of the Diocesan Theological college; Mr. William A. Mervyn, Trinity college, Dublin, and graduate Diocesan college; Mr. James M. Coffin, McGill university and graduate Diocesan Theological college; Mr. William Kaneen (lit.), Douglas, Isle of Man, and Mr. Isaac H. Lackey (lit.), Ontario.

The following licenses have been issued by the bishop:—Rev. J. A. Elliott, B.A., to St. Stephen's, Montreal; the Rev. W. A. Mervyn, to Montreal Junction; the Rev. J. M. Coffin, to Leslie and Thorne Centre; the Rev. W. E. Kaneen, to Aylwin; the Rev. Isaac H. Lackey, to Glen Sutton.

St. LAMBERT.—A special service was held in St. Barnabas Church on the 16th inst., to commemorate the twenty-fifth anniversary of the ordination of the Rev. W. J. Dart, the rector. Mr. Dart was ordained in the Cathedral on June 17, 1867. The Bishop of Montreal, Dean Carmichael, the Rev. J. F. Renaud, Dr. Norton, the Rev. L. N. Tucker, the Rev. Mr. McManus were present, and assisted in the services. The bishop preached a short and appropriate sermon for the occasion, and referred in complimentary terms to the rector, whom he had known since his arrival in the country. The singing by the choir

was excellent under the management of Mr. E. A. Bourne, organist. At the close of the service those present were invited to the school room, where refreshments were served by the ladies. The church was tastefully decorated, and during the evening Mr. Dart was presented by the ladies of the congregation with a new surplice.

PERSONAL.—Rev. H. Gomery, of Huntingdon, has been unanimously elected by the general committee of the Montreal Auxiliary Bible Society, travelling agent, to succeed Rev. Mr. Green, who has resigned after forty years service for the society.

Rev. Mr. Newnham gave some account of his new sphere and work at a meeting convened by the Woman's Auxiliary at the Synod Hall; the notice was short but the attendance was fair. Mr. Newnham complains that so far the government has given no assistance for the education of the Indians in that district, although thousands of dollars are exacted in taxation: travelling is of the most arduous kind, as there are positively no roads, canoeing and portaging being the only mode of communication during the summer months.

## ONTARIO.

KINGSTON.—Ven. T. Bedford-Jones, LL.D., left last week for Ireland as a delegate from Canada to attend the centenary anniversary of his alma mater, Trinity University, Dublin. He is accompanied on the trip by his son, Harold H. Bedford-Jones, B.A., recently elected a fellow of Trinity College, Toronto.

BELLEVILLE.—The 6th annual meeting of the Woman's Auxiliary to the board of D. & F. Missions was held in St. Thomas' Hall, on the 7th, 8th and 9th of June. The delegates arrived at the station about 5 p.m. on Tuesday, the 7th, where they were met by a reception committee, who provided carriages to convey them to their various destinations. An "At Home" was given in the evening. At 9.30 a.m. on Wednesday, a service was held in St. Thomas' Church, consisting of the Missionary Litany, said by Rev. F. C. Powell, curate. A most earnest and eloquent sermon on the text, "Whatsoever ye do, do it heartily as to the Lord, and not unto men," Col. iii. 23; and a celebration of the Holy Communion. All then proceeded to St. Thomas' Hall, where Canon Burke opened the meeting by reading the 72nd Psalm; hymn 217 A. and M. was sung; 39 delegates answered to their names. Eight members of the board were present (at subsequent meetings other delegates reported). The president called upon the rec.-sec. to read the minutes of the last annual meeting. Mrs. Rogers moved, seconded by Miss Lister, that as they had been printed they should be considered read, and carried. The cor.-sec. read a letter of greeting from Toronto diocese. An address of welcome to the delegates, prepared by Mrs. Burke, was read by Mrs. May, 1st vice-president of Belleville branch. A reply was read by Mrs. Killaby, of Morrisburg, on behalf of the delegates.

The following committees were formed:—*Courtesies*.—Mrs. W. B. Northrup, Mrs. F. Singham, Miss Stuart.

*Finance*.—Mrs. Hope, Mrs. Labatt, Mrs. Woodcock. *Resolutions*.—Mrs. Loucks, Mrs. Killaby, Mrs. Elliott, Mrs. May, Mrs. McMorine, Mrs. Muckleston, Mrs. Dobbs.

The meeting adjourned till 2 p.m.

AFTERNOON SESSION.—The meeting opened by a psalm, hymn, and prayer by the president, Mrs. Tilton.

The minutes of the morning session were read and adopted.

The president, in her address, regretted that the Bishop of Ontario was not able to be with them, but he hoped that another year he would be present. She spoke of the extension of the auxiliary, and what an honor it was to be a member of the Woman's Auxiliary, and laid before them that important subjects connected with their work would be discussed at the triennial meeting in Montreal in September—and asked them to prepare for it.

Reports of Corresponding and Recording Secretaries, Secretary of Library, Treasurer, Dorcas Secretary, were all adopted.

The report of the junior branches and the Children's Church Missionary Guild was adopted, subject to specified changes.

EVENING SESSION.—Canon Burke, chairman. Meeting opened by singing of hymn. Then followed a most interesting paper on "The Work of the Woman's Auxiliary," by Mrs. B. B. Smith, of Kingston, read by Mrs. MacCaulay. Mrs. W. Cummings, of Toronto diocese, gave an account of the work done among the Indians of Piegan Reserve, as they are the special work of the Ontario W.A.

Rev. A. Lloyd, born in India and for many years a missionary in Japan, now Professor of Port Hope College, spoke of his missionary life in Japan, and