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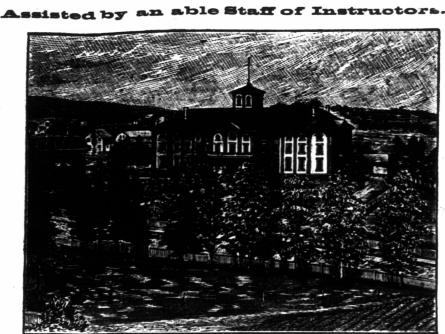
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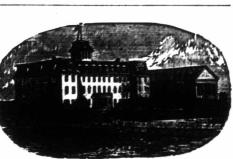
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We gathered wild Daises and crov And in my curls One sweet wild

We've come, since We know it will And we dimly sec, Our other home

The feet that boun Have taken a so While the rose n cling On a daughter's Life's tree has bee

Its vine so brigi That when grief ca For the dawn of For the best of life Love's vow, to g

All the toiling way Till the shadowy And the tender cla And the haping Ah! who but a mo The life, almost

The grave on the You know not how When our first b But there must be And shadows as

And e'en though y

If you keep beside I'll give thanks t And when I sleep Lay a wild rose And say, "She love weep, Forget and forgive

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we hear such exp went to class dow I heard while there ed me, and I can Why is there such e ings? There are sons. One, I thin a number of scrip most careless reade Apostles have not f in this history of t preaching, the ser brief, pointed, unet personal experience of St Paul. Is no the lay ministry, w so large a character Providential rebuke sively prevalent, wh simple presentatio ostentatious makin to the point before of experience, und the Holy Ghost, wa ing, and this is w class-meeting. The ed charms au ang that, coming in g hearts on fire with it is powerful. Al

FIRST I

doscopic form, as w

in the experiences

Brother, sister, it y

man, go to the cla

Believe in the L propitiation for t good foundation fir thou shalt do all th

Neither say in t be accepted yet, be enough." Who to ever was -to merit hands? Was ever good enough for th till the consumma And as for thee, tl all-there dwellet thing; and thou ne believein Jesus. thyself worse and

But is there any in order to be accep bad enough already and that God know canst not deny is All things are now wash away thy sins open; now is the