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COME WITH US.

There is no thorough personal Christianity without a full and unqualified acceptance of the Rible as the word of the Lord. Only he is an earnest and devoted follower of the Lord Jesus Christ who believes that the Sacred Scriptures giver? and for instruction in righteousness. Those who have really put on Christ have full faith that man is fallen from the high estate in which he was created, and desire restoration; full faith in man's depraved condition, and desire renewal; full faith in man's sinfulness, and desire pardon; full faith in man's inability to achieve his own deliverance; and desire a Saviour; full of salvation, and are co-workers together with

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kinsmen and neighbors and fellow beings shall pass their lives beneath the wrath of God, and plunge, at death into everlasting undoing, than they are willing that such a disastrous lot shall be their corn. Sared themselves they would be their corn. Sared themselves they would be their corn. be their own. Saved themselves, they would that all the sons and daughters of Adam should hear the same joyful sound, walk in the same or in some Churches, to a collector appoints or in some Churches, to a collector appoints. blessed light, rejoice in the same enrapturing experience, and go forward to the same feliexperience, and go forward to the same tentions destiny. Like Esther, they cannot endure the destruction of their kindred. Like Jeremiah, they wept day and night for the slain of the daughter of their people. Like Paul their heart's desire and prayer to God for the same tentions destiny. Like the saved. Like the Lord of all, they have no pleasure in the death tuary. of any, but would that all should turn and live ten employed as follows: At the first meeting -would that all might be brought to a knowledge of the truth as it is in Jesus.

not characteristic only of a few Christian people who take a wider view, and walk a higher plane than others, but they characterize all who are Christians. And where there are such anxieties and desires in the heart there is appropriate and palpable manifestation of them in the life. Under their impulse they organize of the whole amount raised; class No. 1 takes ten per cent. of the whole amount raised; class No. 2 takes they have struggled nerocam; and the right, and said, "Friends, will you take home a beautiful little book to your families?" They joyfully received them. I next came to the band. I took "Christ the Refuge from the their proper limits which cannot be passed with amounts as selection of the report of the whole amount raised; class No. 2 takes to five they per cent.; and so on until the band. I took "Christ the Refuge from the ban not characteristic only of a few Christian peoanxieties and desires are in part the reason of Churches and the employment of ministers. They do not rear comfortable houses of worship simply for their own accommodation; or support pastors simply for their own edification. They do propose to some extent their own henefit: but they also wish to multiply instrumentalities and means for the convertion of others. And if impenitent persons would only open their ears, and consider the design of the services in which they are present with the saints of the Most High, they would find these saints substantially saying "It shall be if thou go with us, yea, it shall be, that what goodness the Lord shall do unto us, the same will we do unto

But it is only theirs to extend the invitation. and agree to share with those they invite the unutterable privileges of membership in the family of Jehovah, and of heirship to the inheritance that is incorruptible, and undefiled, and that tadeth not away. On the invited devolves the coming year for the support of this Church? momentous responsibility of decision. Each they are curses in disguise. They all end in easily raised by a public collection. death. To those, however, who join them- 4. A new method which has been adopted by selves to the people of God, they are fountains several Churches in our large cities, and found of living waters; a bread that endureth unto to work well, is as follows: A beautifully lithoeternal life; a vigilance that never ceases; an graphed or printed blank form, with the name ask, will you forgive me?" It quite overcame thine house hath eaten me up," and admired probably, but most will not. The Bishops susarm that never tires; a love that knows no of the Church and a few appropriate texts, is abatement of its interests; and a presence that prepared at the beginning of the Conference encompasses until the wanderings of the wilder- year, and offered to each member to be filled ness are all over, and all that has been promis- out. The blank is about as follows: ed along the pilgrimage has grown into fulfilment amid the felicities of Canaan.

Does the eye of one fall upon these lines who has not made his peace with God? Does any read these sentences who is without connection with the Church of Christ? May we not ers of Jesus? Shall Churches be built, and sermons preached, and prayers offered in vain ple? The church waits your coming. Shall it wait in vain? Thy Saviour seeks thee. Shall He seek in vain? Come, let us join ourselves in a perpetual covenant unto the Lord. Come with us and we will do you good; for the Lord hath spoken good concerning Israel .- Pittsburgh Christian Advocate.

METHODS OF RAISING CHURCH

BY REV. A. D. VAIL

The question is often asked. "What is the best method of raising the money necessary to the support of our free churches ?" It is not simply how to raise a certain needed sum of money, points in the matter of conducting Church but How can it be obtained with the castfrice ces, and to these they cling tenaciously.

give their portion? How can it be raised re- steadily adhere. support of the Church become what it was indoes not embrace the whole membership, so dence of an earnest Christian worker? It is a

The same mistake is made when people taking further steps on their return to their diand disappointment of the interview; but as he

our large Churches. On a certain fixed Sab- their individual obligations.

2. Another and very different method is ofof the official board of the Church after Con-These anxieties and desires, we repeat, are the expenses for the tollowing year. This Christian men and women for the crection of this class. This system generally wakens a strong and healthy emulation among the classes : all are most anxious to raise the amount apportioned to them, and if any fall short there will be good reason for the same. After the amounts have been decided upon in the official gregation of the amounts apportioned to the amounts actually raised; and then the prospective expenses and apportionments for the following year.

> uted through the whole Church and congregation a printed blank similar to the following:

WESLEY M. E. CHURCH. May 15, 1871.

wr stay—whether he will accept or reject the the Church will please fill out and give this card and tracts, and left them in the care of him voices which call him to the abandonment of to their leaders within two weeks. Members sin, and to the pursuit of the ways which are of the congregation who are willing to aid us ways of pleasantness. Why should there be are requested to fill out this card and give the any hesitation as to the choice? Why should have be are requested to fill out this card and give the these soldiers, I returned from India to my nasin, and to the pursuit of the ways which are of the congregation who are willing to aid us void," Many years after I had taken leave of zealous? any hesitation as to the choice? Why should same to ____, the Treasurer of the Church, there be any delay in the acceptance of the inwho will receive their contributions." On the I was invited to preach in the open air, a few trary, its junctions are all the other way—to be Catholics, be excluded for the future." Thus vitation which calls us to companionship with back of the card is printed the prospective ex-miles distant. Preparations were made for filled with the Spirit, to be fruitful in every those who are journeying to the place which the penses of the year. These cards are mostly my visit; and during the time that I was good work, to pression to perfection, to abound fatel to the Papal cause in Central and North-Lord hath promised to them who fear Him and handed in within two weeks. After that time it preaching, I saw a tall, gray-headed man in more and more. The sacred writers never put serve Him in truth with all their hearts? In is made the duty of every leader to call upon no other Society can be found such advan- every member of his class who has not returntages and prospects. The benefits that come ed his card, and to obtain his subscription. but partial, and apparent, and temporary. They brighten no real shadows. They pull up pects to be called upon for his subscription. It no real thorns. They are miserable comfort- is generally found that by reaching all a suffic ers. They are broken cisterns. They are lient amount is obtained to meet all expenses apples of Sodom. Blessings in appearance, Or if there be any deficit it is so small as to be

RIETCHER M. E. CHURCH. I agree to pay— dollars monthly for the support of the Fletcher M. E. Church.

Signed. Appended to this are twelve coupons, one for each month. These coupons are filled out plead with him to unite himself with the follow- by the Church Treasurer with the monthly himself as Treasurer. As A. B. and C., pay so far as you are concerned? Will you not their monthly subscription, the Treasurer tears embrace the first opportunity to put on the off the coupons for the month, and gives them Lord Jesus, and identify yourself with his peo- to A. B. and C. as their receipts for the month's payment. On the back of the blank the expenses for the year are printed. This plan involves a considerable amount of writing; but it

> sential features of those which are found to work with the most complete success. It is not impossible that some other plan may be devisorganizing their financial methods.

made for subscriptions to be paid to the Church rect it, or else the best of plans will fail. The strive to escape the wrath to come, full faith in monthly in advance. The older and wealthier difficulty of raising money in our churches arises tar oftener from the slow, tardy, timid the bounds of our beloved Zion.—Christian described by the Apos the existence of heaven, and toil to secure a means or the needs of the Church. A gives unsettled policy of the official boards than from Treasury. homestead in those regions of unmixed and ten dollars a month, B. gives eight dollars, and the lack of liberality on the part of the people. But they are not content with their own faith, ten cents a month. If, after going through the ing without conscience or system or promptand work, and portion. They are not satisfied whole congregation morning and evening, there ness, or any definite knowledge as to where God's thoughts are not as our thoughts; we whole congregation morning and evening, there is a deficit, those who have already subscribed the clouds which have shadowed their own the clouds which have shadowed their own.

Whole congregation morning and evening, there is a deficit, those who have already subscribed are asked for a small increase of their previous subscribing a definite sum, to be promptly and Dreading to climb some mountain far away, contains to their concention of Counting the sharp stones on its tedious way. subscription. The whole amount necessary regularly paid, is foreign to their conception of Counting the sharp stones on its tedious way, skies. They are no more willing that their must be and is provided for on this Sabbath. a free Church. And it is just here in our sys-

THE SWEARING GRENADIER. The North Devon Local Militia was about to be disbanded at Barnstable. The regiment con-Mills, with whom I had become acquainted Meanwhile, upon some humble secret thing through the Barnstable Sunday School, said to me, "What a noble opportunity there is for distributing religious tracts in the dark villages around. The regiment will give us a thousand distributors, if we can only got them conveyed to the men." I said, "How can it be done?" To which he answered. "I have not nerve enough to give the tracts to the soldiers: person I should convert would be Sergeant Revnolds." "Well," said he, "that is plain enough." "Yes." I added, "and it is sincere too. Now this teact may convert you serboard, the statement is made in the public con-Harvey, who wrote 'Meditations among the various classes the previous year, and the Tombs." "Ah," said he, "I have read that pleased, until I came to one meryandrew kind of fellow. He took the tract and held it up, swore at it, and asked, "Are you going to convert me?" I said, "Don't swear at the convert me?" I said the convert me? I said the conv Churches is as follows: At the beginning of the pleased, until I came to one meryandrew kind Conference year there is very carefully distribtract; you cannot burt the tract; but swearing will injure your souf." "Who are you?" he exclaimed. "Form a circle round him," How much will you give monthly during the They did so; he swore fearfully, and I wept. The tears moved the feelings of the other men, and they said, "Let him go; he means

Local Militia at Barnstable, some years ago ?" cessantly.

Richard Knill. WORKING MEMBERS.

there are who take part in the active But the term overzealous is often used to points in the matter of conducting Church finances, and to these they cling tenaciously.

So every Christian, evelosh was and do something for them to show themselves off; in all these cases it by these bishops themselves. Can it dying man, and go at once."

So every Christian, evelosh was a served, is a well without a bucket, should feel that that sort of spiritual gift which would enable curring the heavy censures pronounced upon any of them in arguing; so have pity on a served, is a well without a bucket.

tion and grumbling? How can it be divided 1. Each Church must have some settled, bus- Christ. To come to Church, listen to the the error is not in degree but in kind. And it be wondered at if people begin to ask The priest merely said on leaving the room, among the whole membership so that each may iness-like system of finances, to which they must, truth, pay our pew rent, give to our benovel- is a sad misuse of language to speak of such whether they attached any serious meaning to "John Cassidy, I warn you! you are forsaking ent Boards, and honor and respect religion persons as having too much zeal, when really their own words? Their parting Protest before your own mercy gularly and promptly, and thus the material 2. No plan is successful or Christian that all this is well, but is it all? Does it give the evithey have none at all of the genuine sort.

tended to be, a means of grace to the Christian that each shall give something directly and re-kind of silent Christian life—a sort of latent charge as overzeal what is really a lack of complete the whole membership, so dence of an earnest Christian worker? It is a complete the whole membership, so dence of an earnest Christian worker? It is a complete the whole membership, so dence of an earnest Christian worker? It is a complete the whole membership, so dence of an earnest Christian worker? It is a complete the whole membership, so dence of an earnest Christian worker? It is a complete the whole membership, so dence of an earnest Christian worker? It is a complete the whole membership, so dence of an earnest Christian worker? It is a complete the whole membership, so dence of an earnest Christian worker? It is a complete the whole membership which is the complete are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, for instruction in sintence of the support of the Speak out more fully then. But very ten have a profitable for doctrine, for reproof, for correction, so far as possible, by indicating a few of the support of the Church.

Speak out more fully then. But very ten have a profitable for doctrine, for reproof, for correction, so far as possible, by indicating a few of the support of the Church.

Speak out more fully then. But very ten have actually profitable for instruction in sink contraction and receive and read to him such as yet done so, while some have, actually profitable for instruction in sink contraction and receive and read to him such as yet done so, while some have, actually profitable for instruction in sink contraction and receive and read to him such as yet done so, while some have, actually profitable for instruction in sink contraction and receive and read to him such as yet done so, while some have, actually profitable for instruction in sink contraction and receive and read to him such as yet done so, while some have, actually profitable for instruction in sink contraction and receive and read to him such as yet done so, while some have, actually profitable for instruction in sink contraction and receive and read to him such as yet done so, while some have, actually profitable for instruction in sink contraction and receive and read to him such as yet done so, while some have, actually profitable for instruction in sink contraction and receive and read to him such a profitable for instruction in sink contraction and receive and read to him such a profitable for instruction in sink contraction and receive and so far as possible, by indicating a few of the provided for in advance in definite subscrip- in one Church we must go into the prayer-meet- buke gray hairs, or when a man in the busiest blicker or most successful methods now employed by our Churches, both large and small, in country and site.

There must be annually or oftener a full tract cause; interest ourselves in our various of personal religion, or when one has gone ascity. We select those which have become the and definite statement of expenses and receipts missions; ascertain their wants; read the actray, instead of being reasoned with privately, is ing of the Opposition Bishops at Rome believe are freely. settled and favorite methods of the Churches using them.

Thus the members and receipts them wants; read the actual favorite methods of the Churches using them.

Thus the members and receipts them wants; read the actual favorite methods of the Churches using them.

Thus the members and receipts them wants; read the actual favorite methods of the Churches using them.

Thus the members and receipts them wants; read the actual favorite methods of the Churches the presented to the congregation. Thus the members and letters of missions; ascertain their wants; read the actual favorite methods of the Churches the presented to the congregation. Thus the members and letters of missions; ascertain their wants; read the actual favorite methods of the Churches the presented to the congregation. Thus the members and letters of missions; ascertain their wants; read the actual favorite methods of the Churches the presented to the congregation. Thus the members are freely pustified from all things, "Neither is there are freely pustified from all things," "Neither is always to the presented to the congregation. The said, "we are Bishops, as always on the presented to the congregation of the counts and letters of missions; ascertain their wants; read the actual favorite methods of the Churches the presented to the congregation. The said, "we are Bishops, as always of the counts and letters of missions; ascertain their wants; read the actual favorite methods of the congregation. The said, "we are Bishops, as always of the counts and letters of missions; ascertain their wants; read the actual favorite methods of the Churches the congregation of the congregat using them.

1. The first method is one used by several of have a definite amount by which to determin the first method is one used by several of have a definite amount by which to determin the first method is one used by several of have a definite amount by which to determin the first method is one used by several of have a definite amount by which to determin the first method is one used by several of the congregation. In us the men seek to show their own religion and are bound to consult our consciences and by finding fault with that of others, or whom the first method is one used by several of the congregation.

1. The first method is one used by several of the congregation. In us the men seek to show their own religion and are bound to consult our consciences and by finding fault with that of others, or whom the congregation and the congregation are simply constant. to our triends and neighbors, and constrain persons denounce sinners with such bitterness vote accordingly; after it we are simply Chris- we must be saved." "The blood of Jesus bath every year, as soon as possible after Con
formula and neighbors, and constrain persons denounce sinners with such distances and neighbors, and constrain persons denounce sinners with such distances and must show the world an example of them to come to Jesus—in a word, we must say that looks and tones seem to say like Jonah, them to come to Jesus—in a word, we must say that looks and tones seem to say like Jonah, them to come to Jesus—in a word, we must say that looks and tones seem to say like Jonah, them to come to Jesus—in a word, we must say that looks and tones seem to say like Jonah, the ference and moving time, a statement is made pay the monthly subscription at the time apin the public congression of the cong faith in the sufficiency of the Son of God, and trust in him for redemption; full faith in the public congregation of the prospective trust in him for redemption; full faith in the necessity of human concurrence in the work.

Any plan to be worked with success will recessary to be raised monthly. A call is then made for subscriptions to be paid to the Church rect it, or else the best of plans will fail. The

GOD'S THOUGHTS.

Smoothing them down. We keep our patience for our greater cares, And murmur unrepenting o'er the less. Thinking to show our strength in our distre

sisted of one thousand men, who were soon to God's ways are not as our ways; we lay down return to their families in almost every parish Schemes for His glory, temples for our King, in the north division of the county. Mr. Wherein tribes yet unborn may worship Him

He sets His crown.

His patience with our hourly fretfulness.

We travel far to find Him, seeking still Often in weariness to reach His shrine Ready our choicest treasures to resign ! He in our daily homes lays down the line, "Do here my will."

the band. I took "Christ the Refuge from the Wroth to come" and offered it to the master their proper limits which cannot be passed withyou go about converting people; can you convert me?" I replied, "It is not in my power foolish always go to extremes. Nothing earthly to convert people; but if it were, the first tal being. Whatever perishes in the using is what this will be awarded them. It is not hard to determine tal being. to be sought in the full conviction of its limited what this will be. The ultramontanes know military and naval hespital. and perishable nature and the old Latin proverb no quid nimis not too much, here has universal the opposition; they are chiefly men of South-

But when we pass into the sphere of religion, the whole scene changes. To much is imposbook, and I will take your tract and read it What Christian grace is there that can be cultoo." This was just what I wanted, for immetivated too greatly? Is it faith, hope, love, huceeded next to the grenadiers, who were all mility, temperance, gentleness, steadfastness,

fined by the Saviour, is to love the Lord our fessors" assembled at Nuremburg, so late as take in the whole capacity of man's nature. principal decisions of the Council "as the ut-

tive country, and visited in Ilfracombe. There against such a supposed danger. On the conthe crowd, weeping, and a tall young man who any check upon the zeal of those whom they adlooked like his son, standing by his side, and dress, but rather apply the spur. They con weeping also. At the conclusion of the service, they both came up to me, and the father spirit to the work of the Lord as the Chris-

of that distribution?" "Yes, I recollect one beginning and again in the end of his ministry, means in their power to bring about the assemof the grenadiers swore at me till he made me when worldly bystanders might have deemed bling of a true and free Ccumenical Council, weep." "Stop," said he; "O, sir, I am that him overzealous, viz. when he cleansed the temman. I never forgave myself for that wicked ple with a whip of small cords; but the disciact, but I hope it has led to repentance, and ples, with better intelligence, applied to him the But will the Bishops of the Opposition re- a bit different after all that you've done." that God has forgiven me. And now let me finer utterance of the Psalmist, "The zeal of spond favorably to this appeal? Some will, me for the moment, and we parted with a his fervor as being as Scriptural as it was won- tain a very different relation to the Papal See; Church; and I tell you, in her name that you prayer that we might meet in heaven. Is not derful. But he left us an example that we they are dependent upon it, and this dependthis encouragement? May we not well say, should follow in his steps. Zeal, therefore, ence has been rendered quite absolute by the indifference or luke-warmness.

in comparison with the whole number of pro- of quantity is transferred to quality, and thus the proceedings of the Council; and the oppo- Strange language for a priest to hear and amount given by each member and signed by fessing members, the majority, are not active conveyes a very wrong conception, There is workers. They seem to feel, but they do not a zeal which is worthy of rebuke, not because emphatic in their observations against its egre- this fullest height, he stood over the bed, and act. We trust that the light is within them, it is excessive, but because it is mistaken. gious errors. The London Saturday Review extending his hand in a threatening manner tobut they do not let it shine out. They profess When it is envious as was Joshua's when he says: to feel interested in the welfare of religion and asked Moses to forbid Edad and Medad to "It must be remembered that the descriptheir own Churches, and wish them success; prophecy, or John's when he forbade one from tion here given of the actual character and listen to that heretic sergeant, you will be but they make no actions nor do any deeds by casting out devils because he was not of the course of the Council and its decrees comes dammed." which it may be visible to all that they have a disciple's company; when it is selfish as was from men like Schwarzenberg, Rauscher, Hay- John quailed for a moment before the fearful is thoroughly systematic, and is found to work heart to work and do work. There seems to Jehu's who sought his personal ends in extir- naid, Ketteler, Clifford, Purcell, Conolly, be a disposition in the minds of many to be pating the followers of Baal and yet only pro- Darboy, Hefele, Strossmayer, and Kenrick. pressed upon his heart, and he felt that the simple recipients of the blessings of the Gos- tessed regard for the Lord of Hosts; when it is They describe it as a conspiracy against divine priest had no power—as he once believed—to pel without dispensing, or being the means of revengeful as in the case of the two who wanted truth and right; they declare the new dogmas cleanse it away, he cried out in the bitterness of dispensing, these blessings to others. Christ to call down fire from heaven upon the Samari- to be neither taught by the Apostles nor be- his soul, "I cannot be worse than I am sir; that's M. A. said to the man out of whom he had cast the tan village; when it is partizan like that of the lieved by the Fathers, but to be soul-destroy- certain; so please go away, and let me take my ed by selecting the best points from all the evil spirit, and who afterwards sat at his teet Pharisees, who would compass sea and land to ing errors contradicting the genuine doctrine chance." And as the priest seemed still inclined above that would be found best adapted to clothed in his right mind, "Go home to thy make a proselyte; or self-righteous as among of the Church. It is affirmed in their Ob- to linger, and to remonstrate, he raised himself those Churches that in town or country are re- friends and tell them how great things the the Jews who had a zeal of God but not ac-Lord hath done for thee, and hath had com- cording to knowledge; or vain, like the child- pends on the consent of the Church; and the peristed, "Don't stay any longer, sir! I haven't Our successful Churches have settled a few passion on thee." So every Christian, eve- ish weakness of the Corinthians, who coveted faithful could not accept this decree without in-

The character of that wisdom is admirably described by the Apostle James. "First pure, where he seems to be universally beloved, rathen peaceable, gentle, easy to be entreated, ther than continue a contest to which he no full of mercy and good fruits, without partiality longer feels equal, or publish a doctrine which and without hypocrisy." Only let a man's zeal his conscience repudiates. It is to be hoped be of this description, and it may be raised to that other Bishops who think with him will not any height, may burn like a seraph's may be as follow his example. In England, Bishop Clifintense as a tropical sun, may rairly consume ford has not as yet, we believe, spoken out its possessor, and yet will be justly liable to no publicly at all. Bishop Brown, of Newport. reproach whatever .- Christian at Work.

THE PAPAL "SITUATION."

In two respects the declaration of the dogma of the Pope's infallibility threatens the integrity of the Roman Church. First, it will France, but still more in Germany and Hungahas been most positively committed against the est publications against the Council have come ing that they are capable of becoming traitors from this source. The German Catholic schol-Rome, and believe even in their miraculous Virgin. They will therefore denounce the rego. Will you send for the priest?"

calcitrant opposition as recreants and heretics.

"There's no need to send for him, Cassidy," calcitrant opposition as recreants and heretics.

The very nature of religion shows the same | The learned Catholic authorities of Germa-

duties of religion! Some of our churches, and, stigmatize what is not overzeal at all. A term

anxieties, has cut the string of the knot of the difficulty by resigning the care of a diocese who was not able to attend, but he is understood to have been strongly opposed to the new dogma, has issued a Pastoral which deserves notice because it is typical of the line likely to be adopted by many. He accepts and rejects

the dogma in the same breath. We know our American Bishops of the Oppoprobably lead to fatal dissent, if not schism, sition have evaded and truckled since their re-Indisputably the highest Catholic names in turn. The Prelates of New York and Cincinlearning are against it. Many in England and nati, and other sees, have shown that they are

capable of the old artifices of the Jesuits. ry, are enrolled in the opposition. The Catholie Faculty of the University of Munich (the will react against Popery. It will break down very centre of European Catholic scholarship) the moral anthority and dignity of the Bishops, has been most positively committed against the and the consequence will be the scorn of all dogma and the Council generally. The sever- thoughtful men. They are now largely provto their own consciences and their most explicars are the best authorities in the Catholic world on all questions of Papal history, policy, and dogma; and they know too well the genius of our times to believe that the preposterous measures of the Council can be successful, cause; and this crime of prelatical treason to

vert me?" I replied, "It is not in my power can claim the supreme attention of an immorsouth front, and has been told that it is the

In one of the wards of this hospital about year before the commencement of the Crimean a glorious future for Italy. A cargo of Bibles ern Europe, educated aside from the modern war, there lay a private of the Thirty-third and Testaments had gone into Rome with the thought of Germany and the civilized world Regiment, John Cassidy by name, who had troops of Victor Emanual, and could not fail. generally. They are devotees and bigots to been seized by a fatal attack of dysentery. He felt that death was near and calling to him success as they believe in the miracle of the the hospital-sengeant, he said, "Morris, I shan't blood of St. Januarius and of the Winking be long, and I want to make my peace before I

"But I'm so weak, I haven't got any strength. thing. Its first and essential principle, as de-God with all the mind, all the soul, all the September, 1870, issued a "Protest," in which to let the priest do it; and he'll only charge five heart, all the strength—words which certainly they deelare that "we cannot accept" the shillings. You must go to the pay-master, Morris, to get the money, and give it to him as

The sergeant thought it best for John to prove on, and accordingly, sent at once for the priest. He came, received the money, and directed four candles to be brought; which he lighted. two at the head and two at the foot of the bed. the brow and cheeks and lips of the dying man lance of truth. (Cheers.) Local Militia at Barnstable, some years ago?"

Yes," Do you recollect anything particular

There was a point in our Lord's lite, in the Catholic world, and we entreat them to use all absolution, and solumnly declared that John Cassidy was ready for death.

"But I don't teel ready, sir," said John looking up piteously in to his face. "I don't feel a "But you ought to feel different," replied the priest angrily. "You must trust the

are now a saved man." "Well, sir," persisted John, "vet men that one tract may save a soul .- Life of the Rev. hot zeal, consuming zeal, is the normal condition of the believer. A cold Christian is al- the most conscientious and heroic adhesion to and I don't. There was a man that Sergeant most a contradiction. Piety may consist with their committals will now save them from the Morris talked to in this ward. He died the error in some points, but does not consist with coercive power of the Vatican and the incen-other day, and he was so happy! He said he tives of self-interest. Many of them are now saw angels coming to take thim away, and he backing down. At their German Meeting in wasn't atraid to die; and I thought you'd make most unwelcome. Straightening himself to ward the dying man, he exclaimed, "I give you this warning, John Cassidy, that if you

they left Rome clearly implied the intention of John was almost exhausted by the agitation

"There is one Mediator between God and name under heaven given among men whereby Christ his Son cleanseth us from all sin.

The sergeant added no more words of his own, but sat by the dying man, silently praying that the entrance of this divine word might give hight to lighten the darkness of that departing soul. In a little while, a low murmur caused him to bend his ear close to the lips of his dying comrade; and he caught the words as they eame in faint, gasping utterance- 'No other name! It was a mistake-to think any priest could get me to heaven-but Jesus Christ canand I think he will-I'm happy-I am not frightened now-good by' Morris-tell-all the poor fellows-about-the blood cleanseth." No more words, only a shiver and a sigh, and then a look of calm on the tired worn face; and Sergeant Morris gently closed the eyes of the dead soldier, murmuring as he did so, "Thanks be unto God, which giveth us the victory through our Lord Jesus Christ."

THE LEEDS ANNIVERSARY.

The concluding services in connection with his anniversary were held on Wednesday, the 12th inst., A breakfast-meeting took place in the town hall, at which about 800 persons sat down, who afterwards adjourned to Oxford-

The Chair was taken by Mr. J. T. Rawsthorne, Mayor of Dewsbury, who, in a short address, pointed out that all the old reasons for supporting and extending missionary opera-

rible state of things upon the continent, he said lips of the ungodly, and sometimes even from Ardent partisans of the Church, they wish to shield it against the reactionary perils of these proceedings; they have struggled heroically to do so, but have been defeated by the Jesuits at Purity, no future for the latter, but in coming that the Reformation rose both in England and Rome, and they now stand resolute in their de-Revolution, that all the great Missionary agencies of our day had their origin. He was hankful at this juncture that Methodism in France had got out of the Mission state, and had an independent existence and a Conference of its own. He hoped France would fearn the lessons whichProvidence plainly meant to teach it; and come to consecrate her genius to the cause of Protestant truth. He horied also for to leaven the population. Referring to the recent troubles in China, he showed that the quarrel was not one in which missionaries as such had any share. It was a quarrel between the natives and foreigners, and must be left for statesmen to settle. (Applause).

The Rev. Mr. M'Kay spoke upon the state of Ireland, and indicated several points of anology between Romanism in Ireland and Buddhism in India. The Methodists in the country asserted everywhere the right of free speech, but though the law was on their side the spirit of the people in many parts was strongly against them, so that law often became dead letter. The power of the priesthood. however, only rested upon the ignorance of the people and when that ignorance was removed priestly authority was overturned. The priest could no longer enslave whom the truth made free. He saw some hope in the matter of infallibility. (Laughter.) Hitherto they had not been able to find it and therefore could not fairfor himself what a broken reed he was leaning by grapple with it. Now they knew where it was: and as it was within the limits of possibility that Pio Nono might before his death become converted to the true evangelical faith, his new attribute might actually tend more than He then took some "sacred oil," and put it on any other influence in our day to the further-

The Rev. Arminius Burgess dwelt upon the importance of female education in India. Women, he said, constituted the great stronghold of superstition, and he despaired of an hieving successes in India on any large scale until they had raised the character and enlightened the minds of the women, If man was the head, women was the neck that turned him; and, notwithstanding her inferior position in Hindu Society, she still wielded great power for evil or for good. He eulogised the devoted zeal of many of the missionaries' wives, whose influence upon large numbers of their own sex was in the highest degree bene-

The Rev. D. J. Waller showed that in practical Christian work all Churches could heartily unite. He put no faith in the efforts made by many parties and sects to bring about a nominal unity. There were many oceans in name, and yet but one majestic unity of waters upon the globe. So names distinguishing difterent aspects of truth might be conveniently retained, while there was a union of real faith. hope, and charity and a concord of earnest evangelical effort throughout Christendom.

Votes of thanks were then given to the ladies who had served the breakfast, and to the Chairman, and the meeting closed with the Doxol-

The annual sermon, which concludes the series of services was preached in the evening in the same chapel by the Rev. G. T. Perks

We hear that the bazaar realised £150, making total proceeds £1,101 10s. 4d.

A man that is ready to converse, but has nothing to say worth hearing, is a well without served, is a well without a bucket.