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Bro. T. P. Taneey, president of Branch No. 50, Montreal, can supply our Branches with C. M. B. A. pins, seals, em-blems, etc., at the lowest possible figure. Orders sent to him will receive prompt

Assessments are issued not later than the 8th of each month, and Branch Secretaries not receiving the notices in due time should immediately write to the Grand Secretary. Three packages of No. 10 Assessment cards have gone astray in the post office. Should a repetition of this take place, Bro. Brown intends having an investigation.

Hereafter, we will publish the list of Branches paying Assessments within 20 days from date of issue. The following are the Branches that have paid No. 10 Assessment up to this date, August 27th, and the date on which the assessment wareceived at the Grand Secretary's office:—Branch No. 23, Seaforth, August 18

" 60, Dublin, " 19

" 9, Kingston, " 20

" 39, Neustadt, " 20

" 58, Ottawa, " 23

" 46, Walkerton, " 24

" 51, Barrie, " 24

" 51, Barrie, " 25

" 7, Sarnin, " 26

" 14, Galt, " 27

Realvel, That our drawnship for that the members were mourning for thirty days, that a copy of the above, resolutions he presented to Mrn. Drew, that they be satered on the minute book of this branch and printed in the official organ of executation.

Highed on behalf of the branch:

W. A. DUMAS, F. W. RODERY, Secretary

Barrie, Aug. 27th, 1887.

DEAR SIR AND BRO.—On Monday, the 16th of Aug., the President and Secretary of Branch 51, C. M. B. A., Barrie, called on Mrs. B. Hinds and handed her a check for two thousand dollars (\$2,000) and received from John Rogers, E.q., Sec. Branch 51, C. M. B. A., Barrie, the sum et. two thousand dollars, due me from Spereme Council by the death of my law-husband, Bernard Hinds.

AMMA HINDS

ENGLISH CATHEDRALS.

CANTERBURY CATHEDRAL.

ENGLISH CATHEDRALS.

This magnifecent monument of the plety of our Catholic ancestor originated in a small church built by the first Christians in Britain. St Augustine, Archbibing of Canterbury, in 597 A.D., consecrated the same of the great of the gr

the transept in front of a wall (which still remains) between what was then the chapel of St. Benedict and the passage leading to the crypt, and here it was he fell, despatched by blows of the knights. The pavement in front of the wall is believed to be the identical pavement on which a Beckett fell."

Canterbury Cathedral will ever be dear to Catholice as a magnificent memento of the faith of their forefathers. The world has many stately and beautiful churches erected by those who do not belong to the fold of our Lord, but only a long succession of noble men, with the splendour of their gentuses illuminated by the Heavenly brightness of their Faith can produce so noble a building. It is only when saints and other holy men, after long meditation upon the beauty and sanctity of God, turn their thoughts sgain to the world, and hasten, as if inspired by Heaven, to raise some House to His glory, that such sublime churches arise on God's earth as Canterbury Cathedral.

THE WESTERN FAIR.

COMPARISON SHOWING THE PROGRESS

and the date on which the assessment was received at the Grand Secretary's office:

Branch No. 23, Seaforth, August 18

" 60, Dublin, " 19

" 9, Kingston, " 20

" 39, Neustadt, " 20

" 58, Ottawa, " 23

" 46, Walkerton, " 24

" 51, Barrie, " 25

" 7, Sarnin, " 26

" 14, Galt, " 27

If the Toronto Brother will kindly send the Grand Secretary his name, said official will be pleased to answer the questions through this paper as desired.

At a special meeting of Chatham Branch No. 8 of the Catholic Mutual Benefit Association, held Aug. 3rd, 1887, the following resolutions of condolence were moved by Bro. Jas. H. Rielly, seconded by Bro. McLaughlin, and unanimously adopted:

Whereas, It has pleased almighty God to remove from our midat by the hand of death our worthy Brother Stephen Drew, Resolved, That by his death this branch has lost a good and generous member, his wife a faithful husband, his children a kind and affectionate father, and the community a respected citizen.

Resolved, That we hereby tender Mrs,

GERALD GRIFFIN.

Forty seven years ago Gerald Griffin died, an humble Christian Brother in a Novitiate by the River Lee, in Ireland. Few of the readers of his Irela stories and sketches, or of those who have witnessed the adaptation of "The Collegians," the play of "Colleen Bawn," known that the parents of the gifted author are buried, side by side, in a quiet country graveyard in Pennsylvania.

Gerald was seventeen years old when his parents, Patrick and Ellen Griffin, left their native land for America. They settled in Susquehanna county, Pennsylvania, on a tract of land bordering on Quaker Lake, in Silver Lake township. Their new home they called "Fairy Lawn" in memory of their foreaken residence in Ireland.

The country about Quaker Lake was rapidly being settled, and Patrick Griffin quickly became a man of mark in the township. A sincere Catholic, he induced many of the same faith to settle in his vicinity. In 1830 he was the principal organizer of the first Catholic congregation in Susquehanna, and personally directed the building of the first church in Silver Lake, two miles from Fairy Lawn. It is called St. Augustine's. The second church

under the pressure of any wretchedness, he withdrew from the world. In the peaceful monastery, upon June 12, 1840, hardly four years after his father's death in Pennsylvania, the author's soul passed to his sternal reward.

POVERTY AND SIN IN LONDON.

THOUGHTS EXPRESSED ON THIS SUBJECT IN

A RECENT SERMON BY CARDINAL MANNING.

Speaking at the formal opening of the
sale of work at the Convent of the Sisters
of Charity, Callile place, Westminster,
on Thursday, July 14th, the Feast of St.
Vincent de Paul, the Cardinal, in referring
to the poverty, misery and sin to be
found in Westminster, said:

There is one sin which I will name,
though you must all know it. There is a
maddening poinon which men and
women are now drinking until they
become beasts, and the image of God is
effaced, and fathers and mothers lose their
nature, their own children do not know
them, and sometimes they slay one another.
And all that happens in the midst of us
here. There is not a commandment of
God that men and women may not
herek once they lose the light of their
intellect, and the control of their will.
Look, too, at the condition of the homes
of our people. It would seem almost
impossible that the domestic life of
parents and children should be preserved
in "homes" which are single narrow
rooms.

More than this, there is a poverty also

parents and children should be preserved in "homes" which are single narrow in "homes" which are single narrow is rooms.

More than this, there is a poverty also very great, but nevertheless, a poverty which need not exist if people world only use rightly the hard-earned wages of the week; but for want of the knowledge of the week; but for want of the knowledge of the week; but for want of the knowledge of the week; but for want of the knowledge of the week; but for want of the knowledge of the week; but for want of the poverty is seems to be hopeless, and the poverty is seems to be hopeless, and without remedy; and the good, Sisters of Charity who toil in the midst of this wilderness of sin and death, know what is the almost hopeless condition in which souls are found. Nevertheless, let us not be out of heart. The hearts of even the most lost may be kindled and quickened again by the love of God, and therefore, let us labor on. I believe you whom I see before me can control very little of this world's substance. But St. Vincent possessed nothing when he began his work, and the Sisters of Charity began in absolute poverty was their wealth.

they are poor. They very often wither when the stundance of wealth comes upon them. Hearts that see strained by foil and powerly are sealous and pure, and have only the motive of the love of God, but those who abound in the things of the world have a multitude of thoughts and a mixture of motives; and God only knows how blemished and dimmed are the motives of those who abound in the prosperity of the world.

Therefore, be not disheartened. If your means be small, let your hearts be large; your heart may be dilated and expanded with the love of God, as is a flower when the rain of heaven falls upon it; and if you have the love of God in you. He will comehow bring about the means whereby you may serve Him. A multitude of cases of sickness, sorrow, and effiction continually come before these good Sisters. Put into their hands the means of relieving them. Let us aspire to greater charity; let us set before ourselves not the example of the people of the world, but the example of the saints; let us desire at least to be like them. If we cannot do much, we may desire much for all works of mercy, and love, and pity, and compassion, and God will be faithful to His promise, and will help us as He helped St. Vincent, as He helped His daughters now, in all time, and in all the world.

MB. DIXON'S BETURN HOME.

Mr. A. H. Dixon, senior member of the firm of A. H. Dixon & Son, the celebrated specialists for the cure of catarrh, hay fever and catarrhal deafness, 303 King st. west, Toronto, has just returned home from an extended trip through California, where he has been introducing his remedies. The press of that country teem with glowing notices of the wonderful results of his new treatment, vouching for the fact that as a cure for the above diseases it is next to miraculous. Cases of catarrh and catarrhal deafness of thirty years' standing were cured by one application of his remedy, and the fact vouched for by men whose names are known all over the American continent, some of them being prominent Masons, among whom is Past Grand Commander W. M. Petrie, of Secremento, California, showing that Mr. Dixon's remedies which are applied only once in two weeks, stand alone in the cure of catarrh and its attendant evils. The doctors fall in curing these diseases for the simple reason that they insist on following the antiquated method of making applications of an irritant remedy weekly, semi weekly and even daily, thereby keeping the membrane in a constant state of irritation, thus forming a nidus very inviting to small-pox, typhoid fever, cholera and other epidemics, and as a natural result of these daily and semi-weekly applications not one permanent cure has ever been recorded, and the patient is left in a worse condition than before. Since the discovery of this remedy by Mr. Dixon now seven years ago, the best physicians of Great Britian and France have endorsed his method, and unite in saying that it is impossible to cure catarrh, hay fever or catarrhal deafness by any application made oftener than once in two weeks, from the fact that the membrane must get a chance to heal before another application is made. However that may be, Mr. Dixon's remedy has proved successful where all other remedies have failed, and cures affected by him 7 years ago are cures still—the benefit being not only immediate; but permanent—of which A CARRIAGE LOAD OF ROSES AND CAMELIAS DIXON.

Mr. A. H. Dixon, of Toronto, Canada, who has been treating catarrh and its attendant evils on this coast for the past few months, paid his final visit to this city yesterday, previous to his return home, and the very many here who have been treated and permanently cured by him called upon him and bade him godspeed. His patients in San Jose when bidding him farewell geve him quite an ovation, as also in other cities where he had been doing the good work, in one of which, at his farewell visit, his carriage was filled with choicest flowers, and at a season of the year when at his home the snow was 6 feet deep. At another city a beautiful diamond ornament was presented to him by those whom he cured. Mr. Dixon's success in Sacremento has been extraordinary, and the climate of California autis him so well that he intends to return next winter. Many who failed to consult him will be glad of this, as they learned too late that he is not of the class denominated "quack," and that his remedies will stand the test of time.—The Freemason. Mr. A. H. Dixon, of Toronto, Canada,

The New Bell for Cologne Cathedral Made of French Cannon.

The inauguration of the great bell for the Cathedral of Cologne took place some days ego with great pomp. The bell weighs 27,000 kilos, or about 26 tons 13 cwt. The clapper alone weighs 800 kilos, or nearly 15½ cwt. Its perpendicular height is almost 14½ feet; its diameter at the mouth nearly 11½ feet.

Twenty-two canons taken from the French were assigned by the Emperor William for its manufacture. Five thousand kilos of tin were added. It was cest by Andreas Hamm, of Frankenthal, and 21 000m. (£1,050) were paid for the casting. It will be known as the Kaiserglocke, or Emperor's bell, and as the two other large bells in the cathedral bear the epithets respectively of Pretices (precious) and Speciose (beautiful), this one is styled Gloricas.

It bears the above inscription recording that "William, the most august Emperor of the Germans and King of the Prussians, mindful of the heavenly help granted to him whereby he conducted the late French war to a prosperous issue and restored the German Empire, caused cannons taken from the French to be devoted to founding a bell to be hung in the wonderful cathedral then approaching completion." A likeness of St. Peter, the name patron of the church, is on the

civile of the medieval concetts, praying that, so devout hearts vise heavenward at hearing the scund of the bell, so may the door-keeper of heaven open wide the gates of the celestial mansion.

On the opposite side is inserted a sextet, in German, of which the trans-

God may over grant it.

The bell was solemnly blessed in the Cathedral by the Arebbishop of Cologne, according to the elaborate ritual set out in the Postificate Romanum. The ceremony was very long, many pealms being chanted by the elergy and choristers while the bell was being sprinkled with blessed water and anointed with chrism, and the portion of St. Luke x, 38 42, was chanted by a deacon. Incense and myrrh were buried within it, and many symbolical rites performed. The opinions of experts are divided as to whether the note which the bell sounds is C sharp or D.

LOCAL NOTICES.

For the best photos made in the city er to EDF BROS., 280 Dundas street. 'all and axamine our stock of frames and paspartonts, the latest styles and finest assortment in the city. Children's pictures

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A. W. PORTE, GEO. McBROOM, President. 464-3w Secretar:

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A FEMALE TRACHER, HOLDING A A Second or Third-class Certificate, want-def for the R. C. S. S. No. S, Raleigh, for the remainder of this year. Duties to commence the 28th August, 1887. Applications will be received until the 27th of Aug., and must be forwarded immediately, stating salary, etc. Adress, L. Waddick, Doyles P. O., Ont. 464 8 w

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MICHARD BAVIT.

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number suns for ever shining.
Owers and fruits for ever twining,
livery waters ever flowing,
native beer see ever blowing,
naty groves for ever ringing
'it's e low melodious singing;
Infant Mary! Joy of earth!
We with all this world of mirth,
Lighthearted and Joy-laden,
Greet the morning of thy birth,
Little Maiden!

Angels round the Throne adoring.
Newest songs of praise outpouring,
Bursts of won-erful thanksgiving,
Worshipping the Everliving,
All the vast angels nations.
Lauding Him with gratulations:
Infant Mary! Joy of earth!
We with all this world of mirth,
Lighthearted and joy-laden,
Greet the morning of thy birth,
Little Maiden!

God with each untold perfection
Brooding o'er thy awest election,
Glorifed by wondross blisses
stirring in His calm abysets,
As if some new born emotion
Rippled His unchanging ocean:
Infant Mary ! Joy of earth!
We with all this world of mirth,
Lightheerted any joy-laden,
Greet the morning of thy birth,
Little Maiden!

Father, Son, and Holy Spirit,
Blazoning thee with matchless merit,
Woodrous graces on thee raining.
And Their dread complacence deigning
To rest in thee as in no other.
Daughter, Bride, and Shless Mother:
Infant Mary! Joy of earth!
We with all this world of mirth,
Lighthearted and Joy-laden.
Greet the morning of 'hy birth,
Little Maiden!

Thou thyself a world of brightness,
Flower of more than angel's whiteness,
Raylshed now with g.adder heaven
Than to angels hath been given,
Grandest worship in creation
Is time infant jubilation:
Infant Mary! Joy of earth!
We with all this world of mirth.
Lighthearted and joy-laden.
Greet the morning of thy birth,
Little Maiden!

Splendor as of pearliest morning
O'er the souls in limbus dawning,
Golden visions hovering o'er them,
Nearer heavens unveiled before them,
Sudden transports newly given
Sweeter than the looked-for heaven:
Infant Mary! Joy of sath!
We with all this world of mirth,
Lighthearted and joy-laden,
Greet the morning of thy birth,
Little Maiden!

Joachim and Arna kneeling.

Line of fartive woncer stealing,
High in ecatasy uplified,
Father, mother, grandly gifted,
Wesping through excess of gladness
Tears of rapture. Buo of sadness:
Infant Mery! Joy of earth!
We with all this world of mirth,
Lighthearted and Joy laden,
Greet the morning of thy birth,
Little Maiden!

Ab! the first sight of thee sleeping,
And the first sound of thee weeping,
How the breathless Anna distened,
While her rapturous teardrops glistens
How she almost died of plessure,
Feeding, fondling thee, her treasure:
Infant Mary! Joy of earth!
We with all this works of mirth,
Lighthearted and Joy-laden,
Greet the morning of thy birth,
Lattle Maiden!

All the joys upon God's mountain Gushing out from thee, their fountain All the gladness of the goiden Hosis to thee alone beholden,
All the songs that men are singing,
Songs which all were of thy bringing:
Infant Mary! Joy of earth!
We with all this world of mirth!
Lighthearted and joy-laden,
Greet the morning of thy birth,
Cittle Maiden!

Babe of Anna! Little Maiden!
We with transports overladen,
Spirits full, hearts slmost broken,
Joy which cannot be cutspoken,
we thy birthday greet, the dawning
Of salvation's happy morning:
Infant Mary! Joy of earth!
We with all this world of mirth,
Lighthearted and joy-laden,
Greet the morning of thy birth,
Little Maiden!

DEATH OF FATHER COLOVIN.

The clergy of the archdiocese and l The clergy of the archdiocese and he many friends among the latty in the Northwest will learn with regret of the death of Rev. Patrick J. Colovin, of Daton, which occurred on Monday, at he residence in Dayton. For the past yes Father Colovin's health has not been the best, but his rather sudden demise we many next and the was ordered. unexpected. He was ordained priest a member of the Congregation of the Holy Cross, and at one time was pre-dent of the College of Our Lady of the Sacred Heart at Watertown. In 1883 left the order and went to Canada. To years ago he returned and was received into the Archdiocese of Milwaukee as into the Archdiocese of Milwaukee at appointed pastor of Dayton missic where he officiated up to the time of heath. He was a man of fine talents ripe scholar and an able theologis Death claimed him at the early age 44 years. The funeral ceremonies we held on Tuesday, and the intermedate in the cemetery at Dayton. R I Milwaukee Citiers.

aukee Citizen. Rev. Father Colovin held the positi of parish priest at Port Lambton, in t diocese, for some time. He was a nat of London and widely known and hig esteemed by both clergy and laity in parts of London diocese. Many a hes felt prayer will, we are sure, ascend the throne of the Most High to h mercy on the soul of the good and fai ful priest, Patrick J. Colovin.

Mr. and Mrs. J. Phelan, of Sari and their daughter, Miss Maggie Phelan, left for a few weeks' visit Muntreal. They also intend visit Quipbes and St. Anne de Beaupre be Quebes and