

The Catholic Record.

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NICHOLAS WILSON & CO.

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Tailors and Gents' Furnishers.
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INSPECTION INVITED.

Where the Beautiful Rivers Flow.

BY REV. C. F. RYAN.

Oh, I'll sing to-night of a fairy land,
In the lap of the ocean set,
And of all the lands I've travelled o'er, 'tis
the loveliest I have met;
Where the willows weep, and the roses
sleep, and the balmy breezes blow,
In that dear old land, that sweet old land,
where the beautiful rivers flow.

But oh, alas! how can I sing?—'tis an exile
breathes the strain,
And that dear old land of my youthful love I
may never see again;
And the very joys that fill my breast must
ever change to woe
For that dear old land, that sweet old land,
where the beautiful rivers flow.

But I'll sing of the lonely churchyards old,
Where our fathers' bones are laid,
Where the cloisters stand, those ruins grand,
That our tyrant foes have made;
And I'll strike the gleaming tears will show,
For that dear old land, that sweet old land,
where the beautiful rivers flow.

And I'll sing of Emmet's lonely fate, and of
his lonely grave,
Of his early doom, and his youthful bloom,
and his heart more than brave,
But ah! how brief and calm his rest, tho' his
grave be cold and low,
In that dear old land, that sweet old land,
where the beautiful rivers flow.

And I'll sing of Tone and the Geraldine,
Proud Edward the true and the truest,
They won the crown—the martyr's crown—
and they sleep in shade and dust,
In heavenly mould their names are rolled—
they died in manhood's glow,
For that dear old land, that sweet old land,
where the beautiful rivers flow.

And I'll sing of Ireland's ancient days, when
our sires were kindly men,
Who led the chase, and the manly race,
'tho' forest and field, and glen,
Whose only word was the shining sword—
whose pen was the plow and the plow,
For that dear old land, that sweet old land,
where the beautiful rivers flow.

Correspondence of the Catholic Record.
DIOCESE OF LONDON.

CONFIRMATION IN ZURICH AND THE

These two Catholic Missions comprise in the Township of Hay, in the Co. of Huron are under the spiritual rule and guardianship of Rev. Fr. Kiely, Zurich, situated about five miles from the Railway Station, yeelp, Hensal, on the London and Huron, is a pretty little village containing, I should say, between five and six hundred inhabitants. Through the zeal and piety of a few German families in this village and its vicinity a very neat church has been erected and the Holy Sacrifice is celebrated here and in the French Settlement every alternate Sunday.

On the morning of Wednesday, the 21st inst., His Lordship Right Rev. Bishop Walsh set out from Hensal accompanied by the Reverend pastor, Father Kiely, and the Rev. Fathers Flannery and Gahan. His Lordship's carriage was preceded by a cavalcade of young Germans on horseback, followed by a procession of light covered vehicles, the whole cortege presenting a very imposing appearance. A very fine soft-toned bell rang out its peal of welcome from the church tower as the procession entered the village, and very soon the church was filled with an earnest, devout and attentive audience.

Rev. Father Heitman, of Bethlehem, officiated as celebrant at the Holy Sacrifice, during which some beautiful hymns both in Latin and German were very tastefully rendered by the choir, with fine organ accompaniment. His Lordship at the conclusion of Holy Mass preached a very effective sermon on the institution and effects of the Sacrament of Confirmation, dwelling very forcibly on the great necessity for all, both young and old, to be all times strengthened with Penance, grace, in the Holy Faith by the worldlings of the present time and century. After admonishing the young people he was about to confirm, to never forget their obligations as Christians and soldiers of the cross, he proceeded in mitre and cope to administer the holy sacrament with christ and the imposition of hands.

At the conclusion of the solemn service the choir sang out a magnificent *Te Deum Laudamus* in the German tongue, which was heartily joined by many of the congregation. I should add, that the church was very gorgeously but tastefully decorated with garlands, festoons and flowers, especially the new altar and beautiful new statue of the Blessed Virgin, which, after mass and confirmation, was blessed and indulgenced by the Bishop.

It was 3.30 p. m. when His Lordship, with several priests accompanying him, and a long procession of boys and girls neatly dressed, entered the church at the French settlement. The holy rosary was said aloud by the rev. pastor, the whole congregation responding, after which Bishop Walsh addressed the congregation in French. He admonished the parents of their obligations as Catholics to their children, of the absolute necessity of Catholic schools and pious, devout Catholic teachers, that their children may not be robbed of the priceless blessings of that faith and piety, without which salvation is utterly impossible. His Lordship then addressed the children both in French and English, after which, assisted by Dean

Murphy and Father Kelly of Mt. Carmel, he administered confirmation to a large number of both sexes, a few of whom had reached the age of maturity.

Rev. Father Flannery of St. Thomas then advanced to the communion rails and preached the sermon of the day in French, taking for his text the passage, "Qui perseveraverit usque ad finem hic salvus erit." He spoke for over half an hour on the necessity of perseverance in the constant hatred of sin and the love of God, and dwelt on the means to be employed in order to succeed—prayer and sacraments, avoiding the occasion, mortification of the senses, and devotion to the Blessed Virgin Mary. Solemn benediction of the Blessed Sacrament was then given by Dean Murphy, of Irish town, and a day fraught with many graces and substantial blessings came to a happy termination.

The number of those confirmed reached 92 in both places and twenty young people in the French settlement made their first communion. The parish priest resides in a very fine new brick residence at this place, and says mass here on week days. From the verandah and second story windows there is a grand commanding view of the rich and fertile country surrounding, and also of Lake Huron which spreads out its tossing waves, sea-like, in front of the Parochial house.

The church is also a solid brick structure quite recently built, with grand altar and comfortable pews, and being 75 feet by 35, will accommodate four or five hundred worshippers. There are ten acres of land belonging to the episcopal corporation, on which church, school and presbytery are built, and what is most gratifying to hear, there is no debt on the parish. His Lordship and the priests who accompanied expressed unqualified satisfaction at the beautiful decoration so exquisitely arranged for the occasion. Miss Dunn presided at the organ and led the choir in singing the *Veni Creator, Spiritus sancte* in Latin, which was chanted by all the children and most of the congregation. The effect was grand and imposing. Several other beautiful selections were rendered in French and Latin, before and after benediction. I should not fail to mention that a very large bell costing over five hundred dollars rings out its clarion notes at the hour of Angelus, and is heard afar off both on land and lake, with its voice of warning to all, both tillers of the soil and seafarers.

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Correspondence of the Catholic Record.
DIOCESE OF KINGSTON.

CLERICAL CHANGES.

At the conclusion of the Priests' Retreat on Saturday, His Lordship the Bishop of Kingston, made the following appointments:—The Rev. James Connelly is to be Assistant to Rev. Chas. Gauthier, Pastor of Williamstown and St. Margaret's; the Rev. John Kelly is transferred from Williamstown to Smith's Falls, to be Assistant to the Rev. Edmund P. Roche, with special duty of celebrating Mass every Sunday in Merrickville; the Rev. M. O'Rourke, recently ordained in All Hallows' College, Ireland, is to be Assistant to Rev. John Masterson, Pastor of Prescott; the Rev. John O'Gorman goes from Prescott to Belleville, as Assistant to Right Rev. Monsignor Farrelly, V. G.; the Rev. Thomas McCarthy goes from Kingston to Blessington as "locum tenens" for Rev. John R. Meade, who is in delicate health; the Rev. Donald McRae, recently ordained in St. Mary's Cathedral by the Most Rev. Dr. Cleary, has been specially charged with the new mission of Sharbot Lake and Palmerston.

His Lordship, we understand, is to go to Smith's Falls at the end of this week, to make arrangements with the congregation of that church on Sunday, and with the people of Merrickville on Monday, for the maintenance of another priest and for other matters connected with that extensive and important mission. On Tuesday and Wednesday His Lordship will be engaged with the people of Prescott concerning the affairs of the Church in that good old town.—*Freeman*.

Correspondence of the Catholic Record.
PRESENTATION AT WILLIAMSTOWN.

On Wednesday, 21st inst., a number of gentlemen, on behalf of St. Mary's and St. Margaret's parishes, assembled at the residence of the Rev. Father Gauthier, Williamstown, for the purpose of presenting Rev. Father Kelly, the assistant priest, with an address and sum of money on the occasion of his departure for Kingston, whither he was summoned by our venerable Bishop. Notwithstanding that Father Kelly's good-bye was said the Sunday previous, the handsome sum of \$175.00 was collected in the meantime and presented to him. This I am sure must have been gratifying to him in the extreme, for no better proof could have been given to show that he had won the affections of the people. A most pleasing feature of the occurrence was that persons not of the reverend gentleman's religious belief readily and gladly offered their contributions, which, if any evidence were wanting, tells of the harmony in this respect that should and does happily exist amongst us.

Father Kelly was visibly affected in his reply to the deputation, more especially when he made reference to his relations with Father Gauthier, of whom he spoke in the most endearing terms. This thought occurred to the writer at the time: Who has not the latter been a father to, where the term may be applied, and who has not reason to bless and thank him for his disinterestedness. Following

is the reverend gentleman's reply to the address:—

GENTLEMEN—Accept my sincere and heartfelt thanks for the very kind and complimentary address with which you have honored me this morning. Your kindness in noticing my departure, as you have done, indeed does me great honor, and it only harmonizes with that characteristic nobility and goodness of heart which I have ever known the good people of St. Mary's and St. Margaret's to possess. The sentiments which your address contains, with reference to my humble services in the cause of our holy religion, I feel are too flattering and perhaps more than I deserve. To you pious and zealous pastor, whose good example always inspires those around him—all the merit is due—I was but his humble assistant. Still, pardon me if I rejoice to know that my feeble efforts among you have won the good-will and approbation of the kind congregations of St. Mary's and St. Margaret's. Believe me, gentlemen, I shall ever remember this moment, and shall in after years often recur to it with liveliest feelings of gratitude. It is to me a moment of extreme happiness, but a happiness mingled with regret, for soon I will be leaving kind and generous friends, true and devoted Catholics, a good and noble-hearted priest whom to know is to love and venerate. I accept your generous gift, this well-filled purse, with many thanks, but be assured that no such magnificent testimony of your regard was wanting to assure me of the sincerity of your kindness. You would have been but too fondly remembered without it.

In saying good-bye, gentlemen, I do not consider every tie to be severed between us, for although our separation now actually takes place, virtually it never shall. In all places and at all times I shall ever feel deeply interested for your prosperity and happiness, for the peace and welfare of the good parishes of St. Mary's and St. Margaret's, and that God may always bless and protect you, is my fervent prayer.

At the close of the reply, and after a few timely remarks from Father Gauthier, Father Kelly addressed the deputation individually, warmly thanking them for their presence and giving them a heartfelt good-bye. A few kind words from Father Gauthier and the deputation withdrew, pleased that the opportunity of paying their respects to the reverend gentleman before his departure did not escape them.

Correspondence of the Catholic Record.
BISHOP JAMOT AT HASTINGS.

On Sunday, October 10th, after months of earnest work and attention in the Christian doctrine under the teachings of our zealous and faithful pastor, devoted to the education of the young, a large number of children in each of the two churches of the parish received First Communion as a final preparation to receive the sacrament of Confirmation.

On the following Saturday, His Lordship Bishop Jamot of Peterboro, accompanied by Rev. Father O'Brien of the Bishop's Palace, was welcomed by Rev. Father Quirk, pastor of Hastings, and Rev. Father O'Connell of Douro. His Lordship employed the afternoon in hearing confessions in the church, assisted by the priests, affording many the opportunity of approaching the Sacrament of Penance during the Bishop's visit. Needless to say the majority of the congregation received Holy Communion on Sunday. The Bishop celebrated Mass at 9 a. m., after which he made a few preliminary remarks to the children who were about to receive that sacrament which elevates them to the dignity of the soldiers and followers of Jesus Christ. After administering the sacrament of Confirmation to about one hundred persons he exhorted them to frequently approach the sacraments and commanded them to make the pledge of abstaining from intoxicating drinks by which pledge they are bound to keep until they attain the age of twenty-one years. Having only a few minutes at his disposal, as he was about to leave for Norwood, where they anticipated his arrival at half-past 11 a. m., he postponed his address to the congregation until evening. At half-past six a very large audience greeted his appearance. After the recital of the Erosary Vespers was sung, which was followed by the Benediction of the Blessed Sacrament. His Lordship delivered a very instructive sermon on the necessity of family prayer, that our heavenly Father might protect and sanctify every household, and on the frequentation of the sacraments and on being punctual in our duties to God. He concluded with a few suggestive remarks relative to the improvement of the church and by commending the priest in the fulfillment of his arduous work. Next morning he celebrated Mass at an early hour and left by the morning train for Peterboro. During his short visit to Hastings, His Lordship reminded the people of many obligations and favorably impressed, rather confirmed, them with his piety and devotion. In the faithful discharge of his duties we sincerely wish him many happy years.

A study of the courageous struggle of the Catholics of Paris against the efforts to turn God out of their schools gives great hope that when the trying hour of confiscation comes the French Church may pass through the ordeal not only with safety but with honor. Within the last three years one hundred and ninety-three new free schools have been established, and no less than \$550,000 have been expended. What a strange comment upon the well-worn calumny that the Catholic Church discourages education.

ARCHDIOCESE OF TORONTO.

BLESSING OF A NEW ORGAN AT WHITBY.

The services in St. Gregory's church on Sunday last, on the occasion of the blessing of a grand new organ, were most imposing. In the morning solemn High Mass was celebrated by Rev. P. J. McColl, P. P. of Whitby, as celebrant; Rev. J. R. Teely, B. A. and Professor of St. Michael's College, Deacon, and Rev. J. J. McEntee, Sub-Deacon. The choir of St. Michael's Cathedral, Toronto, consisting of Mr. D. Wardle and Mr. Caron, and Misses Murphy, Hagar and Caron, rendered Mozart's grand 12th Mass in excellent style. There was a large number of all denominations present, who admired the services very much. The altar was handsomely decorated with ivy and natural flowers. The organ has a sweet tone, and under the skilful touch of Father Rholeder, the church was filled with melody. In the evening the sacred edifice was crowded with an appreciative audience. The altar appeared beautiful, with its numerous lights, so artistically arranged, which would almost make one forget that they were a resident of this world. The evening service was largely attended by the elite of Oshawa. A lecture on the Most Holy Sacrifice of the Mass was delivered by Father Teely, which held the audience spell-bound for the space of forty minutes. Benediction of the Most Blessed Sacrament was then given by Rev. P. McColl, assisted by Fathers Teely and Sheehan, Father McEntee acting as Master of Ceremonies. The following programme was excellently rendered:—Quartette, Miss Myers, Miss Murphy, Messrs. Wardle and Caron; Solo, Miss Myers; Organ Solo, Rev. Father Rholeder; Solo, Mr. J. D. Wardle; Solo, Miss Hagar; Organ Solo, Mr. Will H. Dingle; Quartette, Miss Myers, Miss Murphy, Messrs. Wardle and Caron; Solo, Miss Higgins; Chorus, Choir; Trio, Miss Myers, Messrs. Wardle and Caron; Solo, Mr. J. D. Wardle; Chorus, Choir; Organ Solo, Rev. F. Rholeder.—*Oshawa Reformer*, Oct. 23.

IRISH NATIONAL LEAGUE.

CHATHAM'S SONS OF THE GREEN ISLE SUPPORT PARNELL.

That Ireland is on the eve of a great constitutional struggle, and that Irishmen throughout the world are eager and hopeful spectators of the contest, is now being practically shown. A meeting of the Irish citizens of Chatham and vicinity as well as those of Irish descent and sympathy held yesterday in the Separate School hall, where Irish enthusiasm and generosity were fully manifested. Rev. Fr. William, in calling the meeting to order, said:—

Gentlemen,—I have merely a few words to say to you on this occasion. You all know that in about a month or so from now Ireland will decide who are to be her representatives in the next Parliament of Great Britain. The clergy and laity of Ireland, irrespective of creed, were never more determined and united than now in a desire to choose the intellectual flower of the Irish race. They now have the fullest confidence in their leaders, who with them are bearing the burden of the struggle in the country of your sires and sires. The time has come when Ireland will elect none but honest men—men who will be faithful to the principle of Home Rule and honest legislation for the weal of the people.

We all know that the present system of landlordism cannot hold its own any longer. Here in this free Canada of ours and in Australia Irishmen are loyal citizens and they will be the same in Ireland if they get their legitimate and constitutional rights. Now, my friends, who are present at this meeting are all, if not Irish or the descendants of Irish, at least Irish at heart, and will show our sympathy to-day for the Irish cause by putting our hands into our pockets for the purpose of giving material aid to the Irish people in their desire to pay their members as in this country. It is high time that you here in Canada, after the noble example set you by the Dominion Parliament a few years ago, should fall into line with Irishmen throughout the world who are sending their mite to assist their fatherland, Chicago sending \$10,000. I hope that every one of you will do your duty by contributing according to your means, and thus enable Parnell and his noble followers to achieve a great victory, and secure the election of a parliament that will honestly reflect the opinion of those who elect it.

Dr. Murphy was elected chairman, Mr. Killackey secretary, and Father William, treasurer.

After a few remarks by the chairman, the following resolution was moved by Mr. John Brennan and seconded by Mr. Theo. Brady:—

Resolved, that whereas we, the citizens of Chatham, Ontario, Irish and of Irish descent, approve of the legitimate and constitutional policy pursued by the Irish people under the leadership of Mr. Parnell in their efforts to improve their condition and regain their legislative rights, therefore, be it resolved, that we do hereby pledge ourselves to contribute according to our means for the support of the parliamentary fund now inaugurated by the Irish National League of America.

Mr. Brennan, in support of the resolution, said that now it needed not a visit to Ireland to show that her grievances were real and not imaginary, and he was glad to see that the era of rack-rents and merciless evictions was rapidly passing away. Never before in her history has there been such unanimity of sentiment

and opinion in Ireland. A bright and promising future seems opening up when she shall have such a system of government as we here in Canada are so proud of. Mr. Haffernan said, though not a speaker, he was none the less in accord with the motive of the meeting, and believed that in the language of the turf the time had now arrived when Irishmen should either put up or shut up.

Mr. Haurraty, too, was in favor of supplying their countrymen at home with the sinews of war.

Subscriptions were then called for, and upwards of one hundred and forty dollars paid in.

The meeting then adjourned.

Correspondence of the Catholic Record.

FROM PENETANGUISHENE.

Penetanguishene, Oct. 20th.

A well attended and enthusiastic meeting of the most influential citizens of Penetanguishene and vicinity was held here this evening in Mr. McCrosson's Hall, for the purpose of expressing confidence in the policy adopted by Mr. Parnell in dealing with Irish national affairs and to assist him by constitutional means to secure Home Rule for Ireland. The chair was occupied by Mr. W. Keating, mayor of Penetanguishene, who in a very able and well-chosen address traced the manufacturing, industrial and political conditions of Ireland during the present and preceding centuries, showing wherein lie the causes of the disaffection of the people and the legal remedies necessary for their removal.

The following resolutions were carried unanimously: Moved by Wm. Moore Kelly, Esq., seconded by S. Francis, Reeve of Tay, that we, Irishmen and men of the representatives of Penetanguishene and vicinity, hereby put on record our firm conviction that by far the greater part of the evils which have for so many years afflicted Ireland is due to causes which can be removed only by the granting of Home Rule to that country. Moved by Rev. J. F. McBride, seconded by Mr. Steers, Barrister, Midland—That we hereby endorse the course and measures which the present Irish national party under the leadership of Charles Stewart Parnell have adopted in support of their demands for Home Rule in Ireland and that we offer our sincere congratulations and thanks for the success already achieved.

Moved by E. W. Murphy, Esq., seconded by Mr. Ryan, of the *Free Press*, that the representatives of the Irish National Party in the forthcoming Parliament will necessarily be men who will have to sacrifice their own personal business and at a great personal loss and expense devote themselves to the nation's service, we hereby offer whatever material support we reasonably can afford towards the fund being formed for their sustentation.

The movers and seconders of the above resolutions in a calm and lucid manner reviewed Irish national prosperity and the causes which led thereto before its legislative union with England, and contrasted its condition then with that of the present time. They traced the Home Rule movement from its inception and by forcible arguments and figures showed plainly that the continued existence of the present English legislative union is inimical to the best interests and welfare of both countries, and exposed the fallacy of the statement that "Irishmen are not capable of governing themselves," as we find that England in her most trying crises has had to resort to the expedient of having Irishmen or men of Irish descent to manage her political and military affairs.

At the close of the meeting a voluntary subscription amounting to about eighty dollars was received. This in due time will properly be disposed of.

REV. FATHER STANTON'S BAZAAR.

The pastor, Rev. M. J. Stanton, and Catholics of Westport, Ontario, intend holding a bazaar in January next to enable them, at least in part, to pay off the debt incurred by the erection of that dispirited of a Convent and accompanying Separate School. These two buildings, which are now almost completed, are both handsome and commodious. Occupying, as they do, a pleasant situation on the gentle slope upon which the parochial church is built, and facing the mountain, which almost encircles the pretty village of Westport, the fair structure already rises full of hope and promise—the harbingers of lasting good and blessing to the people, in whom their beneficent mission is destined to be fulfilled.

Considering the isolated position of the district, the resources of the scattered Catholic families that compose the mission, and the fact that a church has been erected out of such slender means, it speaks volumes for the vitality and generosity of Catholic Faith on the part of the people, and people who, under circumstances that might well have daunted others, now come forward in the holy and praiseworthy endeavor to secure the boon of denominational education. This object has the warm sanction and practical support of his Lordship Dr. Cleary, the Bishop of the Diocese, who last July blessed and laid the corner-stones of the new buildings. Besides the meritorious, even in a secular sense, of promoting by our contributions or otherwise, the noble and holy work of Christian education—a work so prolific of good to society—we have the assurance of our Divine Master that the commonest actions of life, when performed in accordance with the dictates of religion, earn an eternal reward. When, therefore, we give of our means to build up insti-

tutions of religious education, far greater merit is the reward we shall reap; for is it not written that "Those who instruct others unto justice shall shine as stars in the firmament of Heaven?" It is to be hoped that the response to the appeal, made on such grounds by Father Stanton and his devoted people, in connection with the bazaar which they propose shortly to hold, will be of the same order as the object in view, and of the same amount the appeal has been addressed.

IRELAND ASKING FOR MORE.

Boston Pilot.

There can be no shadow of doubt that history repeats itself. Any uncertainty on that point is dispelled upon reading the opinions expressed by Englishmen of all parties concerning Mr. Parnell's sagacious refusal to bind himself, if Home Rule be granted to Ireland, from ever again, under any circumstances, proposing any further reforms for his country.

In this bold, not to say impious, proceeding, Ireland, represented by Mr. Parnell, follows very closely in the footsteps of a famous character, made so by an Englishman of genius, and known to all the world as Oliver Twist. Oliver, like Ireland, was desperate with hunger, and reckless with misery. He rose from the table; and advancing to the master, basin and spoon in hand, said, somewhat alarmed at his own temerity:—

"Please, sir, I want some more."

The master was a fat, healthy man; but he turned very pale. He gazed in stupefied astonishment on the small rebel for some seconds, and then clung for support to the copper. The assistants were paralyzed with wonder; the boy with fear.

"What!" said the master at length, in a faint voice.

"Please, sir," replied Oliver, "I want some more."

The master aimed a blow at Oliver's head with the ladle; pinioned him in his arms; and shrieked aloud for the beadle.

The Board were sitting in solemn conclave, when Mr. Bumble rushed into the room in great excitement, and addressing the gentleman in the high chair, said:—

"Mr. Limbkins, I beg your pardon, sir. Oliver Twist has asked for more."

There was a general start. Horror was depicted on every countenance.

How vividly the great master of fiction paints the picture for us all; the red-faced gentleman in the high chair, the surly one in the white waistcoat; typical "dime old English gentlemen" both; and Mr. Bumble, the incarnation of officialism and petty tyranny, all horrified beyond expression at the audacity of the starving orphan who asked for more. Had he not had the lawful allowance, insufficient though it was? What but rank sedition could induce him to ask for more than that?

The workhouse authorities, to do them justice, did all that lay in their power to make a salutary example of the rebel. "He was carried over their other day into the hall where the boys dined, and there socially flogged, as a public warning and example." Ireland has passed through all this experience, because at various times she has dared to ask for more. She has been flogged, robbed, starved, held up to the world as an awful example of depraved discontent, by the well fed beadle who had her in his power. And now the time has come when simple justice may be demanded of the tyrant, she is asked to give bonds that she will never ask for more justice if it want be felt.

Mr. Parnell, with scarcely concealed contempt for the cowardly chubbiness of the demand, declines to make any promise. He has no inspired mission to speak for the generations of Irishmen yet unborn, no authority to give a pledge which they shall feel bound to respect; and he is too honest to give a hypocritical pledge, since he is neither a prophet nor the son of a prophet. Ireland asks for simple justice to-day. If to-morrow she need more justice, she will not refrain from demanding it.

All this is incomprehensible to the dealers in compromise and chicanery, the jobbers in specious statesmanship who would juggle with words, and even do the right upon compulsion, so that it were but misinterpreted by those who preferred the wrong. English politicians, whether in home or foreign affairs, look to the effect of any action only as it may affect their peddling politics. Tory or Liberal, they truckle to the Czar or bully the Khedivé, throttle Ireland, or coddle Bismarck, with all their owl eyes fixed upon the County of Duncombe.

Parnell owes his success mainly to his sincerity. Were he to shade his motives, were Ireland's welfare governed in his mind to his own glory, England could understand and subvert him. Failing to comprehend, she mis-judges and defames him. His refusal to bind Ireland to cease agitation for all time if a certain measure of justice be granted her to-day or to-morrow, astounds the Bumbles of English politics. They would not hesitate for a moment in such a contingency, for the burden of keeping a promise never sits heavily on their conscience. But an honest man they do not understand; consequently, they fear and hate him. But they obey him.

For the past six weeks that quaint botanical curiosity, "the Holy Ghost plant," has been in bloom in the Horticultural building in the Park at Philadelphia and has been visited by thousands. It comes from Panama and blooms once a year. Its flowers are white and when fully opened the delicate stamens and corolla bear a startling resemblance to a white dove poised above an altar with outstretched wings.