CHATS WITH YOUNG MEN

JUDGE NOT

Judge not; the workings of his brain And of his heart thou canst not

What looks to thy dim eyes a stain, In God's pure light may only be A scar, brought from some wellwon field

Where thou wouldst only faint and

The look, the air, that frets thy

sight, May be a token, that below The soul has closed in deadly fight With some infernal fiery foe, Whose glance would scorch thy

smiling grace, And cast thee shuddering on thy

The fall thou darest to despis Maybe the angels slackened hand Has suffered it, that he may rise And take a firmer, surer stand; Or, trusting less to earthly things, May henceforth learn to use his

And judge none lost, but wait and

see,
With hopeful pity, not disdain;
The depth of the abyss may be
The measure of the height of pain,
And love and glory that may raise This soul to God in after days!

YES, HE'S THE MAN

He may wear a last year's straw hat; his fingernails may need mani-curing; his vest may hang a little ose, and his pants may bag at the knees; his face may show signs of a second-day's growth, and the tin dinner bucket he carries may be full of dents and doughnuts; but don't you call him "the old man." He's

For years and years he has been rustling around to get things to-gether. Never once has he failed to do the right thing by you. He thinks you are the greatest boy on earth, bar none, even though you plaster your hair back, wear smart clothes, cap on side of your head, hands in your pockets, strutting down the street with a girl who has accepted the advertising slogan, "Paint up time," as personal, smoke cigarettes, and fail to bring home a cent. He is the man who won the love and life partnership of the greatest mother on earth—your

the greatest mother on earth-your mother. He is "some" man and not "the

If you win as good a wife as he did, you will have to go some.—Catholic Columbian.

A GREAT MAN TO HIS MOTHER

When Thomas Carlyle's mother was nearing the end of her life he sent her this letter which told of the beautiful years of their love:

"Dear old mother, weak and sick and dear to me, what a day this has been in my solitary thought! For except for a few words to Jane I have not spoken to any one, nor, in-deed, hardly seen any one, it being dusk and dark before I went out—a dim, silent Sabbath day, the sky foggy, dark and damp, and a universal stillness the consequence; and it is day gone fifty-eight years that I was born. And my poor mother? Well, we are in God's hands. Surely God is good. Surely ought to trust Him, or what is there for the sons of men?

"Oh my dear mother, let it ever be a comfort to you, however weak of great joy to us for all eternity." you are, that you did your part and well while The accumulated wisdom of ag strength and were a noble mother to me and to us all. I am now myto me and to us all. I am now myself grown old, and have had various things to do and suffer for so many years, but there is nothing I ever had to be so thankful for as for the mother I had. That is a truth which I know well and perhaps, this day again it may be some comfort to you. Yes, surely, for if there has been any good in the things I have uttered in the world's hearing, it was your voice essentially that was speaking through tially that was speaking through me; essentially what you and my brave father meant and taught me to mean, this was the support of all I spoke and wrote.
"And if in the few years that

may remain to me I am to get any more written for the world, the essence of it, so far as it is worthy and good, will still be yours. May God reward you, dearest mother, for all you have done for me. I never can. Ah, no; but will think of it with gratitude and pious love so long as I have the power of thinking, and I will pray God's blessing on you, now and always, and will write no more on that at present, for it is better for me to be

A NOBLE EXAMPLE

General Ziethen, one of the veterans of the Seven Years' War, gives us a noble example of true moral courage. One day, having received an invitation to dine with

have fought against odds for you and the country. What I have done I am ready to do again whenever Your Majesty commands me. But there is One above us mightier than you, than I, than all mankind. I will never allow any man to insult Him in my presence, even in jest, for in Him is my faith, my hope, my consolation."

The King, much moved, held cut his hand to his noble old General,

saying with great earnestness:
"Happy Ziethen! I respect your religion. Preserve it carefully, and rest assured that what has now taken place shall never again be repeated in my presence."—The Sentinel of the Blessed Sacrament.

OUR BOYS AND GIRLS

SHINE JUST WHERE YOU ARE Don't waste your time in longing For bright, impossible things; Don't sit supinely yearning For the swiftness of angels' wings Don't spurn to be a rushlight Because you are not a star, But brighten some bit of darkness

By shining just where you are. There is need of the tiniest candle As well as the garish sun; The humblest deed is ennobled When it is worthily done; You may never be called to brighten

The darkness of regions afar; So fill, for the day, your mission By shining just where you are.

DIVINE VOCATIONS The interest in the subject of vocations to religion and to the priesthood, always great, becomes acute at this present season, when so many graduates of Catholic schools are looking about them in search of their life-work, says the Catholic Bulletin. The subject is

mons. One reason seems to be the want of due encouragement. The young are very susceptible to the opinions and attitude of others. Necessarily so, for they have little experience to guide themselves. Particularly in the all-important matter of a choice of a state of life, they need some definite encouragement to give them strength to embrace the holier and more arduous part. Very many of those whodo enter the religious state and persevere therein, can trace their couragement. severe therein, can trace their courageous beginnings and sometimes their perseverance to the encouragement they have received from

those they know.
It is a profitable thought to keep in mind during these days of youth-ful decision: If by our wise en-couragement and tactful guidance we could add in our lifetime even one to the ranks of the workers in God's vineyard, it would be a cause

LOOK BEFORE YOU LEAP

The accumulated wisdom of ages tory and experience as "for better the first year, for worse ever after-wards." Oftentimes a girl in a fit of spleen, in order to take ven-geance on a suitor who provoked her, marries his rival in haste and has to repent her hasty act for the rest of her life. The more important a contemplated step may be, and the more irrevocable it is, the more it demands mature reflection correct proper or of friendly tion, earnest prayer and friendly counsel. God alone knows with certainty what unions will prove happy and what will not, and yet He is oftentimes the last to be consulted,

or not consulted at all. The world is full of disappointments and life teems with trials In such circumstances one is apt to take a rash step. We have before our mind at present the case of a telephone operator who was maligned by another girl in the same office. The malicious tale-bearer stole the rival's head gear and then reported the victim to the superinreceived an invitation to dine with Frederick the Great, he begged to be excused, saying:

"I pray you tell His Majesty that this is the day on which I am accustomed to receive Holy Communion, and I do not wish to put myself in the way of distraction."

Some days after the King and the victim to the superintendent as not having the parapher nalia of her position. The tale-bearer was promoted for her supposed zeal, and the more deserving girl was passed by. In a fit of indignation the victim resigned her fine position, and she has been out of work ever since. She task Some days after, the King said to his favorite General: "Well Ziethen, how did your Communion go off the other day?"

At which the courtiers laughed.

But Ziethen reaconnesseled Fred. faithful servants see that their services are not appreciated, and But Ziethen rose, approached Frederick, and said gravely:

"Your Majesty well knows that I have dreaded no danger, and that I discouraged, throw up everything

on the impulse of the moment, and then have to regret their hasty action for the remainder of their lives. Our advice to such people in such circumstances is this: wait till such circumstances is this: wait till
the clouds roll by. At present you
cannot see the smiling face of your
loving Father behind the clouds of
life. Smooth waters reflect an
image of heaven; whereas troubled
waters give only a broken or distorted view. Never change your
resolution or ordinary course of
action under stress of temptation. action under stress of temptation.
If you do, you are certain to blunder and your enemy will be the gainer.

—Catholic Union and Times.

GIVE CHILDREN BOOKS

Dr. A. Lawrence Lowell, president of Harvard University, has rendered 'himself liable to be classed as a reactionary in education. Dr. Lowell in a recent address makes it plain that in his principle acknowledges were mysde for the opinion schools were made for the child and not as laboratories for pedagogic experimentation on children. He opposed educational methods of injecting a smattering of as many varieties of knowledge as possible into the mind of the pupil. Such methods, however, as Lowell explains, are not chargeable solely to education, and the chief contributing cause is the decline of general reading habits of boys and girls. For this parents are largely to blame. The family reading circle seems to be a thing of the past and the pursuit of pleasure has extinguished the student lamp. Culture, which was once the happiness and obligation of home is left largely to schools. Children and youths give little attention to the delightful pleasure to be gotten from books. They know of the masterpieces of literature, history or poetry as some-thing to be studied at school but Catholic Bulletin. The subject is of grave importance, too, just at this present time, because of the great need of more volunteers for the armies of God at home and in the first price of the subject is the first present time, because of the great need of more volunteers for the armies of God at home and in the first price of the subject is thing to be studied at school but not to be read solely for the pleasure of reading. The books read when one is young become, so to speak, assets available throughout the first price of the subject is the process of the present time, because of the grave importance, too, just at thing to be studied at school but not to be read solely for the pleasure of the present time, because of the grave importance, too, just at thing to be studied at school but not to be read solely for the pleasure of the grave importance, too, just at thing to be studied at school but not to be read solely for the pleasure of the pleasure of the grave importance, too, just at this present time, because of the grave importance of the pleasure of the armies of God at home and in the foreign missions. There can be little doubt to one who knows the circumstances of the times that a very great number of our Catholic young men and women have received from God the blessing of a religious vocation. Indeed, it seems religious vocation. Indeed, it seems quite certain that a far larger number receive the divine call and see the doors of religion or the see the doors of religion or the seems to them than ever the doors of religion or the seems quite certain that a far larger lives. In this matter we fear Catholics are very remiss. Reading of sood books will help materially in keeping our Catholic people away see the doors of religion or the priesthood open to them than ever enter within those holy precincts.

What is the reason why of all those who are suited to the life of the priesthood or of religion only a part respond to the heavenly summons. One reason seems to be the want of due encouragement. The wound are very suspentible to the large of the priesthood or of religions only a sarily religious, although some of the best literary works are of a religious character.

It would be well for Catholics, young and old, to realize that many

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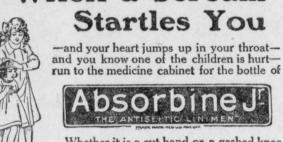
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CONVERSION PROPOSALS

THE MINISTER OF FINANCE offers to holders of these bonds who desire to continue their investment in Dominion of Canada securities the privilege of exchanging the maturing bonds for new bends bearing 5½ per cent interest, payable half yearly, of either of the following classes:-

(a) Five year bonds, dated 1st November, 1922, to mature 1st November, 1927.

(b) Ten year bonds, dated 1st November, 1922, to mature 1st November, 1932.

While the maturing bonds will carry interest to 1st December, 1922, the new bonds will commence to earn interest from 1st November, 1922, GIVING A BONUS OF A FULL MONTH'S INTEREST TO THOSE AVAILING THEMSELVES OF THE CONVERSION PRIVILEGE.

This offer is made to holders of the maturing bonds and is not open to other investors. The bonds to be issued under this proposal will be substantially of the same character as those which are maturing, except that the exemption from taxation does not apply to the new issue.

Holders of the maturing bonds who wish to avail themselves of this conversion privilege should take their bonds AS EARLY AS POSSIBLE, BUT NOT LATER THAN SEPTEMBER 30th, to a Branch of any Chartered Bank in Canada and receive in exchange an official receipt for the bonds surrendered, containing an undertaking to deliver the corresponding bonds of the new issue.

Holders of maturing fully registered bonds, interest payable by cheque from Ottawa, will receive their December 1 interest cheque as usual. Holders of coupon bonds will detach and retain the last unmatured coupon before surrendering the bond itself for conversion

The surrendered bonds will be forwarded by banks to the Minister of Finance at Ottawa, where they will be exchanged for bonds of the new issue, in fully registered, or coupon registered or coupon bearer form carrying interest payable 1st May and 1st November of each year of the duration of the loan, the first interest payment accruing and payable 1st May, 1923. Bonds the new issue will be sent to the banks for delivery immediately after the receipt of the surrendered

The bonds of the maturing issue which are not converted under this proposal will be paid off in cash on the 1st December, 1922.

> W. S. FIELDING, Minister of Finance.

Dated at Ottawa, 8th August, 1922.