

receive the relics which she brought from the Holy Land. We then hasten to the Lateran Basilica for *Tenebrae*, and again hear the marvellous music of the Papal Choir; the *Miserere* —

“ So divine a song that fancy's ear
Records it not; and the pen passeth on
And leaves a blank.”

(DANTE).

During Holy Week Roman ladies wear black, and the sombre effect of the mourning draperies on altars and worshippers, intensified by constant meditation on the tremendous tragedy of Cavalry, fills one insensibly with sadness; not akin to the sadness of worldlings, but rather to that of those blessed mourners who know they will be comforted: a sadness that purifies and elevates the soul, and prepares it for the joy of the Resurrection!



Fifth Annual Report

OF THE

PEOPLE'S EUCHARISTIC LEAGUE.



THE business attendant upon the establishment of the Fathers of the Blessed Sacrament in New York, has delayed the publication of the itemized report of work accomplished by the Eucharistic League during the year 1900.

Many Local Directors have not yet responded to our request for the items of progress, as this request was forwarded late in January, instead of in December. Many Centres, too, delay their answer in order that their lists may be first correctly revised. But no report that could be published could so impressively evidence the growth of the Eucharistic League as the late foundation of the Church of Perpetual Exposition. Providence at the fitting moment supplied a church and a house for the Fathers of the