

shines, through sovereign grace, into the heart, giving the light of the knowledge of the glory of God, in the face of Jesus Christ.

Now when we see this, we see what the world is: and if we know what it is to have our own once-blinded eyes open—if the light of the knowledge of the glory of God in the face of Jesus Christ has shone into our hearts; is it not most important, yea, absolutely necessary, for us to be thoroughly separate from the world? How can, (as the Spirit of God puts it in 2nd Cor. vi. 14, 15, 16), righteousness and unrighteousness, light and darkness, Christ and Belial, the believer and the unbeliever, the temple of God and the temple of idols, *have fellowship, go along arm in arm together?*

Listen then, dear children of God, to the Lord God Almighty speaking in those last two verses of that same chapter—"Wherefore come out from among them and be ye separate, and *touch not the unclean thing*, (the world), and *I will receive you, and will be a Father unto you*, (act a Father's part toward you), and ye shall be my sons and daughters," or, in other words, you shall know practically what it is to enjoy God's love as a Father, in every sense of the meaning of that word "Father."

Now-a-days, it is, perhaps, more difficult to draw the line between the world and the Church, or the world and the family of God, because alas, in these last days, the world has got into the Church and the Church into the world, since the day when Church and State were joined together: which took