

realize the relationship which now exists through grace between us, the more simply and continuously will this be my whole-hearted cry to Him. Now, if it is, I will, of course, accede to and attend to whatever He may intimate to me, and this only. That is, the heart true to Him, and devotedly making this request, will *wait* on Him for guidance and counsel, and would find no real satisfaction in being anywhere or doing anything which was not according to His mind; our place and our occupation here would be only determined by the pleasure of Him whose we are and whom we serve; any departure from the tie or rule of this relationship would sensibly interfere with the mutual satisfaction therein known, there would be a break in on, and a disturbance of the true order of life, and the blessings connected with it.

Nothing so simple and nothing so important in our walk down here! I belong to Christ, and I find it my happiness and His pleasure to do nothing but as He desires and instructs me. *I live where He likes, and I do what He likes.* If we did this there would be no mistakes one side or the other. But we do make mistakes on both sides; on one side at one time, and on another side at another time. At one we *plan* out work for ourselves, and at another we do none at all. Now the first is the most difficult to deal with, simply because the counterfeit deceives one, and hence, while it is comparatively easy to convict the idle and slothful, it is not so easy to convict the Martha that she is