## THE BEST WAY TO DO THE WORK IS TO DO IT

## How shall we begin?

(1) Educate our Churchmen;
(2) Open a campaign of education from one end of the Diocese to the other, bring home to each the true conception of the Church as a great missionary organization for the salvation of the world, in which all its members are included as workers to this holy end;
(3) To begin: Every member of this all-inclusive body should give not less than $\$ 2$ a year to the Foreign Mission work of the Church. As interest is aroused and work progresses, the subscriptions will be increased. Each member subscribing $\$ 2$ would give $\$ 214,000$. This would supply money for the support of 107 men. This would indeed set the joy bells of heaven ringing, for it will not end here. The fire will spread. We have already spheres of action set apart for our Church in China, Japan and India. This must and would be greatly strengthened. Then the cry of Africa and South America must be answered by us. All are stretching out their empty hands for food. The religion of Jesus Christ can alone satisfy these hungry souls. We have it. Let us fill these hands, and as we do so humbly ask pardon for our many years of cruel neglect.

Beware lest the angel write over this Synod:-
"Thou hast a name that thou livest and art dead."
What a splendid ideal the Methodists presented last week when they affir-med-"With our money and our numbers in ten years we could evangelize the world"! We must hasten or this work will be taken out of our hands. What an honor and blessing will thus be lost ! !

The Reverend C. H. Spurgeon in his own inimitable way admonishes us as to our duty and responsibility in this matter:-
"It is not so much a question whether the heathen could be saved if we did not send them the Gospel, but whether we ourselves could be saved it we did not give it to those who are without it."
What is our answer?
"How much owest thou"?
I must leave to another communication the further facts to be learned from these most useful statistics.
S. H. BLAKE

October 10, 1911.

