

to execute judgment'', because He became ''*Son of Man*''. The Voice that will raise the dead, will be the Voice of the Son of God. The Voice that will utter judgment on men will be the Voice of the Son of Man.

It seemed necessary to make this apparent digression from the special topic under discussion, because of the dual lines along which John and the other Evangelists move, when they are selecting out of the abundance of the teachings of Jesus, those statements, even about prayer, which bring out the ideas which they seek to inculcate. Matthew, Mark, and Luke are fond of preserving the sayings of Jesus, which illustrate His close connection with men. John supplements their Gospels by recalling the words of Jesus which illustrate His close connection with God. Nowhere else is this distinction more beautifully and more clearly brought into view, than in the selection they have mutually made out of what Jesus had taught them about their communion with Himself in prayer after He had ascended. The Synoptists fix their attention upon what He said about how He would be *With Men* when they prayed; John upon what He said about how He would be *With God*, when they prayed. These are the two sides of that teaching which it was necessary for Jesus to give, in order to show to His disciples that earth and heaven are alike the sphere of His spiritual domain in His resurrection activities on behalf of His people.

Here is the picture of Jesus in relation to prayer, as He represents Himself as *With Men*. It is pre-