

Chilean students jaded since revolution

she had observed that "High school students do not know the magnitude of what happened. They ask odd questions like What is a Congress? What is it like to live under a democracy?"

In addition to arresting, exiling and in some cases killing student leaders, the present government has restructured the university system. Army officers have been made university rectors and last January the government passed the new University Law, which severely cut humanities and pedagogical programmes. These areas of study had already been hurt by the firing and arrest of professors.

In an attempt to by-pass student opposition the government instituted the law during the South American summer vacation, but this failed to prevent protests. Valverde quoted from a Chilean opposition magazine, which stated that for various reasons the Pinochet government had detained four hundred students in 1981. The magazine estimated that thirty to forty per cent were tortured.

The primary and secondary school systems have also been restructured. While education was previously free, and a national responsibility, schools are now run by neighbourhood

authorities, who either charge an admittance fee or force parents to contribute to Parents Centres associated with the schools. "There has been marked change in the level of education in the country once known as the most educated in Latin America," says Valverde.

answered hostile questions from three Chilean military cadets visiting Canada. They pointed to the existence of an opposition magazine and Valverde's ability to leave and enter Chile as proof of the country's democracy.

After the question period, one of the students became very

angry and said that people such as Valverde should not be tolerated in Chile. When a SCM member mentioned that Valverde had worked with the Church, the student responded, "That doesn't matter. The Archbishop of Santiago is a communist."

Artist seeks friendly abode

Mike Guy

A group of Fine Arts students and a York professor have come forward to aid an Argentinian sculptor who hopes to resume her craft in Canada, after having been forced to leave her homeland.

Ana, who taught at the prestigious Escuela Bellas Artes Prilidiana in Buenos Aires, was surprised to be allowed to emigrate to Canada, a country which she considers unparalleled for its quality of life.

Although the prospect of starting over in a foreign country depressed her at first, she is more than satisfied with her new life. "I found Toronto to be a strange city," she says. "People of many races and cultures live in peace. I did not think this was possible."

The peacefulness of Toronto stands in sharp contrast to the violence of Argentina where the military regime goes to great lengths to silence individuals such as Ana who oppose the government. Ana explains why she left, "After four years of verbal abuse, threats on my life and on my family's life, we applied for Canadian visas. We wanted to leave before the government decided to kidnap us or put us under house arrest."

Ana plans to enter the Ontario College of Arts this fall and

requires \$350.00 to pay her tuition fees and buy necessary materials. Friends, such as Professor Bruce Parson, Ann Buttrick, Robert Donaghue, and Dawn Lee have already offered financial support. Lee, for example, is donating the proceeds from her paintings which are being displayed at the Zacks Gallery until January 22.

Donaghue believes, "No one at York is so poor that he can't assist Ana." Emphasizing that

even a few dollars will help, Ana's friends are appealing to the York community for more help.

People wishing to make a contribution can leave cheques or cash at the Toronto Dominion Bank at Central Square or they can leave cheques only at Professor Bruce Parson's office, Room 252 in the Fine Arts Building. Cheques should be made payable to A.C. Scholarship and the donor should leave their name with it.

Faculty Focus

No more Dick and Jane



PJ Todd

"Despite the 'sexual revolution', the Pill, and easier access to birth control and abortion, women are still being exploited in their relationships with men."

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Dr. Esther Greenglass, associate professor of psychology at York, has just finished a new textbook which is tentatively titled *Gender Roles in Perspective* and slated for Canadian publication in April. Her book studies the detrimental effects of unchanging gender roles on human relationships and traces the damage caused by the 'Dick and Jane' school of socialization.

"Men are still raised to believe that they are superior simply by virtue of their role," she says.

Greenglass highlights the dangerous paradox in modern relationships — "the media hype about new sexual freedom is not an accurate depiction of what is going on in today's relationships. Studies show for example that men, in general, still prefer sexually inexperienced women for wives. She foresees serious conflicts arising between men and women if the traditional stereotypes remain hidden behind the guise of sexual liberation. "Meaningful relationships," she says, "remain more important to women than to men."

Greenglass' research has shown that "women are in the forefront of social change" and warns that "men must begin to accommodate those changes if the two sexes are going to find meaningful relationships — one can't change without the other."

A Rose by any name

Paul O'Donnell

Robin Philpot says Paul Rose and other imprisoned FLQ members have been denied their democratic rights and are thus political prisoners.

During an informal dissertation, given at Osgoode Hall last Thursday, the spokesperson for Le Comité d'Information sur les Prisonniers Politiques argued that Rose has been denied parole because of his political views. Rose was eligible for parole in 1973, day leave in 1977 and full freedom on parole in 1980, but has been refused on each occasion.

Philpot believes that Rose's recent transfer from maximum to minimum security after twelve years of imprisonment is a major breakthrough in Rose's case. "Paul Rose will be able to take a breath of fresh air without a gun pointed at his head," said Philpot.

Rose was transferred on Thursday, the day his brother Jacques was scheduled to speak at York, as part of the All Students Union Movement Symposium on Terrorism. Jacques decided it was time to have a family get-together, leaving Philpot to speak in his place.

Women's stereotypes off Centre

PJ Todd

Like the shapely blonde in the alpaca sweater, the six-year-old York Women's Centre — a resource cache crammed with books, advice pamphlets and easy chairs — is being typecast.

"Most women think all they are going to find here is radical feminist lesbians and they're wrong," protest coordinators Ruby Rochman and Franka Adriano. "The Centre is a meeting place and informal information link for all women; for those with problems and for anyone who just wants to talk and share some good experiences."

Substantial contribution

The Centre also makes a substantial contribution to the quality of university life, besides screening pertinent films such as the upcoming controversial study of pornography, *It's Not A Love Story*, they sponsor guest speakers and offer special education classes such as the new Wen-do self defence program. The message, however, hasn't reached enough women.

"We can get any type of information — medical, legal, educational — we can find the answers or can direct you to a qualified person with expertise in the right area" promises Coordinator Adriano. They mail a newsletter to Centre members for \$3.50/year and keep the Centre staffed continually — five days of the week, eight hours each day.

Men are invited to use the resource library but are "not



encouraged to lounge" because Ms. Rochman says, "men already have places to go. Our role is to provide a special support system for women."

In need of volunteers

The Coordinators work diligently try to dispel the misconceptions concerning the Centre and hope to encourage

more women to join the staff — "we are frantically in need of dedicated volunteers," Rochman says.

The Centre will host a Wine and Cheese Open House all day January 28 and everyone — the enthusiastic, the interested and the sceptical — are invited to drop by and get acquainted with The Centre and its staff.

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