

What is the name of our mission yacht? *Glad Tidings*.

How much money is raised by the Methodist Sunday-school scholars of the Dominion? About twenty-five thousand dollars.

When was the Woman's Missionary Society organized? It was organized at Hamilton, Ontario, in 1881.

What was its income the first year of its existence? About three thousand dollars.

What is its income this year? Seventeen thousand five hundred and nineteen dollars and eighty-five cents.

What would the income of the Missionary Society be if every member of the Church were to give *one cent a day*? Seven hundred and twenty thousand seven hundred and ninety-eight dollars and thirty-five cents.

What would the income be if, in addition to this, the Sunday-school children were to give *one cent each* every Sunday? Eight hundred and twenty thousand three hundred and ninety-four dollars and fifty-five cents.

Sing hymn, "I gave my life for thee."

JOHN McLEAN.

BLOOD RESERVE, ALBERTA.

## Woman's Work.

"O woman, great is thy faith: be it unto thee even as thou wilt."—Matt. xv. 28.

THE Woman's Union Missionary Society of America, for heathen lands, held its twenty-sixth annual meeting in the chapel of the Bible House, New York, last January, the report of which is now before us. This Society is composed of women of the following Churches: Methodist, Baptist, Episcopal, Presbyterian, Congregational Reformed, Reformed Episcopal, and Friends. The object of the Society, as set forth in its Constitution, is the evangelization of heathen women in foreign lands. For this purpose the Society sends out and supports single ladies from America as teachers and Bible-readers to train and superintend native women to labor for this object. In the foreign field this Society maintains as follows: Calcutta, 17 missionaries; Allahabad, 16; Cawnpore, 12; Shanghai, 4; Yokohama, 4. Of these, two are medical ladies. The addresses of the ladies at their annual meeting are full of interest. We subjoin a few extracts:—

Mrs. R. J. Wilder, for many years missionary in Kolapore, India, said:—"It is forty years since I first took passage in a little ice ship to India. After

six years in Ahmednuggur we were sent to Kolapore, to a region of unbroken darkness and heathenism. As a lever to reach the parents, we established many schools. Many of our former pupils are now Bible-readers. The light is breaking into kings' palaces. In one palace where, upon the death of the queen, twenty-seven human sacrifices were offered to Kali, there is now a large and flourishing girls' school."

Miss Sands, of the Baptists, said:—"There are 37,000,000 people in Japan; about 12,000 of these are communicants in Christian Churches. The women are very ignorant, but wonderfully bright when taught. They are very retiring. When we visit their houses they send their husbands to entertain us. If we offer to teach them they say, 'Teach the man.'"

Mrs. Chamberlain, of the Reform Board in India, being in the audience, spoke of the great number of children now in Christian schools in India, and of the reason why there are not more conversions among them. The mothers hold back their daughters from confessing Christ; but when our pupils become the mothers then the seed will spring up, and a great harvest may be expected.

Mrs. Johnston, in the closing address, gave a brief sketch of their hospital at Shanghai, and of the great good that is being done by their medical lady, Dr. Keifsmyder, and her assistant. When we think of 14,500 patients cared for in less than a year; 23,000 prescriptions put up, for they have no druggist to do it for them; constant contact with the most loathsome diseases; continual loss of rest, etc.; what is the paltry sum of five or ten dollars to us who have little, if any, self-denial to make? The trained nurses are ready to go when we can send them.

THE following is sent for publication:

In response to the urgent appeal of Rev. Mr. Robson on behalf of some poor Chinese girls found in virtual slavery in Victoria, B.C., and under the advice of some of the leading ministers in that province, the Executive of the Woman's Missionary Society have decided to furnish some aid towards meeting the emergency until the next Annual Meeting, when the whole matter can be fully considered.

OUR readers have no doubt frequently heard of the large and profitable business carried on by the priests of Rome in prayers and masses, etc., for the living and the dead. The following "cards" explain themselves. It really seems incredible that in Canada, in the much-boasted enlightenment of this nineteenth century, such glaring impositions can be tolerated in