

he thought that if they took the trouble fully to consider the subject, they would be reassured and satisfied with the scheme. First a great event had taken place: the law of Lower Canada had been consolidated, and the English-speaking people residing in that section had got reconciled to it; in fact they were well satisfied therewith. In this respect, then, they were secure. But they might say that the majority in the Local Legislature might hereafter be unjust to them, but he thought that, on looking at the past, their fears might be allayed. Before the union of the provinces, when the large majority of members in the Legislature were French, the English inhabitants had never found cause of complaint against them. In no instance had injustice been attempted. The difficulty was that the minority wanted to rule and wanted to possess the whole power of the state in their hands. That the people of Lower Canada always acted towards the English with liberality was best exemplified by facts. Before the union, while the constituencies were almost exclusively French, English Protestant gentlemen were frequently returned to Parliament, and he had now opposite to him an honorable member who had for twenty years represented an entirely French and Roman Catholic county. He doubted if in the course of those twenty years that honorable member had ever been asked whether he was Scotch or Protestant. They took the man for his sterling worth. It was even a fact that the French had elected members with extraordinary names, and as everybody knew there was something a good deal in a name. (Hear, hear.) Now if there was one name which French Canadians disliked more than another, it was that of Luther. (Hear, hear, and laughter.) Yet they had elected a gentleman bearing that significant appellation. He was glad they had, and he had no doubt he had been elected because of his personal worth, but it unquestionably showed a great deal of liberal feeling on the part of the electors. (Hear, hear.) But if an English Protestant was bad in the eyes of a French Canadian, a French Protestant was infinitely worse, and yet the county of Lotbinière had elected a French Canadian Protestant without even questioning his religion. That gentleman was a most worthy, able and well educated person, and every way well qualified for the important trust. But again, quite lately, in a division in Lower Canada numbering over fifty thousand souls, of which only one thousand four hundred were English, an election of a member to this Chamber had

taken place, the candidates being a French Roman Catholic gentleman, long and well known, and an English Protestant—and with what result? Why, that the English Protestant had beaten the French Canadian Roman Catholic by one thousand votes. (Hear.) Could any greater proof of a tolerant and liberal feeling be exhibited? These examples should show, as he thought, that the Protestants of Lower Canada were sure to meet with not justice simply, but with the largest toleration. It might perhaps be said that Mr. PRICE, who had been elected for the division of which he spoke, being a large merchant doing business in Chicoutimi, had used the influence which his position gave him over many electors who were in his debt to obtain success; but whatever might be said of Chicoutimi, it could not be said of the county of Charlevoix, where he had no such business relations, and yet he obtained a majority there too. The result was, the result might be considered not only as a mark of confidence in Mr. PRICE, the son elected, but as a token of respect and gratitude to Mr. PRICE, senior, who had by his energy and enterprise opened up the Saguenay country; and who, in a certain sense, might be said to be the father of that region. Much had been said on the war of races, but that war was extinguished on the day the British Government granted Canada Responsible Government, by which all its inhabitants, without distinction of race or creed, were placed on a footing of equality. (Hear, hear.) The war of races found its grave in the resolutions of the 3rd September, 1841, and he hoped never to hear of it again. We were so situated that there must needs be mutual forbearance. This life was one of compromise. Not only was forbearance needed in public life, but in domestic life. If one member in a family insists upon having all his own way, there will be trouble, and so through all possible relations of humanity. He believed the French Canadians would do all in their power to render justice to their fellow subjects of English origin, and it should not be forgotten that if the former were in a majority in Lower Canada, the English would be in a majority in the General Government, and that no act of real injustice could take place, even if there were a disposition to perpetrate it, without its being reversed there. He had now given to the House the motives which had led him to take the responsibility of introducing this important measure, and he trusted they would be viewed as sufficient. When the proper time for the discussion of the details came, he would be