" See, we are not sleepy, mother; Look how wide awake we seem; Tell us something sweet to think of, Tell us something sweet to dream.

"Tell the very sweetest story That you ever heard or read-And you'll see that we remember Every single word you've said." Then I told them of a midnight

In the very long ago, When the sky was full of angels, And from every shining row, In a voice of heavenly music,

Came a loving message, given For the sake of one sweet baby That had come that night from heaven. " Now, please tell us just another,

And I told of One who suffered, And who wandered to and fro. Doing good to all around Him, Without sin, or fear, or pride; Blessing those who most ill-used Him,

Tell the saddest one you know:

For whose sake at last He died. " Now, please, just one more, dear mother Tell us now the strangest one;" So I told them of a journey On a mountain-top begun;

Through the azure in a body. Just as here on earth He trod. Up through shining ranks of angels, To the very throne of God!

Four blue eyes, and two sweet voices. Waited till my tale was done-Then they cried, "Why that was Jesus! These three stories are but one !" -Little Sower

THE CHAMBER OF PEACE.

BY SOPHIA EMILIA PHELPS.

domes of the Celestial city once loomed in sight from this very room. To its familiar astic depths of an unknown sky bend to its win- will be called away next?

Reverently I tread over the dear household. The silence within makes my heart ache. Yet I almost hear the flutter of white pinions, and long for a glance through the invisible portals which once opened so wide in these still

ry appliance for health and comfort was sought him with a contemptuous smile: and added, but none for mere display. It was a home of refinement and culture, of books and pictures and music. When completed it seemed as near perfection as any earthly abode walls held the meals so joyful and so sacred in New England, that of the annual Thanksgiving. The family rejoiced in the pleasant concidence, and said with moist eyes, "This is a good augury. We begin our new home life in crate their humble dwelling to Him, and asked fruit should be kept on the outside of the tree.

fering, but he accepted it, so differently from what they had hoped ! There came a day of fearful darkness.

such beauty be suffered to leave the family garland? But day after day the pleasant rooms come moldy. were darkened by a fear as black as midnight.

the love that dwells in their enclosure, and the man. atmosphere of human love is sweet with the perfume of a far-off Eden. What then must be the Mansion which Jesus prepares on the fair shores of the River of Life, embowered by the trees bearing twelve manner of fruits, and Half a teaspoonful of pulverized alum in a litadorned by Him who is the Author of all lovliness? Its foundations are laid, its walls reared infinitude of rolling spheres, and whose heart is so set on embellishing this home that He has cemented its imperishable walls with His own blood. All the infinite resources of the universe shall be summoned to contribute charms for the eyes that shall see this home in peace. Ravishing music hymned by the singing Mornabode. But mightiest of all, Love in boundless effulgence pervades all its odorous airs, shines in every light, glows in every beauty. The might and resources of omnipotence, the

affluence of God are here. Thither has our darling flown, and has the Lord dealt harshly with us? Shall we say with weeping Naomi, "The Almighty hath dealt MEMORIAL OF MRS. ROBERT PERCIVAL, OF very bitterly with us, for we went out full and the Lord hath brought us home again empty "? Rather how unspeakably has He glorified our

blessed as this! Shall householders speak with exquisite tenderness of a mother's love, the mapride of the room where some here once lay for gic power of a mother's influence, and the deep,

drawn down guests from within the walls of write dispassionately upon such a theme. iasper? Our sweet chamber that looketh to the My mother, whose maiden name was Sarah iasper? Our sweet chamber that looketh to the sun-rising is henceforth a Mahanaim, for there McQuarrie, was born in Scotland about the McQuarrie, was born in Scotland about the did one of our little band meet the shining year 1791. She was, therefore, educated altoones. Yet I have sometimes deemed it so sad gether under the influence of Presbyterianism. it could only be entered with faltering teet and Her parents and grandparents, for generations, its sweet appointment viewed through blinding was connected with the Kirk of Scotland. Aftears. This dear room, this sweet, pure chamber has been honored unspeakably in being company with her parents, she for many years, rendered the threshold of Heaven.

this wandering planet, is after all only a way- feeling and sympathy go. go home!" Nothing can quell that intense the instrumentality of Methodism, she was led ther's House .- Christian Union.

> ON DEATH. BY PIERCE G. WILLIAMS.

What varied emotions are awakened in different persons when they think of death! To

the Christian, all looks bright in that "undiscovered country from whose bourn no traveller unfathomable, being viewed by him through a long Sacrifice, hold "fellowship with the Facloudy mist. His spirit voice in despair proclaims the anguish of a benighted soul; the listom-like suns of the buried past.

silence broods over desolation. "When I am dead!" It is often said, and it Her piety did not at at all partake of the

sounds like the pealing bell that tolls the body spasmodic, but was rather of a quiet, perseverto its final rest. The last word "dead" lining kind. She realized what the Psalmist Little Clara, gers strangely and echoes sadly on the ear and meant, when he says—" Be still and know that gers strangely and ecnoes sadily on the car and meant, when he says

through the portals of the sympathizing soul: I am God."—She was devotedly attached to William the Fisher, through the portais of the sympathizing soul: I am God.—She was according to Methodism, Rosabella. There is a champer in our nouse, the name of which is Peace. It is unlike any other apartof which is Peace. It is unlike any other apart ment in the mansion, for its outlook is toward mysterious sound; the spirit trembles before the people of God in the more private means of Jane and Teacher, ment in the mansion, for its outlook is toward the rushing flood of emotions, and turns back grace. My dear mother was permitted to enconfused and blinded.

pect is added an indefinable awe, for the mys-

FOOTPRINTS OF THE CREATOR.

A happy, loving household resolved to build homeolyses a past a home. And they said this A sappy, loving nousehold resolved to build themselves a nest, a home. And they said this shall not be made for ostentation and for pride. Fashion and display shall never rule, but it shall be erected for household comfort and still the Arab never failed to shall be erected for household comfort and still the Arab never failed to shall be erected for household comfort and still the arab never failed to shall be erected for household comfort and still the Arab never failed to shall be erected for household comfort and still the Arab never failed to shall be exected for household comfort and still the Arab never failed to shall be exected for household comfort and still the arab never failed to shall be exected for household comfort and still the arab never failed to shall be exected for household comfort and still the arab never failed to shall be exected for household comfort and still the arab never failed to shall be exected for household comfort and still the arab never failed to shall be exected for household comfort and still the arab never failed to shall be exected for household comfort and still the arab never failed to shall be exected for household comfort and still the arab never failed to shall be exected for household comfort and still the arab never failed to shall be exected for household comfort and still the arab never failed to shall be exected for household comfort and still the arab never failed to shall be exected for household comfort and still the arab never failed to shall be exected for household comfort and still the arab never failed to shall be arab never failed to shall be exected for household are shall be arab never failed to shall be exected for household are shall be arab never failed to shall be arab never failed to shall be exected for household are shall be arab never failed to shall be arab never f shall be erected for household comfort and do this; till at last, one evening, when he arose happiness, in the love and fear of God. Evefrom his knees, the would-be philosopher asked in upon her soul richer streams of the light and Florance Arnot

"How do you know there is a God?"

The guide fixed his eye on the scoffer for a traveller for his rest, as longs the storm-tossed Blind Alice, " How do you know there is a God?" moment in wonder, and then said solemnly: voyager for the port, "How do I know that a man, and not a camel, and to be with Christ.

TRIMMING FRUIT-TREES.

If you wish to have flavor in fruit, you must accepted the onien, earnestly inviting the Lord hang it outside of the tree. Inside fruit grown Jebovah to be their Guest, well knowing that it will lack fragrance and flavor, will be less vain who build it." Lovingly did they consethat their house might be like that of Obededom where rested the Divine Ark of the Covwill do their own thinning, but many will not, and must be attended to if good, fair, and uniform fruit is desired.

By thinning and distributing, the tree will be the loving household, and upon this fairy lily strengthened for future bearing. It will have and affection, think of us. fell a blighting frost. Oh, how could such fragrance be spared from the home atmosphere, alike, and all good, as good as sun and air can

childish glee, must all be restrained, that no to let the moist air out, but the moisture from

SIMPLE REMEDY FOR CROOP.-A lady correspondent of the Maine Farmer says the following is an effective remedy for croup: tle molasses. It is a simple remedy, one almost always at hand, and one dose seldom by an Architect who has built the magnificent fails to give relief. If it should, repeat it after found comfort and strength. The work of

moved by salt and lemon juice. Put hot tal- in which the writer was acquainted with Mr. charcoal.

Dhitnary.

CHARLOTTETOWN, P. E. 1. BY HER SON, REV. W. PERCIVAL.

There are few literary tasks more delicate in good man. Weary with life's burden, he was Little Mabel's Friends, poor home! The last spot of earth was that conception, or difficult in execution, than that taken chamber, and is it not henceforth transfigured? of sketching a parent's life—that parent a mo-Hither did the angels of God come down, and ther. It is so natural for the imagination though they bore up our beloved as they re- enamoured of its study, to unduly control the turned, still some odors of Paradise are wasted judgment, and thereby produce an ideal rather back, and the airy pathway seems now short than a truthful picture. In this brief sketch, we will endeavour, if possible, to guard against Ah. there is no apartment in the dwelling so this danger. And yet who that has felt the men."

a night, and shall we not exult in one that has sacred influence of mother's name, and yet

continued to maintain her connection with that What we fondly call a home, when built on branch of the church of Christ, that is, as far as

side inn, noisy with life's turmoihand dark with It was not until after all her children were the dust of earth's highway. There is the only born, and for the most part grown up, that she real home? Pretty toys are brought to attract, was brought under the influence of Methodism. he is coaxed and tempted, but heart-sick he Prompted at first to attend Methodist meetings turns from all, and with quivering lip and dewy through feelings of curiosity, she gradually eye only responds to every appeal, "I want to came to have a relish for them; until, through yearning for that one dear spot. Have we less to realize her naturally unholy nature, and was cause than little children to long for our Fa- at last enabled through faith in the Blood of Christ, to claim a free and full pardon for all

titudes were thronging the mere vestibules of the temple, offering their dead sacrifices to a living God; it was now her privilege to approach by the "new and living way," and to the price of the Libraries from one-sixth to returns. To the man whose soul is not en-lightened by heavenly influences, the eternal loped with the incense cloud of the great Aton- lar price of the several books.

tening ear takes up the echo; all high aspira- protracted Presbyterian education, were, to tions are quenched, and cherished hopes lay a certain extent, apparent in the whole of crushed and bleeding upon the sharp rocks of adversity, while anon he trembles at the phan-Inspired Word of God; and this she continued Life of Daniel. "When I am dead," is uttered calmly; but to do with increasing reverence up to old age. Bible Anecdotes what a calm! Such as the tornado leaves when She was taught the same precept, likewise, Todd's Lectures. with regard to the Sabbath.

joy for many years almost uninterrupted bodily Let us endeavor to be prepared; let us be health, but several years ago, she experienced ed her physical, and very much weakened her mental power. This spring, when we had the privilege of visiting her, we found but a wreck

of her tormer self-disease had made fearful havoc there, and it became quite apparent to The Fish Hooks. was crossing a desert in Africa, called the our mind, that the time of her departure was Grace and Her Money "Great Sahara," in company with an Arab guide. He noticed, with a sneer, that at cerfond child for its home, as sighs the way-worn voyager for the port, so panted she to depart Harry Burns,

could be. Each member of the household band passed my hut last night in the darkness? Was It was at 12 o'clock on Saturday night, the Trust in God, was suitably remembered and provided for in it not by the print of his feet in the sand? 23rd ult., that she departed to her rest. By the its ample construction. And it so happened Even so," said he, pointing to the sun, whose power of a simple faith in the living Saviour, Idle Dick, that the first board spread within its new made last rays were flashing over the lonely desert, she had wrested the dart from the King of Terrors, on the confines of the eternal world, and Noble Convert, death was swallowed up in victory. As she lay in the embrace of death, her countenance was the image of repose.

> "There lived no trace on that pale brow Of wishes unfulfilled: The only hope of answered prayer, The calm of perfect peace, was there, The saints last sleep to gild. Twere more than crime to mar a rest So tranquil, so supremely blest,

The grave hides our dead from our sight The Well-spent Hour. only-not from our memory. Neither the Florence Arnot, tree will pay in a thousand. We may as well green turf, nor the salt sea wave can bury the Jessie Graham, have good fruit, all of it, as not. Some trees still surviving memories of the dead. Nor do Grace and Clara, we cease to live with them ! Doubtless they re- Blind Alice. member and love us still. They bear their friendships and their love with them to the The Sisters, skies, and doubtless, with increased tenderness Trust in God,

> MISS SARAH A. BOND, OF RAWDON. In early life Miss Bond was attracted toward Lectures to Children,

the matter of personal religion under the la- The Springs, When the top is dense and the circumference bours of the Methodist ministers who then visi- Ralph, the daily board was spread almost in vain, and close, there should be an opening made at an ted Rawdon; but the instrmentality rendered soft beds yielded little rest. An awful hush apex, a thinning out of the branches. Some effectual in leading her to decision in regard trees will do this of themselves, but if not it to service to God was a tract entitled, "The to service to God was a tract entitled, "The ling of busy little feet, the bursts of merry must be done by the pruner. This is not only Fatal Resolution." She then made choice of "the good part," and sought and obtained an tound should startle the acute ear of the darl- the ground where the branches reach it; the interest in the merits of the Saviour, and reing sufferer. There she lay in the fair room so tree seems like an inverted cup, holding the adorned to her taste, once so bright and cheermoisture. Fruit inside this in a wet season immediately united with the Methodist church, Jessie's Birthday, ful, but now draped in a gloom too heavy for will necessarily be spoiled. There must be and from that time until her death, a period of Annie and her Cat, air and light and a degree of dryness for the thirty-seven years -her course was throughout The Little Friends, There were strong crying, and tears, there fruit. If a little sun gets through the apex or one of entire Christian consistency, and of earwas intense watchfulness, there was tender elsewhere it will not hurt any. It breaks nest desire for the glory of the Redeemer in the Charlie's Prayer, ministry, born of love's yearning agony, and all in vain. He heard and pitied, but withtistically and aesthetically, and be made an she in patience possessed her soul, meekly sub-From a shadowed room in this earthly home object of interest to the eye, while at the same missive to the will of Her Heavenly Father, Eliza M. Bake there was a sudden transit to the house, not time the beauty will be heightened by the confiding in His love, and in the full assurance Two Shoemakers made with hands, eternal in the Heavens. sense of the profit. Utility is always a of the house not made with hands eternal in the Mere brick and mortar became transfigured by good foundation for beauty.—Country Gentleheavens." She fell asleep in Jesus on the 2nd Minister's Study. of October 1871, aged 52 years.

Robert Archibald ogan, Esq., departed this life at Musquodoboit on the 22nd August last. The deceased was a supporter of the Wesleyan Golden City. church for several years. In her pure and The Tempest. simple ministration of the Word of God. he grace in his heart was eminently a progressive one; years as they passed added ripeness to his DOMESTIC RECIPES.—Iron rust can be re- Christian experience. During the short period low on ink stains before sending to wash. L. he rejoiced to mark the Spirit giving strength Don't hang colored articles in the sun to dry; and distinctness to his contemplation of the Life of Daniel. it fades them. Carpets can be easily cleaned cross. For some months he anticipated speedy Natural History, spheres, shall regale the ear opened in this by sweeping them sprinkled with wet corn dissolution. As the time drew near, the shrinkmeal or sawdust. An excellent tooth-powder ings of the fleshly nature gave way to joyous The Forest, is made of equal parts of honey and powdered longings to depart. His desire, as expressed Travels in Russia, to his pastor, was to die a death that should Love to the Saviour, glorify God. It must be confessed by all, to The Ramble, be a blessed conformity to the Divine will. Child's Magazine when the anxiety and fear of nature are swal- Arthur and his Mother, lowed up in jealousy for God's glory. When the hour came, he said, "This is death, but I Life Esther tear it not, I rest on the Saviour." Thus at The the age of seventy-six departed from us this

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