

**Special Low Rates**  
Second Class  
**DAILY**  
MARCH 10TH TO APRIL 10TH  
TO  
**British Columbia**  
AND  
Pacific Coast Points

See Local Agent, or write W. B. HOWARD, D. P. A., C. P. R., St. John, N. B.

**EASTERN S. S. CO.**  
Reliable and Popular Route  
BETWEEN  
**ST. JOHN AND BOSTON**

Fares:  
St. John to Boston ..... \$2.50  
St. John to Portland ..... 1.50  
State Rooms ..... 1.50  
Commencing December 1st.

Steel Steamship CALVIN AUSTIN. Complete Wireless Telegraph Equipment.

Leave St. John Thursdays at 9.00 a. m., for Eastport, Lubec, Portland and Boston.  
Returning, leave Union Wharf, Boston at 9.00 a. m., and Portland at 5.00 p. m. for Lubec, Eastport and St. John. Ticket Office: 41 King Street.

L. R. THOMPSON, T. P. and F. A. W. M. G. LEE, Agent, St. John, N. B.

**FICKFORD & BLACK LINE**  
ST. JOHN, N. B., TO DEMERARA.

S. S. Sobu sails March 5 for Bermuda, St. Kitts, Antigua, Dominica, Barbados, Trinidad, Demerara.  
S. S. Ororo sails March 17 for Bermuda, Montserrat, St. Lucia, St. Vincent, Barbados, Trinidad, Demerara.  
S. S. Ocamo sails April 10 for Bermuda, Montserrat, St. Lucia, St. Vincent, Barbados, Trinidad, Demerara.  
For passage and freight apply WILLIAM THOMPSON & CO., Agents, St. John, N. B.

**MANCHESTER LINERS**

From	Steamer	From	Steamer
Manchester	Mar. 2 Pomona	St. John	Mar. 11
Feb. 28	Man. Importer	Mar. 11	Man. Importer
Mar. 3	Man. Spinner	Mar. 25	Man. Spinner
Mar. 11	Man. Corporation	Mar. 25	Man. Corporation
Mar. 17	Man. Engineer	Apr. 1	Man. Engineer
Mar. 25	Man. Shipper	Apr. 1	Man. Shipper
Mar. 31	Man. Trader	Apr. 1	Man. Trader
Apr. 8	Man. Exchange	Apr. 23	Man. Exchange
Apr. 22	Man. Commerce	May 9	Man. Commerce

FOR PHILADELPHIA  
Manchester Commerce ..... Mar. 13  
Manchester Corporation ..... Mar. 27  
Manchester Shipper ..... Mar. 27  
Manchester Exchange ..... Apr. 1  
Manchester Commerce ..... May 9  
WILLIAM THOMPSON & CO., Agents, St. John, N. B.

**Furness Line**

From	Steamer	From	Steamer
London	Mar. 2 Pomona	St. John	Mar. 11
Feb. 14	Shenandoah	Mar. 11	Shenandoah
Mar. 10	Kanawha	Mar. 25	Kanawha
Mar. 25	Rappahannock	Apr. 1	Rappahannock
Apr. 7	Shenandoah	Apr. 22	Shenandoah

Steamers have accommodation for a limited number of saloon passengers.  
WM. THOMPSON & CO.

**Grand Trunk Railway System**

**Reduced Rates**

In effect from March 10th to April 10th inclusive.  
Second Class Colonist fares from Montreal to

Nelson, Vancouver, Victoria, Westminster, B. C., Seattle, Spokane, Tacoma, Washington, Portland, Ore.	\$47.70
San Francisco, Los Angeles, San Diego, California, Mexico City, Mex.	\$49.00

Low rates to many other points, and also from other stations on the Grand Trunk Railway System.

**TOURIST SLEEPING CARS.**  
Leave Montreal for Chicago on Mondays, Wednesdays and Fridays, at 10.30 p. m. Berths, which may be reserved in advance, available for accommodation of passengers holding first or second class tickets on payment of nominal charge. Connection made with trains carrying cars of similar style at Chicago.

For further information apply to J. Quinlan, D. P. A., Montreal, or A. E. MARQUETTE, P. A. G. T. R., King Edward Hotel, Halifax, N. S.

**HAVANA DIRECT**

Steamer March 22.  
Steamer April 15.  
And Monthly Thereafter.

**WILLIAM THOMPSON & CO.,**  
Agents, St. John, N. B.

**Dominion Atlantic Ry.**

S. S. Yarmouth leaves Reed's Point Wharf daily at 7.45 a. m., connecting at Digby with trains East and West, returning arrives at 5.30 p. m., Sunday's excepted.

A. C. CURRIE, Agent.

**CANADIAN PACIFIC**  
FROM ST. JOHN  
To Vancouver, B. C., Victoria, B. C., Seattle, Wash., Portland, Ore., Tacoma, Wash., Kelowna, B. C., Trail, B. C., Rossland, B. C., Etc.  
EQUALLY LOW RATES FROM AND TO OTHER PORTS

**\$55.95**

**THE International Railway**  
Now Open For Traffic

Uniting CAMPBELLTON, at head of navigation on Bale Chaleurs with the ST. JOHN RIVER VALLEY at ST. LEONARDS, at St. Leonards, connection is made with the CANADIAN PACIFIC RAILWAY for EDMUNDSTOWN and points on the TEMISCOUQUA RAILWAY, also for GRAND FALLS, ANDOVER, PERTH, WOODSTOCK, FREDERICTON, ST. JOHN, and WESTERN POINTS. Affording the shortest and cheapest route for FISH, LUMBER, SHINGLES, and FARM PRODUCTS, from BAIE CHALEURS and ESTIGOUICHOUX to the MARKETS of the EASTERN STATES. At CAMPBELLTON connection is made with the INTERCOLONIAL RAILWAY. An Express train, with superior accommodation for passengers, is now being operated daily, each way, between CAMPBELLTON and ST. LEONARDS, and, in addition to the ordinary freight trains, there is also a regular accommodation train carrying passengers and freight, running each way on alternate days.

**The International Railway Company of New Brunswick**  
January 3, 1911.

**Elder Dempster S. S. Line**  
For South African Ports

S. S. "Kaduna" sailing about March 20.  
S. S. "Kwara" sailing about April 20.

For passage and freight rates apply to J. T. KNIGHT & CO., Agents.

**DONALDSON LINE**  
GLASGOW and ST. JOHN.

From	Steamer	From	Steamer
Glasgow	Mar. 4 Athena	St. John	Mar. 23
Mar. 11	Cassandra	Mar. 30	Cassandra
Mar. 18	Salacia	Mar. 27	Salacia
Mar. 25	Bengora Head	Apr. 3	Bengora Head
Apr. 1	Saturna	Apr. 20	Saturna

(And Regularly Thereafter.)  
Passage Rates: Cabin \$45.00 and upwards; Steerage Eastbound \$29.00; Westbound \$30.00.  
Freight rates, see application to THE ROBERT REFORM CO. Limited, Agents at St. John, N. B.

**Freight and Passenger Steamer SENLAC**  
615 Tons—11 Knots

will be sold by auction at Dalhousie, N. B., April 5, 1911, unless disposed of previously by private sale.

For information, address WILLIAM THOMPSON & CO., St. John, N. B.

**FUNERALS.**  
Margaret McPherson.

From her father's residence, the funeral of Margaret McPherson, only daughter of J. and Margaret McPherson, took place Saturday afternoon at 2.30. The funeral services were conducted at the house by Rev. B. Hooper, and were held in the place at Cedar Hill cemetery. Many beautiful floral tributes were received, among which was a very pretty casket from her school mates.

Edward Walsh.

**Liquor Store Entered.**

The liquor store of W. J. Savages, Main street, was entered on Friday night, and about \$25 worth of goods stolen. The entrance was effected through the front door by means of a duplicate key, and that the thieves were familiar with the premises, is proved by the fact that in the dark they secured the most expensive of the stock. The cash drawer was also rifled, but there was only about \$1.50 in it at the time.

**Shiloh's Cure**  
quickly stops coughs, cures colds, heals the throat and lungs. 25 cents

**DECEASED'S DEBIT**  
Two Distinct Salvations All in One or The Other  
Every Human Being is to Have a Full, Fair, Intelligent Opportunity For Eternal Life — A Second Chance For Father Adam Only.

Sermon by Pastor Russell of Brooklyn Tabernacle

London, March 19.—Pastor Russell preached today at the London Tabernacle to an overflowing house. His text was taken from Hebrews II, 3: "So great salvation, which began to be spoken by our Lord, and ministered unto us by those who heard Him." The speaker said:—

In the past many of us misunderstood these words—"so great salvation"—and have thought them to apply merely to an "elect" few of the saintly followers of our great Redeemer. Surely it should not be so. The words are plain and simple. The purpose of God's Word would demonstrate to us that as the heavens are higher than the earth, so are His ways and plans higher than our thoughts. It should not surprise us to find that our forefathers were generally in considerable darkness in respect to the salvation of man. The "elect" of old should not surprise us to find that the fruitage of the travail of His soul and the satisfaction (Isaiah III, 11), and that this satisfaction will result from the salvation of man. The "elect" of old, who walk in His steps and who, like Him, "present their bodies living sacrifices, holy and acceptable to God," in the service of Truth and righteousness.

There are several ways of treating this thought, that more than an "elect" few are eventually to reach eternal life through the Redeemer of mankind. One way, which many adopt, is to claim that our Lord and the Apostles did not really mean to establish so high a standard of sainthood as their words imply, and then to conclude that the unsaved will gain eternal life as well as the saved. This view of matters, which is the common one, is undoubtedly prompted by sympathy for friends, relatives, neighbors and countrymen; but it is wholly contrary to God's Word.

Another view still held by some is that everybody but the saved is eternally tormented eternally and hopelessly.

The third theory which I desire to present here is the one I believe to be in accord with every text of Scripture, and in accord with Justice, Wisdom, Love and Power Divine, and in accord with sanctified common sense. It has time for our consideration. This Plan, which is most comprehensive, as follows:—

**The Saintly New Creation.**

Salvation in no sense began before the Redeemer's birth, forty-one hundred and twenty-eight years ago. In all that long period nobody was saved. The Apostle declares in our text that salvation began to be preached by Jesus Christ. Again we read that Jesus brought life and immortality to light through His Gospel (I Timothy I, 10). So, then, life and immortality were not preached before His day. Indeed we can see that if there is "none other Name given under heaven or among men by which we must be saved," than the Name of Jesus, then it could not have been preached; nothing could be preached previously to the day when Jesus came into the world. He came into the world to save unto the uttermost all that would come unto the Father through Him.

This reasoning is surely true to the facts. Search all through the Old Testament and there is not a promise of eternal life set forth except by the Law given to the one little nation of Israel. That Law declared that he that doeth these things shall live by his obedience thereto (Romans X, 5), and the Apostle assures us that Jews did because none of them kept the Law—because no man was able to keep it. The Law, therefore, being impossible to keep, it could possibly meet the requirements of God's perfect Law. "By the deeds of the Law shall no flesh be justified in His sight" (Romans III, 20). The Apostle, further explaining the matter, says, "Wherefore, then, serveth the Law?" He replies to his question, "The Law was added because of transgressions, until the promised Seed should come" (Galatians III, 19).

**The Promised Seed.**

The Apostle's words direct our thoughts back to Eden, when God declared that the Seed of the woman would at some future time bruise the serpent's head, but that he should not exist for over 4,000 years after, and has not yet crushed the serpent's head—destroyed sin and the works of Satan.

The Apostle's words again remind us of God's promise to Abraham, "If thy Seed shall all the families of the earth be blessed" (Genesis XXII, 18). Abraham was not thus blessed, nor were any others thus blessed, however faithful they were. All the blessing was to come through Abraham's seed and could not be dispensed before His coming. Hence the Apostle, referring to Abraham, Isaac and Jacob and all the faithful of past time, declared "All these died in faith, not having received the promise" (Hebrews XI, 13)—the blessing—reconciliation to God and eternal life.

And when Jesus came He did not attempt to bless the world, but to the contrary in His prayer, declared, "I pray not for the world, but for them which thou hast given Me" (John XVII, 9)—the saintly, the "very elect" (Matthew XXIV, 24). These He called; these He taught—these He saved. These He directed to give the same message to others, not for the conversion of the world, but for the calling, instruction and edification of the Church, which is the Body of Christ. The message to these from first to last was that they were called to suffer with Him, that they might also reign with Him.

**"The Church Which is the Body of Christ."**

In the past many of us have overlooked the fact that the church, figuratively, "the Body of Christ"—to be hereafter as the Apostle declares, "the Church which is His Body,"—again, we are members in particular of the Body of Christ, which is the Church, (I Corinthians XII, 27). In the word, then, the entire Church includes the seed of Abraham in the blessing, the saving of Adam and his family, or so many of them as shall be willing, from sin and death conditions. We remember the Master's words to the effect that "He came to seek and to save (recover) that which was lost."

We have just seen that it was a human life, human perfection and an earthly home that were lost. It is these, then, that Jesus proposes in due time to recover for Adam and his family. The Messianic reign of Jesus and his Body—the Anointed, the Christ, the Messiah—will be for the purpose of blessing Adam and all of his race with glorious opportunities of an earthly salvation. The uplifting restoring influences of Messiah's Kingdom will affect not only Adam and his race, but also the earth itself. Gradually Paradise Lost, as a little garden of Eden, will become Paradise Regained as the world beautiful. Then the wilderness shall blossom as a rose and the solitary place shall be glad.

**"Times of Restoration."**

At our Lord's first advent the "acceptable time" began—the time when God, having accepted the sacrifice of Christ Jesus, became willing through Him to accept the sacrifices of all who desire to become His disciples—to take up their cross and follow Him through evil report and good report unto the end. The day of a thousand ages, antitypes Israel's Day of Atonement, and the sacrifices of our Lord and the church, His Body, are the same. The church is the body of the bullock and the goat offered typically by the Jews. This is the acceptable year of the Lord which Jesus declared (Luke IV, 21; Luke IV, 19). God's faithful people of this acceptable day are glad to be invited to "present their bodies living sacrifices, holy and acceptable unto God" (Romans XII, 1). In the end of this acceptable day will come the end of all opportunity to thus sacrifice the human nature and become joint-heirs with Christ and partakers of the heavenly nature.

Then will be introduced a new period, styled in the Scriptures, "Times of Restoration." These "times" are a day for the church's sacrifice has lasted for nearly 19 centuries. And we know how long the "Times of Restoration" will last—nearly a thousand years. St. Peter tells us just when these "Restoration Times" will begin. They did not begin in his day. They have not begun yet. They will begin as a result of the second advent of Jesus, the Messiah, and the establishment of His Kingdom and righteousness. These "times of restoration" shall come from the presence of the Lord and He shall send Jesus Christ, as before was preached unto you, whom the heavens must retain until the Times of Restoration of all things, which God hath spoken by the mouth of all the holy prophets, since the world began. For Moses verily said unto the fathers, A Prophet like unto me (of whom I am but a type or figure) shall the Lord your God raise up unto you from amongst your brethren. Him will ye hear. He shall speak unto you. And it shall come to pass that the soul that will not obey that Prophet shall be destroyed. A Prophet like unto me (of whom I am but a type or figure) shall the Lord your God raise up unto you from amongst your brethren. Him will ye hear. He shall speak unto you. And it shall come to pass that the soul that will not obey that Prophet shall be destroyed. A Prophet like unto me (of whom I am but a type or figure) shall the Lord your God raise up unto you from amongst your brethren. Him will ye hear. He shall speak unto you. And it shall come to pass that the soul that will not obey that Prophet shall be destroyed. A Prophet like unto me (of whom I am but a type or figure) shall the Lord your God raise up unto you from amongst your brethren. Him will ye hear. He shall speak unto you. And it shall come to pass that the soul that will not obey that Prophet shall be destroyed. 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