taing. The early prayer-meeting, at 7 o'clock, was not largely attended; but it was a season of rich spiritual blessings, and gave a tone to the services of the whole day. At eleven o'clock the annual sermon was preached by the Rev. Dr. Sawyer, of Acadia University. This service Dr. Sawyer very kindly consented to perform in the absence of both the appointed preacher and his alternate. The text selected was 1 Cor. 12: 27, in which was found the subject of the sermon, "The Unity and Diversity of the Church." This sermon was full from the beginning to the end, of the rich things of the gospel. The congregation was large, and a season of spiritual uplifting not soon to be forgotten was experienced. We hope to have the favor of this sermon to place in the MESSENGER AND VISITOR.

SUNDAY AFTERNOON.

A Sabbath school service was held at 2.30 o'clock, Pastor Thompson presided. The junior choir furnished very acceptable music. Short addresses were delivered by Bros. J. S. Wallace, B. A. Stamers, D. A. Vaughan and Rev. Geo. Howard. The attendance was good. The enjoyment of Sabbath school workers in this hour will cheer them in their future toils.

SABBATH EVENING.

The interest of the day was carried into the evening service. The Rev. J. A. Gordon was the preacher of the evening, and moved all hearts as he spoke to us of the "Common Salvation," text Jude 3rd verse. An after service was held. Pastor Thompson presided. A large part of the congregation remained. The songs of Zion rang out in joyous strains. Prayers, short, fervent and hopeful were offered. The believers, old and young, testified in large numbers of the grace of God that sanctifies and saves.

MONDAY MORNING.

At 9 a. m. the Associational B. Y. P. U. held an adjourned meeting. Reports from Unions were heard and officers for the current year were appointed.

The session of the association was opened at 10 o'clock.

The committee of Arrangements reported a programme for the morning session.

The Circular Letter of the association to the churches of which it is composed, was read by Rev. E. J. Grant, chairman of a committee appointed to that service. The report was adopted by the association and a place was asked for it in the MESSENGER AND VISITOR.

The committee on Obituaries was presented by Rev. J. H. Saunders the chairman of the committee. A place in the MESSENGER AND VISITOR was also asked for this report. In the demise of Rev. Dr. Hopper and Rev. D. C. Lawson were recorded. [The report will appear in our next issue.] Remarks were made by Rev. W. E. McIntyre, in which he paid an affectionate tribute to the memory of Dr. Hopper whom he had known for many years, and whom he esteemed for his many rare qualities of head and heart. A great man in our Zion had fallen, one who more than any other would be missed from our brotherhood in New Brunswick.

The report of the committee on Denominational Literature was presented by Rev. J. A. Gordon, chairman. In it mention was made in an approving way of the C. C. course of the B. Y. P. U., the Baptist Book Room, Halifax, and the MESSENGER AND VISITOR. On motion to adopt this report addresses were made by Revs. W. E McIntyre, Thos. Hall, J. H. Saunders.

MONDAY AFTERNOON.

A resolution was presented by Rev. E. J. Grant and seconded by Bro. E. W. Elliott, viz:

Whereas, The Roman Catholic minority of Manitoba are demanding the establishment of sectarian schools in that province, to be supported at the public expense, and

Whereas, The Dominion Government has already issued a remedial order calling upon the Manitoba Government to comply in some measure at least with the demand of the minority in that province, and

Whereas, The Dominion Government has given notice of its intention of granting remedial legislation at the next session, in the event of Manitoba failing in the mean time to act upon the remedial order;

Therefore Resolved, That this association strongly deprecates any interference on the part of the Dominion Government with the school affairs of Manitoba. This resolution passed by a unanimous vote.

The committee on Home Mission reported. On the motion to accept this report addresses on the subject were made by Revs. W. E. McIntyre, E. J. Grant, Bro. E. W. Elliott and Bro. Kelly. Report passed.

The committee on Foreign Missions reported by Rev. Geo. Howard, chairman. This was considered clause by clause. Remarks were made by Rev. G. O. Gates, Rev. J. H. Saunders, Bros. M. Kelly, Wasson, Rev. R. Sanford, returned missionary, Revs. W. E. McIntyre, E. J. Grant, J. A. Gordon. The importance of the present condition of our Foreign Missions, both as to the health of our missionaries on the field and the state of our treasury at home was discussed with much earnestness.

The committe on Education reported by Bro. S. J. Case. It was considered clause by clause.

The report of progress for the year of Acadia University was spoken to by Dr. Sawyer. Referring to the smallness of the audience and the fact that our sisters were now holding a separate meeting, he said he did not know why the sisters should be entirely engaged in Foreign Missions when this body is unitedly and by compact engaged in the work of education as well as of Missions. The results of our annual gatherings are not what we should expect of them. Much larger sums can well be given than is now contributed without much sacrifice. The rank and file of our churches are not reached by our benevolent plans. The demands for labor on our home fields and churches is to perpetuate the truth in our churches and in this our added strength at home will be found an increase of our ability to do work abroad.

On the 2nd clause which refered especially to the St. Martins Seminary. The motion to pass it called for remarks from T. H. Hall and Rev. Geo. Howard.

On the motion to pass the 3rd clause remarks were made by Dr. Sawyer, who could see that there was an opportunity in New Brunswick for academic education by the Baptists. Rev. W. E. McIntyre said that the present is not a favorable opportunity to take advanced steps in this work. He advised that we in the meantime put all our efforts into the support of our institutions at Wolfville.

Rev. E. J. Grant thought that good lessons had been learned by us in the history of St. Martins Seminary. We had learned that such an institution is needed by the Baptists in New Brunswick, and 2nd, we have learned that we can only carry on such a work while it is entirely under Baptist control. That the Baptist body did not contract any debts in connection with the N. B. Seminary and that they cannot be held as a body responsible in the matter of the Seminary's debts.

The committee of Nominations reported committees etc., for the coming year.

Preacher of associational sermon—Rev. W. C. Goucher; alternate, Rev. G. W. Schurman.

Writer of circular letter—Rev. E. E. Daley.

Committee on obituaries—Revs. G. O. Gates, S. McC. Black and J. S. May.

On education—Revs. J. H. Saunders, I. W. Corey and T. H. Hall.

Home Missions—Revs. I. R. Skinner, Geo. Howard, Bro. B. A. Stamers.

On Foreign Missions—Rev. J. A. Gordon, D. V. Roberts, R. G. Haley.

On Sunday schools—T. S. Simms, J. McAlary, E. M. Sipperell.

On denominational literature—Rev. S. McC. Black, J. McKinnon and J. J. Bostwick.

On temperance—S. L. T. Wiggins, E. A. Titus, M. Kelly.

On systematic benevolence—J. S. Titus, J. B. Champion and Samuel Frost.

MONDAY EVENING.

A vote of thanks to the people of St. Martins for their generous hospitality was passed. It is worthy of mention in this connection that the ladies of the congregation had provided free dinners and teas in the vestry for all the members of the association. This added much to the social pleasures of the association, and it is not likely to be the last effort of the kind by our entertaining churches.

The committee of arrangements had provided a full programme for the evening.

The Rev. W. E. McIntyre was given thirty minutes to discuss "Home Missions." Dr. Sawyer was appointed to speak on education with the same privilege of time.

The Rev. R. Sandford, our returned missionary, was asked to give us a half hour on Foreign Missions. Then we had sandwiched in between the second and third addresses, an effort by Pastor Thompson to raise $400 for liquidating the debt incurred in running the last term of the St. Martins Seminary. This was a very unhappy innovation and but for the fact that some $160 was reported as pledged to this worthy purpose, and the additional fact that neither of the previous speakers had occupied their full time, the programme would have been hopelessly spoiled, and the audience disappointed. It is not wise, as is far too common in our annual meetings, to impose long programmes on the congregations; for by this we will most surely prevent our best purposes. In this instance the last speaker was placed in an unhappy position. But that he had a popular subject, and his heart was all aglow with it—the thinned out audience and the late hour—the small chance of success would have taken all the heart out of him. As it was Bro. Sanford did admirably, and all but made the audience forget that the programme, decided upon and announced, had been trifled with. At the special request of the Moderator, the Rev. G. O. Gates presided at this "platform meeting." It is not often that these three important enterprises of our denomination receive a more able and convincing advocacy than by the speakers of this evening. It cannot fail that an upward impulse to our churches here represented was given.

After attending to the usual business of a closing session the association adjourned to meet at Hampton in 1896.

On Monday afternoon a meeting of the W. B. M. U., was held in a hall near by. Our readers will have a report of this in the column of the MESSENGER AND VISITOR given to this department of our work.

On Tuesday morning at 7 o'clock a large number of the delegates were entertained at a breakfast provided by the good sisters of St. Martins, whose hospitality seemed more and more to abound as time went by. This social hour was full of pleasure. At 8 the Associational Union held a farewell service. The first half hour was given to business and the discussion of special methods of work in the local unions. The last half hour was filled with songs of praise, and grateful mention of special blessings received at these services. As the time for adjournment came all joined hands and sang, "God be with you till we meet again." In this circle were those far advanced in years and the children of a few summers. The impressions of this closing hour will doubtless make for righteousness.

If one desires to see a place where nature has wrought out her most beautiful scenery, just go to St. Martins in the leafy months of June and July. The old Bay of Fundy from here affords an extensive sea view, as it, at this time, lay under a light misty sky so calm, and full of poetic loveliness as though the hand of the Heavenly Father had fashioned it and said to it "be still." If you are looking for first-class christian hospitality, St. Martins people can fill the bill to your hearts content, as all who attended our association there can testify.

The one unpleasant thing to the Baptist eye in St. Martins is that large seminary building unoccupied; when the work of such an institution properly conducted would be so helpful to our Baptist churches in those Maritime provinces. If the Baptists of New Brunswick will but pull themselves together and swing this institution into line with the educational ideals of the Baptists of these provinces—which have guided their institutions to a respectable position—then with their financial ability, and a loving loyalty to St. Martins seminary they could in a very short time lift it into a proud position among the educational institutions of our day.

DENOMINATIONAL NEWS.

BAILLIE.—In the report from this field which appeared in the MESSENGER AND VISITOR of July 10th, the writer's name was wrongly inserted. Instead of being F. B. Lutze, it should have been F. B. Seelye.

De Wolfe's Corner, Char. Co., N. B.

NORTH SYDNEY.—Last week's issue contained a reference to the resignation of Rev. D. H. McQuarrie, pastor of the North Sydney church, which takes effect at the end of August. This is one of the leading churches of the denomination, and worthy the attention of those of our ministers who may be about changing their pastorate.

ST. STEPHEN, N. B.—We are thankful to report continued prosperity to the Baptist cause in the border town. The attendance and interest in the social meetings, so marked during the winter and spring months, have not, as usual, diminished with the return of summer. Two were received by baptism on Sabbath evening last. W. C. GOUCHER.

July 17.

BAYSIDE, ST. ANDREWS.—We are very much encouraged in the work at Bayside. The congregations are very large and increasing. The Sabbath school is in good working order. The latest with us is a "Woman's Missionary society" organized by our pastor, Rev. Mr. Maider, in June with twelve members. To add to the interest of the work he also started a monthly missionary concert. The two held have been largely attended and very interesting. We feel like a new people since regular services have been held and are looking for good results of the work done.

BASS RIVER.—The church was made happy by witnessing Willie Heggan, Mrs. Willie Heggan, Carrie Knight and Wendal Fulton follow their Saviour in baptism. We received recently by letter Stephen Corbett, Mrs. Stephen Corbett and Clara Corbett. We have spent three very pleasant years with this church. Everything is harmonious between pastor and people, but we are praying that the Lord may give us a greater work to do than we have been enabled to do here. We have had the privilege of baptising forty three and receiving nine by letter, making fifty two in all. We are trusting God to lead us in the future. C. P. WILSON.

TABERNACLE CHURCH, HALIFAX.—I wish to record my thankfulness to God for His grace and mercy. His good hand is still with us and last Sunday it was my privilege to baptize a dear brother and his wife and receive them into the fellowship of the church. The wife had been received some two months ago for baptism but she waited at the throne for her husband. Two weeks ago he came to prayer-meeting with her (the first I ever saw him at) and before the meeting closed he asked for prayers. His sense of sin deepened till he was ready to give up all for lost. Then God appeared for him and he saw that Christ had paid the debt and the work was finished. The entrance of that word gave light and he was led to rejoice in Christ as his Saviour. I say this to encourage other sisters who are anxious for unsaved husbands. Let the husband see Christ in you and then have faith in God. We are expecting others soon. My health is still poor, but I thank God for the ability to do a little.

July 19. WM. E. HALL.

WOLFVILLE.—Rev. W. B. Boggs, D.D., and family, left Wolfville on 11th inst., en route to India, where they will resume their work among the heathen. During their residence here they have been active in christian work and have endeared themselves to the people. The kind feelings of the church were expressed in a farewell meeting held on the 7th inst, when several brethren spoke words fitting the occasion. Rev. Dr. DeBlois, President of Shurtleff College, Illinois, and family arrived here, for a few days rest, on 5th inst. Shurtleff is flourishing and Dr. DeBlois is happy in his connection with it. M. S Read, Ph. D, Professor of Philosophy in Colegate University, New York, was here a few days ago. Dr. Read took his degree at Cornell University, and has accepted an important professorship. Mr. E. A. Read, who has held a Fellowship for two years in Chicago University, is at his father's home in Waterville. He will preach in Kentville on the 14th inst. Dr. Read and Mr. E. A. Read are sons of Rev. E. O. Read, of Waterville. They took B. A. at Acadia, in 1891, and are doing honor to the college. The sons of Baptist ministers, as a rule, make good men.

ST. MARTINS, N. B.—In the first St. Martins Baptist church this morning, the pastor, Rev. W. J. Thompson, preached a sermon on Foreign Missions, to a large congregation. The rev. gentleman showed in an able manner why all christians should give to the support of the foreign mission field. The evening service was a Missionary Platform Meeting. Prayer and reading by the pastor, paper "Work on the Telugu field" Miss Melissa Brown, paper "The needs of our field" Mrs. A. W. Downes, paper "Have the Heathen any claim on the Christians of today? If so? Why?" Mrs Vaughn, address "The evangelization of the Jews" W. J. Thomson, Hymn, choir and congregation, "The morning light is breaking." The Boys Brigade lately organized by the pastor is rapidly increasing in numbers, the religious training the boys receive will prove a lasting benefit to them, this is a step in the right direction. (Ps. 63-1).

June 30, 1895

—[The above was received about the time that the editor was leaving home to attend associations in P. E. I. and N. S. and was unfortunately mislaid. The consequent delay in its appearance is much regretted by us.—ED.

JEMSEG AND LOWER CAMBRIDGE, N. B. —Last summer I spent my vacation most pleasantly at Weymouth and Tusket, N. S., and with many tokens of Divine favor upon my efforts. This year in the providence of God I am spending the summer months with the Jemseg and Lower Cambridge churches and hope to be able to report progress. All ready we have encouragement. Yesterday morning we had a large and gracious meeting at Lower Cambridge and at the close of the service baptized an interesting young sister into the fellowship of the church there and hope to welcome others at an early date. In the evening, notwithstanding the weather was unfavorable, we were greeted by a large and inspiring congregation at Jemseg. We had in the audience the two members of the N. B. Legislature for Queens Co., including the Premier of the province. At the close of this service I was requested to announce a meeting for the purpose of completing arrangements for the erection or purchase of a parsonage. It is hoped that success may crown the movement, and it doubtless will, for the ladies of the community have the matter in hand. With a new parsonage in the pleasant village of Jemseg, this will constitute one of the most attractive pastorates in N. B. The country is charmingly beautiful, the people kind and the possibilities for building up a strong cause good. The Sunday school at Jemseg, under the superintendence of Bro. Jacob Dykeman is doing well and the outlook is hopeful These churches are expecting to settle a permanent pastor in September next and the coming man will find a pleasant and desirable field.

July 15. JAS. WALLACE.

Receipts for Denominational Work.

FROM NOVA SCOTIA.

From June 16th to July 16th.

Isaac's Harbor church $35; First Baptist church, Halifax, $22, Wallace church $8; Pugwash church $10; First Horton church $118.35; F F Eaton, M D, Rose Bay, $15; Chebogue S S $1; Warden A Hubley, Framingham, Mass, $2; Mrs Hubley 2; Pearla M Hubley $1; Great Village church $8.18; Second St Mary's church $3; Charles Sutherland, Alameda, Cal., $15; Mr and Mrs Alfred McKeen, Aspew, $5; Daysprin church, per Lunenburg district meeting, $2.73; Central Association $27 70; Hammond's Plains S S $3; do W M A S $1; do (colored) $3; Sackville church $2.25; "a Baptist," Kings Co, $2; two friends $4; Springhill church $6; Mrs J McLaren, Lower Argyle, $10; Manchester church $21 42; "A D W", Wolfville, $5; Port Williams S S $11.09; Greenfield church $5.60; Sydney church $31 70; Second St Mary's church $2; Lower Granville church, Vic. Beach, $4; Spring Hill S S $6.21; Hantsport church $10; Great Village church $4.26, do S S $4.74; Amherst church $28 11; Weymouth church Dist meeting $4.40; Lockeport church $7.25, do B Y P U $4.50; Granville Ferry church $9.15; Antigonish church $17.05; First Ragged Islands church $19.28; do B Y P U, 5; do Mission Band and S S, $13 20; Temple church $31; Mrs W H Sibley, Wittenberg, $1; Port Greville church $8; "Yours in Christ", $5; Parker's Cove $1.40, special do, $1.88; Litchfield $1.40; Society of Christian Workers at Little River and Melbourne $3; Coldbrook S S $20; "a friend", Hampton, $5; Newport church $1.35; William Lent, Epsom, Mass, $5; Little River church $13.75; Fourchee church $5; a debtor to Acadia $4; Lower Economy church $3.69; North Sydney church $13.95; Onslow East $4 32; Advocate Harbor S S $5; "Friend", Eastern Association, $20; "Friend", Onslow West, $60; First Horton church $87.80; Tracadie church $1; Goshen church $1; Eastern Association $7.62; P R McIntyre, Lime Hill, C B, $1; Miss Katie Mitchell's dying gift, East Jeddore $2 70; Upper North Sydney $1.85; Bridgetown church $35.70; Clementsvale church $9; Mrs Wallace Fyne $1.—$1,260.78. Before reported $7,624 43. Total $8,885.21.

REMARK.—The books close July 31.

A. COHOON, Treas. for N. S.

Wolfville, N. S., July 18.

Important Notice.

The accounts of Denominational Funds for Nova Scotia will close July 31st. Churches, Sunday Schools, and all contributors who wish to have their donations appear in the reports for this year, must be careful to send them forward in time to reach me by the above date. The total receipts from Nova Scotia to date are $8,885.21. The amount hoped for the year, from Nova Scotia, $17,500. Extra effort is needed "all along the line." A. COHOON,

Treas. Den. Funds, N. S.

Wolfville, N. S., July 18, '95.

ACKNOWLEDGEMENT.

SUMMERSIDE, P. E. I.—The pastor and wife were pleasantly surprised the other evening when a goodly number of the members of the church and congregation entered their home with full hands and warm hearts. After spending a pleasant evening in conversation and singing, and when short addresses, expressing good will and good cheer, had been made, the company quietly dispersed leaving with us a purse of money and a number of household necessities and useful articles, among which was a beautiful solid oak dining table. We tried to thank the kind friends and to pray that they all may share in God's richest blessings. W. H. ROBINSON.

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Literary Notice.

The two subjects that stand out most prominently in the July *Arena* are the Age of Consent propaganda and physical science. Upon the former subject representatives of different states write for and against changing the laws governing this matter to make them more in consonance with the laws governing the disposition of property. The Hon C. H. Robinson, (Democrat) of Iowa considers the statutory declarations on the subject in detail, and criticizes adversely those who advocate changing the existing provisions and tenor of the law. The Hon. J. E. Rowen (Senator, Republican) of Iowa writes in favor of raising the age of consent to the age of legal majority. The Hon. Z. H. Gurley considers the question has a physiological as well as a sociological aspect and is in favor of making the age sixteen. The Hon. A. C. Tomkins of Kentucky considering the physio-psychological aspects of the question regards the present laws as adequate and as affording proper protection to both male and female. The Hon. Will H. Lyons of Kentucky takes the opposite view. Mrs. Helen H. Gardener, the well known novelist and essayist, who has written and lectured and labored so much for the legal and moral protection of her sex, furnishes a running commentary of these interesting contributions. In the domain of Psychic investigation the Rev. T. E. Allen considers the question of "The Duality of Mind" which has been raised by some psychologists. The editor of the *Arena* gives a study of the facts in regard to palmistry, as viewed by modern science—such specialists as Galton and others.

NOTICES

The next quarterly meeting of the Hants County Auxiliary Board will be held at South Rawdon, on Tuesday, Aug. 6th; first session at 10.30 a. m. A large and profitable meeting is expected.

F. E. ROOP, Sec'y.

The next regular meeting of the P. E. I. Baptist Conference will meet with the Dundas church on the second Monday in August. A large representation is requested. Delegates will kindly send their names to Mr. William McLeod, Dundas. M. C. HIGGINS, Sec'y.

The District meeting of the Baptist churches of Queens Co., N. S., will be held at Caledonia, on Aug. 6 prox. There will be an all day session. An interesting program has been prepared. First session Tuesday 11 a m.

GILBERT KEMPTON, Sec.-Treas.

Liverpool, July 16.

Printed copies of the Circular Letter of the N. S. Western Baptist Association have been forwarded by the assistant clerk, E. P. Coldwell, to the pastors, and clerks where the churches had no pastors. It was suggested at the Association that the Letter be read at a public service of the church. Enough copies have been sent to each church for judicious circulation. ZENOS L. FASH, Clerk N.S.W.B.A

The Shelburne Co. Quarterly meeting will hold its regular session with the church at Woods Harbor, on Wednesday and Thursday, Aug. 14 and 15. Each church is entitled to three delegates with the pastor. A number of clergymen from other counties are expected to be present. Many prayers have been offered that these meetings may prove a great fountain of spiritual blessings. For Jesus sake these prayers will be answered.

ADDISON F. BROWNE, Sec'y.

Rev. A. C. Chute, of Halifax, desires to secure the minutes of the Eastern N. B. Association for the years 1850 and 1866; also, minutes of N. B. Association 1822-1847; "Baptist Missionary Magazine" of N. S. and N. B. for 1827, '28, '29, January 1830 and January 1832; "Contending for the Faith" the Jubilee Sermon preached by Dr. DeBlois at Chester, N. S. in 1864). Any person who has any of the above, and is willing to dispose of them, will kindly inform Mr. Chute, and the stamps necessary for mailing will be forwarded.

Delegates to the Maritime Baptist Convention are requested to send their names to the undersigned not later than August 10th, otherwise the committee will not be responsible for their entertainment. Any who find they cannot attend convention, after sending in their names, would confer a favor by notifying the committee at once. Delegates who prefer to pay can be provided with board at $1 per day and upward, special arrangements having been made with hotels and boarding houses, and it is desirable that the rate they wish to pay be mentioned. All delegates are requested to send their names to the secretary of the committee, whether they intend stopping with friends or not. Delegates sending their names will be informed by post card the place of their entertainment. It is desirable that all delegates report to the Germain Street Church as soon as possible after arrival, and have their names registered.

DONALDSON, HUNT,
Sec'y to Committee.

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June 20. 26tf

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