Like a blind spinner in the sun, I tread my days: I know that all the breads will run Appointed ways.

I know each day will bring its task,
And being blind, no more I ask:

I do not know the use or name
Of that I spin;
Of that I spin;
I only know that semeone came
And Isid within
My hand the thread, and said "aince you
Are blind, but one thing you can do."

Sometimes the threads go rough and fast
An't tangled fly.
I know wild storms are swee; ing pust,
And fear that I
Shall fall; but dare rot try to find
A safer place, since I am blind.

I know not why, but I am ollad.

I know not why, but I am sure
That tintand place
In some great fabric to
Fast time above to
The time above to
The time above to
The time above to
The time above to
Though blint, I never felt accurat.

I think perhaps this trart has sprung
From one short wer?
Said over m: when I was young—
So young I heard
It, knowing not that God's name signed
My brow, and sealed me his, though
blind.

billot.

But whether this be = al or sign
Within, without,

It matters not. The bond divine
I never doubt.
I know he sent me here, and still,
And glad, and blind, I wait his will.

But listen, listen, day by day,
To hear their tread
Who hear the finished web away
And cut the thread.
And tring God's m sange in the sun,
"Thou poor billed spinner, work is done.
"H. H. H.

a momentous summons denand-immediate answer.

orders of men are generally fatal-es elf-conceited and the unfor-tended of the same and the children of destive, for whom a mithe temple of the ages has expard, and without whom is good be in supplied. To this summer, who we will will-ne only quarted by their e-ments, when we will will-ne only quarted by their e-confidence in their was guiding to the racks of the second are to un rank of the second are to un tank of the second are to un tank of the second are to un tank of the second are to

be denied that there is

AMESSENGER AND VISITOR.

Service of the one promised on the control of the contro



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BIBLE LE SECOND QU

Lesson X Sept. 2 JESUS CLEANSING

Make not my Fat

CIRCUMSTANCES.—Jupon his public n gained five or six dis that he is the prom has conditioned their his true sature to the first true sature to the it cans. After that visit to Capernaum, be his home and the his labors for a year then he returned to to attend the Passow 13, 14. 13. "And to the great annual rel Jews to which all perced to occurs. So to Jesephus, as mison sow were present. from Capernaum ors were present. from Capernaum ors were present. from Capernaum to the to be their fulfilme reach great number to be their fulfilme reach great number has teaching, and as