## 8 . . . DIGEST OF LETTERS.

ALEXANDER STREET, TORONTO-The past year has been to this church one of severe trial. Their late pastor, to whom they were at one time much attached, "having transferred his interests and sympathies from the church and denomination to the Plymouth's," was asked to resign his charge, which he did on April 14th. Notwithstanding this severe blow, the church and Sabbath School are prosperous; 10 have been added by baptism and 10 by letter; are in want of a pastor.

BELL EWART sends no letter.

BOBCAYGEON sends statistics, but no letter. These show an increase of 10 by letter, baptism and experience.

BOND STREET, TORONTO, reports another year of prosperity; 12 have been added by baptism and 10 by letter; have contributed for religious purposes during the year \$5,000.

BROCK sends no letter.

CLAREMONT—This church is in peace and harmony; Sabbath School and pastor's Bible class in a healthy state. The Lord has answered prayer in the conversion of souls; 10 have been baptized and 2, received by experience; suffered loss by emigration to ghter parts of the country.

FIRST CRAMAHE-No letter.

SECOND CRAMAHE laments a want of that high tone of piety and noble self-denial which characterized the primitive church; done well financially; built a parsonage and contributed for religious purposes during the year nearly \$800.

FERELON FALLS is still without a pastor; keeps up a prayer-meeting; are building a chapel 45 x 30; more than \$600 already subscribed.

HALDIMAND regrets that it cannot report great prosperity during the year. Internal difficulties of long standing have not been removed, which are a hindrance to success. Our pastor has resigned his charge; Sabbath School prosperous.

INNISFIL sends only statistics, which show a decrease of membership in this little church of 13.

FIRST KING sends no letter.

SECOND KING is also without a pastor, Brother McCaul, a student of the Institute, laboring among them during the vacation; nothing more cheering to report than that the church is in the enjoyment of peace and brotherly love.

LINDSAY reports a year of prosperity. A religious awakening took place in the Winter, resulting in the conversion of many souls; 7 were baptized and 2 added by letter.

MANILLA writes despondingly of its prospects; much reduced in numbers by emigration and death; cannot support a pastor another year.

FIRST MARKHAM—In this church there are concord and brotherly love, but very little progress made during the year.

SECOND MARKHAM has been favored with a season of revival; 12 were baptized; Sabbath School and prayer-meetings well attended.

MAJORVILLE—The Lord has blessed this young and vigorous church abundantly; 26 have been added by baptism and 9 by letter and experience; congregations, Sabbath School and prayer-meetings everything which could be desired.

PICKERING reports but little progress during the year, but since securing a part of the services of Elder Moore, the prospects of the church are much brighter.

PORT HOPE is still in a prosperous state; 12 have been added by baptism and 2 by letter; have finished their new church and made it one of the best belonging to the denomination in the Province. num by bi but r year. year. vacat

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