

THE EVENING TIMES, ST. JOHN, N. B., SATURDAY, MAY 11, 1907.

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Galatea, Napoleon, Jack Tar and Two-Cornered Shapes.

As we make a specialty of Children's Headwear, we are in a position to show you the largest assortment in the city.

Prices 25c to \$1.50.

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Hat News for Second May

Since men wore Derbies "SCOTT" have led the rest. There's over half a century of hat-making experience blocked into them.

The Snappy Spring and Summer Styles of Christy, Carter, Stetson, Wilkinson, Buckley, Mallory and other well known makers, and best for wear, for \$2.00, \$2.50 and \$3.00 each.

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sell new and used Furniture, Stoves, Carpets and General House Furnishings Goods, and that all their used Furniture is put in thorough repair before selling. No broken or defaced goods, but all bright and fresh, like new.

We also buy household goods from a kitchen table to the entire contents of a house.

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Boston Insurance Company.VROOM & ARNOLD,
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We are the only cash clothing store in the city, therefore we can save you a couple of dollars on a suit. OUR MOTTO is buy for cash and sell for cash and give you the benefit of all cash discounts. Call and compare our prices and quality and save at least 25 per cent.

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Our 25,000 testimonials prove its success. Vin St. Michel is the essence of Health.

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Sole Agents for America.

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Agents for the United States, Boston, U. S. A.Wholesale by McIntyre & Comeau, Ltd., Comeau & Sheehan,
Richard Sullivan & Co., J. O'Regan and all Wholesale Druggists.REV. RUGH PEDLEY ON THE
OLD AND NEW THEOLOGYHumanity's Advance Responsible for Development of New--
Inspiration Does Not Imply Perfection, But Progressive
Revelation to That End.

(Montreal Gazette.)

Rev. Hugh Pedley opened a farewell series of sermons in the Emmanuel church Sunday night, which will be continued during this month on "Things Old and New." This special series is being given by the pastor in view of the approaching end of the building as a church, and the removal of the congregation to their new edifice on Drummond street. The final services will be held in the present church on May 20th, and until the completion of the new building services will then be held in its lecture hall, which by that time will be sufficiently advanced for occupancy.

Last night Rev. Mr. Pedley discussed the old theology and the new in an interesting and broad-minded manner. He chiefly dealt with the great change that has come over the general religious belief of people during the past two centuries. This change, which has been the result of one of the most important and yet most subtle of ideas as of temper and viewpoint, which had caused a corresponding alteration in theological beliefs and quite different conceptions of God and the Bible, with the great outstanding fact that no matter how other beliefs had changed the principle of Jesus Christ, as the Saviour remained the same today as it had always been.

"I thank God," declared Mr. Pedley, "that as a Christian minister I have not laid upon me what was laid upon many of our forefathers in the ministry—the necessity of trying to prove that every jot and tittle of the old Testament is perfect. The new theology, like the old, believes in the inspiration of the Bible, but it does not believe that inspiration carries with it absolute infallibility, as did the old theology. The old argument was that God's word must be perfect; that the Bible is God's word, and, therefore, must be perfect. It seems an irreparable syllogism, but I doubt the major premise. God's work is not always perfect at the time, although it may be in its ultimate working out. The Anglican catechism teaches us that God made us—but are we perfect?"

"God, I believe, made the Bible, but that does not carry the implication that everything said and taught in it is perfect. We know it is not. The ordinary reader may find statements that cannot be reconciled, and we all know that Christ said the Old Testament was imperfect and to be supplanted by the perfect. There you have the story of God's progressive revelation of Himself—but it is a moving onward from the perfect to the perfect."

In their attitude towards Christ, Mr. Pedley argued there was a close agree-

ment between the old and new theologies. Both thoroughly believed in His divine origin and mission on earth as the Saviour.

But in general the whole attitude of mankind towards God had changed during the past two centuries. The old idea that God created the world in seven days and then withdrew to let it work out its destiny, save for occasional miraculous interventions, had given place to the idea of an omnipresent all-loving deity. The old idea that man had only inhabited the world for six thousand years had been dispelled by the advance of knowledge, just as the same advance had shown that instead of being the centre of the universe the earth was merely a comparatively small affair on its fringe.

"Our whole viewpoint, our very temper, has changed," continued Mr. Pedley. "As a boy I was taught that the world was divided into two classes—Christian and heathen—with all the knowledge and goodness on the one side and on the other darkness, degradation, and loss. We do not think that today. Without abating our reverence for the Bible, we find rays of light in heathendom. Even in the creeds of Mohammed, of Buddha and Zoroaster, we find inspirations after God's teachings of morality that come very close to the Christian ideal."

"We are changed not so much in idea as in temper. The world today is very much more humane than it was 200 years ago. Today we do not torture heretics or criminals, we have humane hospitals and prisons for the unfortunate that were utterly unknown then, and it is this advance in humanity that has changed our theological viewpoint."

In concluding, Mr. Pedley earnestly urged his hearers to exercise the broadest tolerance and not to accept any theory because it was new or old, but simply to apply the test of whether it was true or not. There was no need for panic or fear that the temple of God was falling because different divines advanced different theories to those of bygone days.

"And lastly," said the preacher, "remember this. While it is important to have a theology it is not theology that saves you. Neither possible for a man to do that. It is the fear of God, the narrowest of theologies and to walk the narrow way to everlasting life while holding the very broadest theological views. It is not theology but Christ that saves you, and whatever theology will bring you to Him, to receive His mercy, and surrender yourself to His love, that is the theology for you. Call it new or call it old, that is the theology that will lead you into the presence and power of Jesus Christ."

NEW BOATS FOR
THE ALLAN LINEThree Big Steamers Now Under
Construction and More Are
to Be Ordered.

(Montreal Witness)

An important indication of the rapid growth of the St. Lawrence trade is shown in the fact that within the past two years the Allan Steamship Company has increased the tonnage of vessels trading between British ports and Canada by 35,000 tons. The announcement was made by the management this morning that a very extensive and elaborate programme in connection with the future development of this line has been decided on which will place on this route within the next year three new handsome and powerful vessels aggregating a capacity of over thirty-one thousand tons.

Andrew A. Allan will leave for England tomorrow to consult with leading shipbuilding firms regarding the construction of several new vessels, which will shortly be added to their fleet. In discussing the plans of the Allan Steamship Company representative today, Mr. Allan said, that the company was determined to furnish the St. Lawrence route with the best steamers that could be made in the Old Country, and that as the company has every faith in the future of this route they were prepared to go ahead with the construction of the finest vessels that it is possible to purchase. It is not usual for any steamship company to place an order for three new vessels at the same time, but the Allan people have been compelled to rush the builders and consequently they have the SS. Corsican, a vessel of 11,000 tons; the SS. Grampian, 10,000 tons and the SS. Hesperian, also 10,000 tons under construction.

The SS. Corsican was launched about one week ago and it is hoped that she will be ready for her maiden trip across the Atlantic early in the summer.

The SS. Grampian will be launched about the latter end of June, and she will make her first passage to the St. Lawrence during the first week in October next.

The SS. Hesperian which has just been ordered will be ready for service on the opening of navigation next year.

All three vessels will be constructed along the latest designs in shipbuilding, and everything possible will be done to make them the most handsome and commodious steamers coming to Montreal. All these boats will be supplied with the latest cold storage improvements and the agricultural products of the Dominion may be carried across the Atlantic in perfect order and delivered in Liverpool and Glasgow in the same condition as when they left Canada.

FIFTIETH ANNIVERSARY

Tomorrow and on Monday the Carleton Presbyterian church will celebrate the fiftieth anniversary of its founding. The order of Sunday's services is as follows: Morning service at 11 o'clock, conducted by Rev. D. McDermid; afternoon service at 3 o'clock, at which Rev. David Lang, B. D., of St. Andrew's church, and Rev. Gordon Dickie, M. A., of St. Stephen's church, will deliver addresses. The choir of St. David's church, led by Mr. McGowan, will have charge of the music. Evening service at 7 o'clock, conducted by Rev. D. McDermid. The offerings at all these services will be to defray the expense of redecorating the interior of the church, which is just completed. The pipe organ will be used for the first time. On Monday evening a congregational reunion will be held, to which will be invited all the Presbyterian ministers of the city, and all the ministers of Carleton.

Complaints are being made about the filthy condition of City Hall, Carleton.

TEACHERS GET
MERE PITTANCEQuebec School Teachers Get
Smaller Salaries Than Any
Others in Canada.

MONTREAL, May 10.—A good deal of comment has been caused by Mr. Langlois' attack on the Quebec schools. The member for St. Louis, who is the salary of the 4700 female teachers in this province is \$119, while in Ontario it is \$348. In a word, if Quebec only pays half the money to her elementary teachers of what is paid in the other provinces, he contended that there was but one result to follow.

He maintained that these teachers were getting less today, in fact, than they were twenty years ago. There are teachers, he said, in the Cou de Chateaux who receive the miserable pittance of \$70 a year, \$90 in Kamouraska, \$87, in L'Islet, \$87 in Rimouski, and \$89 in Témiscouata. He contended that the new curriculum was doing better for their teachers than old curricula like Berthier, L'Assomption, and other districts around Montreal. Quebec province paid for educational purposes \$1.42, while Prince Edward Island paid \$1.96, New Brunswick \$1.89, Nova Scotia \$1.92, Ontario \$2.21, British Columbia \$2.75, and Manitoba \$3.84.

He did not blame the fathers of families any more than the governments, for all governments have been greatly at fault. He denounced the school inspection as a farce, and then took up the question of public libraries, so to speak in this province, where there was something more useful than shouting patriotism at St. Jean Baptiste Day celebration. We have not, he said, a single public library, so to speak in this province, while Ontario has 480; Massachusetts, 624; Connecticut, 225; Rhode Island, 96; New Hampshire, 169; Vermont, 119; and New York, 924.

He referred to the Protestant educational campaign, which had been recently made in this province by the recognized lay and clerical leaders of their separated brethren, and he maintained that the majority in this province was still more in need of such a campaign than the Protestants.

Referring again to the question of teachers, he said that the salaries had been so reduced that today there were only thirty-one lay male teachers in the province, and no wonder, for they only received \$202 a year. He said he was an uncompromising adherent of the uniformity of books. The different series of books now in use in this province made education too expensive for the people's means. In Toronto books cost 25 cents a year, while in Montreal the first year they cost \$1.11; the second year \$1.12; the third year, \$1.94, and the fourth year \$2.26. This was nothing less than a public scandal.

GURNEY DIVISION S. OF T.

Gurney Division S. of T. will meet hereafter on the first and third Mondays of each month, instead of every Thursday as heretofore. On Monday evening, May 20th, the sixtieth anniversary of the division will be celebrated. Gurney is one of the oldest divisions in America, and has had a long and notable career in temperance work.

At Kennedy's slip, Lower Cove, last evening, William Swanton hurt himself quite severely in attempting to rescue his brother who had fallen into the water. In making ready to jump into the water he fell to the bottom of a scow, cutting his face. He was taken to his home, 168 St. James street, where Dr. Berryman attended him. In the meantime a young man named Joseph Green had gone down a rope and fished Samuel out of the water and he was also taken home.

HE MAY BE
IN CANADABelieved that American Pastor
Who Elope With Young Girl
is Hiding in the Dominion.

NEW YORK, May 8.—Somewhere, possibly in New York, but most probably in faraway Canada, Jere K. Cooke, the eloping parson, former rector of St. George's parish, Hempstead, L. I., with Floretta Whaley, is still successfully hiding from the authorities of the law who seek him on the charge of abduction.

The first tangible clue to the direction taken by the former minister and the pretty seventeen-year-old girl in their flight was divulged yesterday when Samuel Green, vergor of the parish, remembered that Cooke had made inquiries of him recently, concerning conditions in Canada. Green's home was formerly in Canada. The rector wanted to know, the sexton says, which was the quickest and cheapest way to Montreal and Quebec, and also inquired about Western Canada and British Columbia. He seemed particularly desirous for information about the possibility of a stranger obtaining employment in the country, Green says he thought nothing of the inquiries at the time and did not remember the incident again until questioned closely by District Attorney Franklin A. Coles, of Nassau County.

On the other hand a letter relating to financial matters and received by B. B. Carman, a vestryman of St. George's parish, subsequent to the elopement, shows that Cooke was still in New York on the night of May 1, twenty-four hours after his disappearance from Hempstead. The letter was mailed from Station J, which is near One Hundred and Thirtieth street and Lenox avenue, last Wednesday evening at 7:30, and was delivered the following day. It reads:

"My Dear Mr. Carman:

"Enclosed please find check for some of the church funds which I find are still in my possession and a statement regarding same. This makes me absolutely square with the church."

(Signed) JERE K. COOKE."

Mrs. Cooke, the abandoned wife, is still at the rectory. Her brother, Frank A. Damon, of Hartford, is with her and will remain until such time as Mrs. Cooke is able to return to her former Connecticut home. She is prostrated as a result of the situation that confronts her and refuses to see anyone but her mother, one of her most intimate associates among the parishioners.

"Our plans are very indefinite," said Mr. Damon, speaking for Mrs. Cooke. "We hope by remaining here some possible clue as to the hiding place of the eloping couple will crop up. This morning Mrs. Cooke had a long conference with District Attorney Coles and promised to afford every assistance in her power to find the couple."

Just two blocks away from the rectory in a modest little cottage lives Mrs. Keziah Whaley, the grandmother of Floretta Whaley, the missing girl. None of the rich members of Jere K. Cooke's congregation have called to offer condolence. The kindly manner and reserve which betoken the depth of her sorrow, does not, however, give evidence of bitterness at this lack of attention.

Mrs. Whaley, as guardian under the will of John P. Whaley, who died a little more than a year ago, has charge of the maintenance and education of Floretta Whaley until the latter is of age.

KEEP THE BALANCE UP

It has been truthfully said that any disturbance of the even balance of health causes serious trouble. Nobody can be too careful to keep this balance up. When people begin to lose appetite, or to get tired easily, the least imprudence brings on sickness, weakness or debility. The system needs a tonic, craves it, and should not be denied it; and the best tonic of which we have any knowledge is Hock's Sarsaparilla. What this medicine has done in keeping healthy people healthy, in keeping up the even balance of health, gives it the same distinction as a preventive that it enjoys as a cure. Its early use has illustrated the wisdom of the old saying that a stitch in time saves nine. Take Hood's for appetite, strength, and endurance.

William Davis, Brady Nice and Clyde Ferguson, of Carleton, had a narrow escape from drowning while boating off Taylor's Island, Thursday afternoon. The boat upset and the men were thrown out. They swam to a big rock off shore where they were taken off by a fisherman and brought to Carleton.

The Natural History Society intends during the present season to lend a number of its collections to the public schools.

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Men's Suits

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any Tailor-made Suit
at \$18.00.

Men's Suits \$3.98 to \$18

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LORD KENDALE'S REPENTANCE
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154 WILLOW STREET, PARIS, ONT.

HOW CASEY WON HIS BET.
(Kansas City Star.)
Jeff Call, a negro, who came here from Harrisonville, Mo., rented a house in the north-eastern part of the city. He fell behind in his rent and refused to move out. The landlord, W. L. Stephens, was given judgment against Call by Justice Remley for \$10.
I'll bet \$25.00 you don't have him out of there in five days," Mr. Stephens said to Roy Casey, the constable.
The bet was made. Casey turned to Thomas Raper, a deputy, and said: "Move 'em out, Tom."

Raper went to Call's home. "Got to move you out," he said bluntly. "But I'll give you 50 cents to set your goods in the street." It was a chance for Call. He accepted the offer. Call got the 50 cents. Casey won \$25.00 and the landlord got possession of his house.

The things we want most in this world are always those beyond our reach. If we had them we wouldn't be a bit happier. We only think we would. No matter how little we have, we always have plenty to be thankful for.

NEW FURNITURE

OUR NEW GOODS are in and ready for your inspection. We carry substantial furniture, beautifully finished, and we feel that an examination of our display will suggest something for the home.

Prospective brides will find much here of interest.

Our expenses are much less than other dealers, which enables us to extend a portion of the saving to our customers.

We cordially invite you to call and look through our store. It is always a pleasure to show goods, even if you are not quite ready to purchase. Store open evenings.

Bustin & Withers,

99 GERMAIN STREET