

lics as well as Protestants. After the service was over, encouraging remarks were heard from two cultivated persons, a lawyer and a notary, commending the discourse and saying that they had been spiritually benefited by the meditations on the solemn theme of death."

As already said, Brother Riendeau has devoted some time in visiting the stations of St. Pie, Roxton Pond, South Ely and Grande Ligne. In some of the stations, and particularly Ely, as there was no permanent laborer there yet, he did not confine his visits to the congregation on Sunday, but visited all the members of the church. Ely is a large and promising field, situated about 80 miles south-east of Montreal. The collections in this place were devoted to necessary repairs on the chapel. He also visited St. Pie three times and preached for the people each time. The collections, amounting to seventy dollars, were, as in Ely, devoted to the repairs on the chapel. At Roxton Pond, which he visited twice and preached, the annual collection, in which he was helped by Bro. Brouillet only amounted to forty dollars. The people are very poor this year and in a somewhat distracted state by the influence of a minister of another denomination laboring in the midst of that field.

Before leaving his charge to make elsewhere those collecting visits, Bro. Riendeau made the collections among his own people, who cheerfully contributed one hundred dollars. After his return from Ontario, he went to Grande Ligne, where, helped by Mr. Roussy, they raised sixty-three dollars, after having told them at the meeting, at which he preached, of his kind reception among the Christians in Ontario.

ROXTON POND AND ST. PIE.

We cannot speak of increasing numbers in this field, but of continued interest. Mr. Brouillet, who has been laboring there all the year, as an Evangelist, reports an encouraging state of things. The people have spent a handsome amount in repairs to the chapel. There is a flourishing school under the direction of Mr. O. Therrien, one of the pious and devoted former pupils of the Grande Ligne Institute.

While there have been few additions to the Church here below, there have been large numbers to the Church above during the past year. The father of a large family of sons, and one of the first converts of the Grande Ligne Mission in that place, has been