

## LECTURES THIRD AND FOURTH.

Man a Trinity—definition of Life—organs—Soul Passions—Appetites defined—the delight our adorable Creator has annexed to the duties required, occasion excess.—Intemperance, the excess of virtuous indulgence, &c.—Contrast of the organs of life which never sleep; and those actuated by the Soul which ought to sleep the third part of existence. In God we live, move, and have our being, explained from anatomical and physiological data.—Man compared in his general Analogy respecting Plants and other Animals—some general principles are indispensable to all organised living agents, as Arborescence, Vessels, Lungs, Stomach, &c.—the wisdom and power of God evinced in the peculiar deviations which distinguish Individual species—Each creature is equally felicitous in what they know and are ignorant of, man excepted.—Instanced in the solicitude of the Babe.—Directions for Mothers—no dandling, &c.—Natural and oral language in rearing the Infant.—Cunning of the babe in acquiring his own wishes with foolish parents.—Our ever blessed Lord sets up a child as the emblem of Docility—hence the accountability to God for offspring. How, physically and intellectually, *without God's immediate interference*, the sin or virtue of the parent is visited on the third and fourth generation. Universalism and Unitarianism—the System of the world—Empires, families and individuals, are furnished with a constitution from the finger of the Creator, which occasion their safety in the path of efficiency, or their destruction in the avenue of transgression. Our heaven or hell commence in this life, and the body is so exquisitely constructed, that whenever we eat, drink, or do any thing unconnected