

of greatest Glory, till at Length their Souls, debased by Corruption and Pleasure, became pusillanimous in Action, even in those Men whose Minds were not influenced by the certain Fear of future Punishments.

THIS Kind of Cowardice receives a new Cause, and this Observation a farther Confirmation in Christian Kingdoms ; that Being which is depreciated by mean Actions, Corruption, and Injustice, is eternally haunted by the Dread of opposing himself to Danger, his Fears increase with his Vices, that very Individual which despises his Religion and defies his God, breathes Insolence and Outrage apart from Danger, trembles at the Approach of an Enemy, when Death and conscious Guilt recoil upon his Mind, like the timid Deer, who, valuing himself upon the Strength of his Antlers, flies at the first Sound of Hounds which pursue him ; or the Lark, which shrinks to the Bosom of the Earth at the Sight of the Hawk, which hovers over his Head.

THE *Englishman* whose Valour is insuperable whilst Integrity sustains, Religion animates,