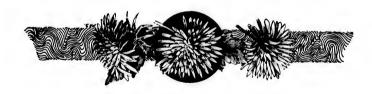
has rewarded my labors by the conver- an exceptional one, but it is none the sion of many of my poor people. With less saddening and painful. Christianity, they have adopted civilizalaw abiding. earnings to improve their material conditions. They have built neat and clean dwelling houses; they dress well, both men and women, after the fashion of civilized people; they are regular at church and at the Sacraments. Visitors are edified to see them at church and do not cease praising them for the spectacle they present when at their devotions. They look more like a congregation of white people than one of native Indians.

It is to be regretted that now, when these people have so much improved by our instructions, outsiders should come: that Methodist and Presbyterian ministers should intrude and sow discord amongst them. Yet it was to be expected, for it is their pride, not to civilize savage nations, but to pervert them, after the Catholic priests have converted them to Christianty, and sown the seed of civilization. Our case is not

However, with the grace of God, no tion. The people immediately under my means will be spared to protect our charge are now, as a whole, docile and people. It may have been rash on our They have used their part to put up for our dear Indian children, with the object that they may not be perverted, the buildings of a central boarding-school for which we have to pay, although we have not the means. But under the protection of St. Joseph, and with the assistance of St. Antony, we hope to be able to secure the necessary funds to pay for the work just completed, the Indian Boarding School in St. Mary's Bay, Clavoquot Sound, Vancouver Island.

> With the blessing of Archbishop Christie, and his best wishes of "God speed," I must now set out and ask the good Catholics of the Eastern States to extend a helping and generous hand to bring this work, in all probability the last of my life, to a successful issue.

A. I. BRABANT. Hesquiat, W. Coast, Vancouver Island, Canada. October, 1899.



ver ad as go

ds. go be ect nt. pay lian

arly the ext are ask 1 to not l'he vou i; I

but 115. eak get ı, I was ıne-

t. . .

ing

psed hore met they ous. and edar

icle; d in-All the th no have hout my

1 has , and