feat. These are, and have ever been the controversial characteristics of protestant polemics of every denomination: and these are those most consistently displayed in the pamphlet before us edited by the Archdeacon of York. So truly is this the case, that those accustomed to read anti-catholic publications, can, without looking into the pamphlet in question, imagine all the thousand times refuted, trite arguments it contains.

Viewing, as we did, the most sacred Dogma of our holy Religion attacked by a person of such Dignity in Church and State, as the Honble. and Venble, the Archdencon of York, D. D. L. L. D., and knowing the weight that Rank and title in the minds of the ignorant give to the arguments of persons in an exalted sphere of Life; Seeing also in the public Papers the insult offered to our Catholic Bishop in the present sent him by the Author, of an elegant bound copy of the pamphlet, made to prove him and all those of his Religion stultified fools, for believing in a Mystery revealed by the Deity incarnate; and believed by all the Great and Learned in the world for fifteen hundred years before the pretended Reformation; and since, by the far greatest portion of Christians: we took it upon ourselves, (our Bishop being at too great a distance for previous consultation) to repel from Catholics the charge of stultification; and shew the public the reasons we have for believing, as spoken, and understood by all Christians for so many ages, the words of the Redeemer. Though the Dignified personage we oppose, is one whom we esteem from acquaintance, our motto is, and ever shall be: AMICUS PLATO; MAGIS AMICA VERITAS.

Phlet trodu York " suc

" suc " ma W well

" age

" car
" par
gion:
Had
" Do
" suc
" of
ving

was a reste he co betw Elms Secta by cl

to ga point