## WITCHCRAFT AT SALEM VILLAGE.

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said to be "under on evil hand." In all cases, the sage conclusion was received by nurses, and elderly women called in on such occasions, if the symptoms were out of the common course, or did not yield to the prescriptions these persons were in the habit of applying. Very soon, the whole community became excited and alarmed to the highest degree. All other topics were forgotten. The only thing spoken or thought of was the terrible condition of the afflicted children in Mr. Parris's house, or wherever, from time to time, the girls assembled. They were the objects of universal compassion and wonder. The people flocked from all quarters to witness their sufferings, and gaze with awe upon their convulsions. Becoming objects of such notice, they were stimulated to vary and expand the manifestations of the extraordinary influence that was upon them. They extended their operations beyond the houses of Mr. Parris, and the families to which they belonged, to public places; and their fits, exclamations, and outcries disturbed the exercises of prayer meetings, and the ordinary services of the congregation. On one occasion, on the Lord's Day, March 20th, when the singing of the psalm previous to the sermon was concluded, before the person preaching-Mr. Lawson - could come forward, Abigail Williams cried out, "Now stand up, and name your text." When he had read it, in a loud and insolent voice she exclaimed, "It's a long text." In the midst of the discourse, Mrs. Pope broke in, "Now, there is enough of that." In the afternoon of the same day, while re-

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