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Northwest Review.

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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ALL MEN.

Young, old or middle aged, who find themselves, nervous, weak and exhausted, who are broken down from excess or overwork resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitchins of the muscles, eyelids and elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and 10c in stamps for book on diseases peculiar to man, sent sealed Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont. Canada.

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CATHEDRAL ST. BONIFACE.

Sundaus—Masses at 8 and 10.30, a. m. Vespers at 3 p. m.
Week Days—Masses at 6. 30 and 7.30, a. m.

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Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rector, Rev. Fathers McCarthy. and O'Dwyer, assistants.

Catechism for Boys in the church at 3 p. m.

Catechism for girls in St. Mary's Convent, Notre Dame street at 4 p. m.

Sundays,—Masses at 7.00 8.30 and 10.30 a. m Vespers at 7.15 p. m.

Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.

Catechism for boys, who have made their 1st Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vepsters at 7.15 p. m.

Week days—Mass at 7.30 a. m.

Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of
   a. The first week in Lent.
   b. Whitsun Week.
   c. The third week in September.
   d. The third week in Advent.
4. The Vigils of
   a. Whitsunday.
   b. The Solemnity of SS. Peter and Paul.
   c. The Solemnity of the Assumption.
   d. All Saints.
   e. Christmas.

III. DAYS OF ABSTINENCE.

All Fridays in the year.
Wednesdays, Fridays } in Advent and Lent.
Thursdays, Saturdays } in Holy week
The EmbreDays.
The Vigils above mentioned.

AFTER THE HOLIDAY.

The space of free breathing is over,
The wheels grind under my feet;
Stale, and fetid, add clammy,
I smell the smell of the street.

Yet something is mine; each morning
I hear the splash of the sea,
And through my dreams it sparkles
And quivers incessantly.

Round my chair the heather is growing.
And the walls of my stud fade
And change, till they seem blue mountains
Dappled with sun and shade.

An odour of pinewoods haunts me,
A murmur of hidden streams
Thirles under the sotty pavements
For I live in a city of dreams.

The Latest Immigration Boom.

For some time back our Canadian papers have been chronicling the arrival in the Northwest of numerous farmers and others from the United States, and now even the land is coming to us, Mount St. Elias the highest mountain peak in North America came on to Canadian soil last week, and there's more to follow.

Left Behind.

A COUPLE of our local nimrods made great preparations for an early start to slay thousands of prairie chickens on Saturday. They took the whole week in getting things into shape, cleaning guns, buying ammunition, securing dogs and last but not least, a good supply of grub, which was carefully packed in a hamper and laid on the table. An early start was made at three o'clock in the morning the two bold hunters gathered up their traps and the precious hamper was stowed away safely in the rig. A drive of thirty-five miles was accomplished in Nancy Hank's time, and soon the dogs were setting and pointing and the "boys" were blazing away in fine style. Birds were falling to beat the band, but the sport could not last forever, as our friends, braced by the cool morning air were getting hungry. An adjournment to the buggy was made, the hamper brought out, the lid taken off and "what in Sam Hill is this," said William, as he held up a pair of ladies hose, diving down again he brought up a pair of corsets, other articles of ladies wear came out in mournful procession, but nary any grub. The basket holding all the good things in the eating line were safe from the spoiler's hands thirty-five miles away. We draw the veil of charity over the scene that followed.

Good for Vice-President Howard

In his testimony before the Pullman Investigating Committee at Chicago, Vice-President Howard, of the A. R. U., declared that he never counselled violence. His only remark of "incendiary" character, he said, was the advice he had given the men to use coupling-pins on A. P. A. representative or any other of a similar class of people who might endeavor to stir up trouble in the union on a basis of differences in religion. He denounced the A. P. A. and explained how emissiaries of the corporations had frequently endeavored to foment dissensions in labor organizations on account of religion.

CLOSE OF C. M. B. A. CONVENTION.

The Financial Statement—List of the New Grand Officers—Ottawa Chosen for the Next Convention.

At the C. M. B. A. Convention at St John, N. B., which opened on Sept. 4th the financial statement, containing the reports of the officers was discussed and adopted. Shortly before recess Archbishop O'Brien, Bishop Sweeney and the Rev. Dr. Murphy, of Halifax, visited the convention. They received a great ovation. They addressed the meeting and were loudly applauded by the delegates who were greatly pleased by the visit. At the afternoon session the committee resolved itself into a committee of the whole to consider certain amendments to the constitution. The discussion was an interesting one and was not finished. A motion was made concerning signs and pass words to be adopted by the order, but was not carried.

The financial statement showed that the total number of members in good standing in the Grand Council of Canada is 8824; under suspension, 370. The total amount of money received from July 1, 1894, was $245,671,47. Of this sum $155,321.29 was paid out to families of deceased members, $78,020.44 went to the Supreme Council and $12,288.74 was added to the reserve fund. The ordinary expenses for the two years, officials' salaries, supplies, cost of organizing, etc., were $15,753.62. Since the formation of the Grand Council in Canada, fourteen years ago, 394 members have died and the total amount paid in beneficiaries was $723,000. It was decided that a man over age accepted but not initiated for membership shall be rejected. The Grand Council of Canada was in the committee upheld in its revolt against the Supreme Council in refusing to pay a tax demanded, alleged to violate an agreement made in Montreal in 1892.

A committee was appointed to draft a resolution of condolence on the death of the Rev. P. M. Bardou, of Cayuga, Ont.

The evening session was devoted to the further consideration of the changes in the constitution. The most important one was in connection with the relief feature of the association. It was decided that this feature be recommended to the different branches, the Grand Council not assuming any responsibility in the matter.

The committee appointed to draft the resolution of condolence reported and the resolution was carried.

The Grand President was authorized to appoint a committee to report at the next meeting on the advisability of establishing sick benefit and disability features, also to consider the best means of decreasing the expense of conventions also to admitting associate members.

An opinion was asked from Branch 15, Toronto, as to the legality of branches reducing fees or offering premiums to new members. It was decided branches had no right to use their funds for such purposes. A communication was read from a Toronto branch and it was decided the constitution must be strictly enforced regarding the recognition of members. Hereafter no amendments to the constitution will be considered unless sent to the Grand Secretary at east fifteen days before the Grand Council meeting. It was decided the salary of the Grand Solicitor be $200 per annum, not to include costs on any litigation which may arise. Ottawa was chosen as the next place of meeting on the fourth Tuesday in August 1896.

Officers were elected as follows:—O. K. Fraser, Brockville, Grand President; M. F. Hackett, Stansted, First Vice-President, L. H. Bourque, M. D., Moncton Second Vice-President; S. R. Brown, London, Grand Recorder; W. J McKee, M. P. P., Windsor, Treasurer; P. J. Montreuil, Levis, Guard; Jacob J. Weinert, Neustadt, Marshal.

Trustees elected for four years: Rev. M. J. Tiernan, London; J. J. Behan, Kingston, Ont.; W. P. Kellacky, Chatham, Ont. For two years: P. J. Rooney, Toronto; P. J. O'Keefe, St. John, N. B.; Grand Medical Advisor, Dr. Ryan.

Committee on Laws—Judge Rouleau, J. S. C; John L. Carleton, St. John, N. B.; T. P. Coffey, Guelph, Ont.

Committee on Finance—G. W. Cook, Amherst, N. S.; John Roonan, Hamilton; C. D. Herbert, Three Rivers, Que.

The next place of meeting engaged the attention of the assembly. Three places made overtures, St. Catherines, Kingston and Ottawa. When the question was put to a vote the St. Catharines delegates agreed to withdraw from the contest, leaving the question to be settled between the others, Ottawa was finally chosen.

In the afternoon a delegation from the Grand Council of the C. M. B. A. met the Board of Trade members in the board room. The delegates attended by invitation and were given a warm welcome. The delegation consisted of merchants from Ontario, Quebec, Nova Scotia and New Brunswick.

St. Boniface College.

Rev. Father Chartier, of Port Arthur, Appointed to the Rectorship.

The Port Arthur correspondent of the Fort William Journal says: "On Sunday Rev. Father Chartier informed his parishioners that he had received orders to remove at once to St. Boniface to assume the rectorship of the college at that place. It was a complete surprise to his congregation, each member of which holds the reverend gentleman in the highest esteem. On Tuesday evening a number of his parishoners waited upon Father Chartier, read him an address and presented him with a token of their appreciation of his labors while in Port Arthur. The reverend gentleman replied in very toching terms to the kind words in the adress and thanked them for their well wishes. They then proceeded to the depot, where Father Chartier took the train for his new field of labor. Rev. Father Connolly, of Montreal, succeeds to the charge of St. Andrew's congregation.

The Churches of the East.

Surely all good Catholics who desire the prosperity of Holy Church should be ready to sympathize deeply with our Holy Father, Leo XIII., in his earnest efforts for the restoration of the separated Churches of the East to the unity of the Catholic Church from which they have beed so long and so needlessly separated. In proposing the general intention of the League of the Sacred Heart for September the Messenger of of the Sacred Heart gives a resume of the various divisions of schismatical churches scattered through the East amounting in all to some 15,000,000. On this the Messenger remarks:

"Vast as the number still included in these separated churches may appear, it is consoling to know that there is also a vast and ever increasing movement towards union with the Holy See. Now that it is understood by West and, East that their differences of rite and discipline offer no insuperable obstacle to this union, as many Popes, among others Benedict XIV., Pius IX., and Leo XIII., have so clearly stated; and above all since the apparent doctrinal errors of thd East are due rather to misunderstandings or their lack of opportunities for theological study, than to wilfully accepted error on their part, we may justly assume that the greater number of these people live and die in good faith and that they have for that very reason a more urgent claim on our prayers, since all they need is light to know and embrace the one dogma which they have not yet willingly accepted because they have not yet fully recognized the authority on which it has been declared." Let all good Catholics pray earnestly for the restoration of unity among the Churches of the East.

The Difference.

Our present way of getting through the world is queer. We meet people on the streets in our own town, we pass them by day after day, without knowing them, but let us meet the same people in a strange town; that quite alters the case.

We meet them smiling all over, extend our hand, inquire how they are, and what they are doing; and in general, gush in a way quite at variance with the treatment with which we accord them in the town we both hail from.

Now, this is all wrong, at least from a humanity standpoint. If you would be as gentlemanly at home with those you come in contact with as you are when meeting the same people abroad, the world would bless you.

The human family, somehow or other in all English-speaking lands have got into this frigid style or fashion; but I don't see as it conduces to our comfort in any way. By breaking down a good many of our so-called rules of etiquette the human race would derive much benefit.

Catholic Notes.

The sisters of the order of St. Benedict started a school last week at West Duluth.

On October 15th the annual meeting of the Archbishops of the United States will take place in Philadelphia. Many matters of importance to the church will come up for discussion.

Prof. A. Frost, for sixteen years connected with the faculty of the Friends Chartered School, Philadelphia, has become a Catholic. Prof. Frost is a of graduate Amherst College, Amherst, Mass.

The Sisters of the Precious Blood Toronto, have in course of publication an almanac which should find its way into the Catholic homes of this country. Information upon every feature of Catholic life will be given. It will include several short stories, and there will be dissertations upon points of faith and doctrine by bishops and other eminent in the Church. The work will no doubt find ready sale as a Christmas publication.

The Vatican exhibits at the World's Fair have not yet been returned to the Pope although the government pledged its honor to send them back at the close of the exposition; and now they are to be landed at Naples some time this autumn instead of delivered at Rome! Has the President any influence with the Secretary of State?

Father James Hoffzugott, who died recently in Baltimore, and who was the oldest Passionist priest in America, was a Jew. He was a priest for over half a century. His secular name was Moses Welsch. He was born at Altenstadt, Bavaria. He wrote the memoirs of his career. This book is now at Rome, and has not been made public, as the venerable author desired that his death should precede its publication.

Archbishop Walsh, of Dublin, in speaking of the value of a mass says: "If all the prayers of loving hearts from the beginning of the world, and all the seraphic worship of the thrones and principalities of heaven and the burning devotion and love of the virgin mother of God, and the million voices of the universe, of all creatures of heaven and earth and sea were offered up in one universal and harmonious act of praise and adoration, they would not equal or even approach in value the efficacy the infinite worth of a single mass."

Selkirk and its Attractions.

Mr. A. McGillis, of the Post Office Inspector's office, and Mrs. McGillis, returned on Monday from a fortnight's outing at West Selkirk. In conversation with a N. W. REVIEW reporter Mr. McGillis spoke in glowing terms of Selkirk as a pleasure resort for the people of Winnipeg; the beautiful drives along the river bank towards Lower Fort Garry and north through the St. Peter's reservation—west towards Clandeboye, and in many other directions, together with the facilities for boating and for excursions to the mouth of the river and Lake Winnipeg, are attractions rarely to be found in other places in Manitoba. St Michael's church is small, but large enough to hold the congregation that is there now, mass is said in it every second Sunday by one of the Fathers from St. Boniface; the ladies of the parish could improve its interior appearance by cleaning it and putting it in better order. The cemetery is some distance from town on the Clandeboye road, and the way it is kept, is not creditable to the congregation; it should be fenced in to keep out the cattle that trample the graves. The church on St. Peter's reservation is about five miles down the river on the right bank; this congregation was quite small at first, but has since grown to a considerable size. The Catholic school at Selkirk is in charge of Miss Trudel, and is attenddd by about thirty pupils, Miss Trudel is the organist in St. Michael's, and the choir is conducted by Mr. Mailhot, chief attendant at the Asylum. A visit to the asylum was very interesting; Dr. Hepworth (who was in charge in the absence of Dr. Young) Mr. Cumming, the Bursar, and Mr. Mailhot, courteously showed the visitors every part of the Institution, who were agreeably impressed with the scrupulous cleanliness every where, and with the prevision made for the comfort, care, and recovery of the patients of whom there were about one hundred and forty at that time. The Indian reservation is twelve miles along the river and about four miles wide on each side—making about one hundred square miles—it is thickly inhabited; the houses are neat, tidy, and close together, the aspect reminding one of the St. Lawrence between Montreal and Quebec; the Postmaster is Mr. Murdoch McIvor, a sturdy native of the island of Lewis, fn the Hebrides, a place made famous by Wm. Black, as the theatre of many interesting stories. Mr. McIvor has not visited the North Pole, but he seems to have been in every other part of the Arctic regions.

Patronize Home Industry.

"See this suit of clothes? Well, sir, I went into the city and got that $5 cheaper than I could have bought it at the stores here."

"You, cheated yourself."

"I did? How do you make that out?"

"Well, your railroad fare was $2.50 wasn'it?"

"Yes."

"And your dinner and lunch, how much?"

"Oh, about 75 cents."

"Any other expenses?"

"Well, I went to the theatre and spent about $1 on odds and ends."

"Two dollars more?"

"Yes."

"That makes $5.25. Now, what was your time worth for the day—$5?"

"Yos, about that."

"Then you're out of pocket just $5.25."

"I guess you're right old man."

An Inevitable Ending.

A text book in the de-Christianized public secular schools in France, "The Manual of Unsectarian Education," contains the following:

Teacher—What is God?

Pupil—We cannot tell.

Teacher—Do you acknowledge a superior or controlling Being?

Pupil—Why should we? Prove to us the necessity, and show Him to us.

Teacher—It cannot be proved that such a Being is indispensable.

Pupil—Then it is a waste of time to talk about the matter.

The term God has no signification; it means nothing at all.

"Show them to us the child is taught to say in derision of its God! "The term God has no signification." We hope that it will never get to that in this land; but if it does not, it will be solely because of the effect of the battle of the Catholic Church for the continuance of a Christian education among us, at the presence of its parochial schools to turn the wrath of God from our land.

Wit and Humor.

"Are these colors fast?" she asked of the new clerk. "Yes, indeed. You ought to see them when they once start to run."

"Don't you think," asked the enthusiastic young minister, "that the time is near at hand when wars will be no more?"

"Goodness, no!" exclaimed old Mrs. Jason. "War's about the only chance the men folks has to show that they are really any use.

The Ottawa University.

Ottawa's Great Catholic Educational Institution Opened Last Week Under Very Favorable Circumstances.

Things are beginning to hum around the Ottawa University. The halls, where for more than two months silence and solitude have enjoyed an almost absolute sway, now re-echo with the shouts and laughter of returning students. Acquaintance greeting acquaintance, friend bidding welcome to friend after lengthened separation, are now familiar sights in the many corridors of the institution. The professors are to-day very much occupied making arrangements for the reception of incoming pupils. Tuesday more than 150 were registered, This is considered a remarkably good showing. The bulk of those who will attend this year arrived last week by C. P. R. Father Constantineau, who is in the States, looking after students who will arrive from there, reports that the number of Americans this year will be as great as any previous year, and it is stated that, in all probability, the present session will be, as regards numbers, a banner one in the records of the university. Quebec, Ontario and the Maritime provinces will send their usual quota.

CHANGES IN THE STAFF.

There have been several changes in the university. Amongst others, Father Wm. Murphy has been named prefect of studies in place of Father Niles, who resumes his duties as professor of classics. Rev. Father Thomas Murphy will assist in the editorship of the Owl. Rev. Father Fallon has returned from Rome, where he made his theological studies, and will be found among the professors of the college. Father Fallon is an '89 graduate of the institution where he now occupies a professional chair. During the time that he was a student he took a most active interest in athletics, being for several seasons manager of the football team when the organization was living through its palmiest days. He will be associated with Father Thomas Murphy in the management of the College Journal, the Owl. In addition to this he will occupy a position in the disciplinary department and most likely will again be placed in charge of the football team. He is certainly a big acquisition to the teaching staff.

Taking everything into consideration the prospects are brightest for a most successful year in Ottawa's leading educational institution.

Wedding Bells.

One of these happy events wherein two loving hearts are made to beat as one occurred on Tuesday morning at St. Mary's church, Rev. Joseph McCarthy, O. M. I., tying the nuptial knot between Mr. McKinnon of Rat Portage and Miss C. McIlroy, sister of contractor D. B. McIlroy and James McIlroy of this city. The Bride was attired in a most becoming costume of cream cashmere, trimmed with antique lace. The bridesmaid was Miss M. Coyle and the groomsman was Mr. Murphy of Rat Portage. After the wedding ceremony was over, the bridal party drove to the residence of the bride's sister Mrs. T. Coyle Nellie Street, where a sumptuous wedding breakfast was enjoyed. The bride and groom left for their future home in Rat Portage by the 12.20 Atlantic express taking away with them the best wishes of their numerous friends for their future happiness in life. The bride was the recipient of many costly presents from her numerous acquaintances. The REVIEW wishes the happy couple a long and prosperous life.

Answer not Yet Considered.

The promised reply to the deputation of Catholics that waited on Premier Greenway last week, and presented him with a petition regarding the school law, has not yet been considered by the Cabinet. A short council meeting was held on Tuesday, but as all the ministers were not present, the matter was not taken up. It will probably be dealt with within the next fort-night.

Local Market Report.

Harvesting throughout Manitoba is now practically finished. Crop reports indicate a much larger yield than last year. Vegetables on the market are plentiful and the demand good. Following may be taken as the ruling prices for the following.

Wheat.—Very little business was done last week. No. 1 hard 55c to 56c is about the average.

Flour—Quotations in broken lots Patents, $1.55; strong baker's, $1.45 Low grades, 75c to $1, as to quantity These prices are per sack of 98 pounds.

Oats. The feeling is easier. Car lots have been offered on track here at 22c per bushel of 34 pounds for new oats. A few loads of new oats have been marketed by farmers, at about 25c for local demand.

Barley—No transactions reported.

Butter—12½ to 15c for good to choice scarce.

Eggs—Prices are about the same. We quote 9c in round lots, with case lots held at 10 to 11c for candled stock.

Cheese—9 to 9½c jobbers selling at 10½c.

Poultry—Turkeys 14c per lb; 10c for live weight Spring chickens 30c to 35c per pair. Ducks about 60c per pair.

Vegetables—Onions 3c lb. cabbage, 40c doz, peas in pod 60c bushel. Cauliflower, 40c doz., celery 20c doz. radishes, 10c doz., turnips 15c bunch, green corn 8 to 10c dozen ears.

The above prices are for large quantities.