## HACHTIA.

A little fellow being told by a young man to get oft his knee, that he was too hoavy to hold him in that way, made quite a sensation among the persons present by yelling back: "Too heavy, hey? Sister Sal weighs a hundred pounds more than I, and you held her on your knee for hours hast night."

The Londondery Journal gives the following instance of a pulpit bull: "A clergyman preaching a sermon on death, concluded with the following observition: 'But even death, my brethren, so well deserved ly mankind for their sins, the wisdom of lewerdence has, in its patemal kindness, put at the end of our existence; for only think what life would be worth if death were at the begimning!"

A Country deacon went home one evening and complained to his wife that he had been abused down at the store shamefully. One of the neighbors, he said, called hima liat. Her eyes flashed with indignation. "Why didn't you tell him to prove it? she exclamed. "That's the vory thing-that's the trouble," replied the husband; "I told him to prove it, and he did."

Phlirtation-" Phairest Phlora!" billed an amorous youth, "Phorever dismiss your phears and phly with one whose phervent phancy is phixed on you alone. Phriends-phamily-pha-ther-phorget them, and think only of the phelicity of the phature! Phew phellows are so phastidious as your Pherdinand, so pheign not phondness if you feel it not. Phorego phrolic and answer phinally Phlom." "Oh, Phordinand, you phool," she cooed.

Come where my love lies dreaming
Dreaming the happy hours away.
Yes, you go peep into the room where your love's taking her afternoon nap, and ten to one you'll see an object on the sofa with a head as free from hair as the inside of a cannon ball, and no teeth to speak of; while there is a sound like water struggling out of a small main spout on a stormy day pervading the room and making the dishes ratibe in the cupboard. Better keep away from where your love is dreaming.
"Marriage? Pooh! don't men-shunit! exclamed the maidenamb. "Indeed they don't," ropliod her lovely niece.
Parent (whose danghter has a weakness for an artist): "I henr you take walks with that pieture-making fellow. Have no more to say to him! $A$ smat fellow, with no coat to his back." Smat grandson: "O, come, now, grandpa, he's not much worse than you in that re-spect-for yesterday 1 heard the doctor say you hadn't any cont to your stomach?"

A six-year-old child, who was in the habit of saying the Lord's payer only in the morning, said the other evening: "Mammal think l'll say the Lorit's prayer, to night, too. I can just leave out Give us this day our daily breat ; 'and instead, l'll say what the ministers s:1y, 'Keep us, O Tord, from the prevaling diseases.'"
"Charles, my dear," said his loving wife, "1 thonght you said that the dodo bird was extinct." "So it is, pet," ho replied. "Well, but Charley, someone sent in a bill to you to-day, and it says: TTo une Julep, do do. Io three smashes, do. do. To twenty braces, do. do.' Chanley, pleaso do not buy any more dodos; they must be horrid things."

Sentences must be properly constructed if they are to be understood. A elorgyman meant to say that, while he was preaching, a parishionor of his had died in a beastly state of intoxication, and, to draw therefrom a moral lesson; but he made himself umhappy by saying, "And my friends, that man died while I was preaching in a state of beastly intoxication." Eis consregation reguested him to wear the blue ribbon, or clse to look more carcfully after his commas.

A Chicago clergyman was called out the other night, to minister at the dy-ing bed of a prominent citizen. "Was he comnected with a savings bank?" asked the divine. "He was a trustec," replied the messenger. "WWell, there is no use of my going," said the minister, "still the merey of God is infinite, and there is no saying-so thad better go through the motions, perhaps."

