Examption of Churches from Taxation Editor British American Present thrian

Editor Barrian AMERIC 14 PARROT FARIAN

Bir.—I have read with pleasure the letter on this subject in your last issue by "Ohristianity." The ground he takes is the true one, and will command the suggest, in need be, of an overwhelming majority of the electors of Ontario. But your correspondent in replying to the Plobe's articles on this subject has been misled by that paper into defending the exemption of idicts and insane persons from tax tion when in point of fact no anch. exemption of idicts and insane persons from tax tion when in point of fact no such exemptions exist. Idiots and insane persons are taxed, if they own property. The classification of clergymen and judges with idiots and paupers by the Globe was a piece of bitter insult, of a piece with its general utterances on this question. But the mistake into which the Globe led your correspondent is a very trifling one compared with that into which it led so many fown and city councils throughout the province when they patitioned to have all exwhose when they petitioned to have all ex-emptions abolished, including Provincial and-Dominion property! It never dawned on their minds that they were begging the privilege for themselves and those for whom they were acting, of paying taxes to Toronto, Ottawa, and other cities, on millions of Provincial and Dominion property! What a bright set of business men they must be in those councils!

The Flobe's course on the whole question of the property in its part of the many strenge.

tion of tax exemptions is the more strange and unaccountable when it is recollected that the editor of that paper was a mem-ber of the committee that prepared the articles of confederation by which the Do-minion was constituted, and in which con-stitution the exemption of the Provincial and Dominion property from taxation was adopted, without apparently a dissenting voice. If these exemptions are so terribly outrageous now, were they not equally so when first adopted? That the Church of Borne should not have the privilege of belding horse trace of land exempted, and holding large tracts of land exempted, and that no church should have this privilege must be obvious. It is an injury to the country at large. But that the building used for the the public worship of God should be taxed, is unworthy of a Christian people, and the advocates of such a measure will never lead a large or influential following on that issue. It is not for "Turks and Infidels" that Canada is to be governed. Those who think it is, will find themselves elected to stay at home. Some time before the late Conservative administration of Chairman and the stay at the conservative administration of Chairman and Canada and the conservative administration of Chairman and Canada and Can tration of Ontario retired from office the Globe predicted that as soon as the Reform Globe predicted that as soon as the Reform Party came into power, the exemption of churches would be abolished and everything put right. A Beform administration, which, I may add, has my hearty confidence and support, has held office for several years, and what has come of the Globe's vehement threats and predictions? To sour and alienate the several Christian denominations of the province, would be about as suicidal a thing as any political party could perpetrate; and fortunately the present administration have no disposition to impose a tax on places of public worship, apart altogether from the impolicy of such a measure. Could it be shown conclusivea messure. Could it be shown conclusively, that the law, as it now stands, is operatdenominations, which has not been shown, then to remedy this unfairness, taxation might, with some show of reason, be urged, but the Turk and infidel argument will only provoke the disgust of all sensible people. Of course, every man that does not agree with the Globs on this and everything else is a fool. We all know that right well. But such denunciation will do us no more harm than the pious curses of a certain old man at Borne on all who dony his infalls. man at Rome on all who dony his infallibility. Those who propose to govern Canada on the principle of ignoring Christianity may as well save themselves the trouble of going to the polls. The Canadian people are showing from year to year more and more conclusively that they want, and are determined to have, men of Christian are determined to have, men of Christian repirit and principal to act for and represent them in the halls of legislation, and that those who cynically sneer at religion having anything to do with politics will be permitted to peddle their little political wares in some other market. Of all the impossibilities ever attempted by raving extremists, none is more absurd or impolitic than the proposal to a Christian nation to consent to be governed on the principal. to consent to be governed on the principle of ignoring Christianity. The American Union is like to fall to pieces for lack of honest, reliable Christian men, free from bribery and corruption, to superintend the working of their constitution, and secure an honest vow for the Presidential chair. And we ourselves have had a sufficiently fair share of political scandals to deter us from experimenting on the odious suggesfrom experimenting on the onione suggestion of trying to govern ourselves on the principle of social infidelity. But the signs of the times are pointing in the same direction, certain political prophets to the contrary notwithstanding. Yours, etc.,

Pob. 12. 1877.

REFORMER.

Presbytery of Ottawa.

REFORMER.

Feb. 12, 1877.

This Presbytery held its last regular meeting in St. Andrew's Church, Ottawa, on the 6th, 7th, and 8th February. There was a very full attendance of both ministers and elders. Rev. W. Ross was elected moderator for the next six months. Session records were called for, and those produced were examined. A call was sustained from the congregation of Cumberland to the Rev. J. A. G. Calder. A call was also presented and laid on the table to Mr. Calder from the congregation of Osgoode. A long time was occupied in discussing the matter of the claims of the congregation of Metcalie on the Osgoode Church property.

It was finally agreed to recommend to both It was mally agreed to recommend to not congregations to settle the matter by kindly arbitration, and a commission of Presby tery was appointed to meet with them and arge their concurrence in this recommend. arge their concurrence in this recommend-dation, with power to issue the call from Osgoode. Permission was granted to the trustees of St. Andrew's Church, Carleton Place, and St. Paul's Church, Franktown, to sell the manse and glebs lot, and the church lot situated on the 7th Concession tance, and St. Paul's Church, Franktown, to sell the manse and glebs lot, and the church lot situated on the 7th Concession of Beckwith, under the condition that the proceeds of such sale be invested for the benefit of the minister. The following minute was adopted in regard to the

resignation of the Rev. Frederick Home: That the Presbytery accept with regret the Rev. Frederick Hume's resignation of the pastoral charge of Buckingham and Louis pastoral char, of Buckingham and Loon stor, and reserve their appreciation of Mr. Kome's ability, devetion and earnestness. The Presbytery further records that it was during Mr. Home's incumbency that the congregations of Buckingham and Cumborland ware separated, and the districts of East Templeton and Lochaber united with Buckingham under Mr. Home's pastorate, and the state atter come experience of the field and that after some experience of the field thus re-arranged, Mr. Home decided that thus re-arranged, Mr. Home decided that it might conduce to the general interests of the church in this district if he would resign his charge. The Presbytery in accepting of his resignation regret that the general interests of the church which appeared and do still appear to them to necessitate the separation of the congregations of Brahingham and Cumbarland should in of Buckingham and Cumberland should in any way have affected Mr. Home's personal any way have all coted Mr. Home's personal interests. They still retain the highest regard for their brother, and commending him to the Lord, they trust that the church may reap abundant benefit from his labours in any congregation to which he may be called to minister. Mr. Smith requested to be allowed to domit the charge of Cholesa on the ground of financial difficulties caused by the present depression in the lumber trade and recent removals, and the lumber trade and recent removals, and a committee consisting of Mesers. Gordon, Carswell, and Magnire were appointed to visit the congregation of Chelsea and endeavour to have the causes removed that have led Mr. Smith to present this request. Mr. A. Campbell's resignation of the charge of Westmeath was accepted, and Mr. Sin-clair appointed to declare the charge vacant on the 18th inst. A committee consisting of Messrs. Campbell and Ballentyne ministers, and Mr. Wilson, elder, was appointed to draw up a suitable minute expressing the feelings of the Presbytery in regard to Mr. Campbell's removal from the bounds. Memorials to the General Assembly anent the preparation of a hymn book, and memorilizing His Excellency the Governor General in council to nominate a day to be observed as a day of national thanksgiving throughout the whole Dominion, were adopted. The following parties were appointed commissioners to the next meeting of the General Assembly: Ministers by rotation, commencing at the top of the roll, Dr. Mann, and Messrs. Jas. Whyte, Bremner, and Ross. By ballot, Mesers. Gordon, Farries, Bennett, Armstrong, and Campbell. Elders by ballot, Mesers. Bell, Drummond, Mutchmor, Hardie, Durie, Hupfer, McMillan, Robinson and Hon Geo. Bryson. A committee was appointed to consider the propriety of forming a Woman's Foreign Mission committee in connection with the Presbytery. An adjourned meeting was appointed to be hold in St. John's Church, Almonte, on the 18th March. March, at 2 o'clock, p.m., to consider the remits and other necessary business. The next regular meeting to be in Knox Church, Ottawa, on Monday 7th May, at 8 p.m. -J. Carswell, Clerk.

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DIED.

At Oshawa, on Web 7th, Agnes Beatrice, aged four years and three months, also on Feb. 8th, James Herbert, aged one year and one month. Children of Samuel Wood.

Official Announcements.

MEETINGS OF PRESBYTERIES.

Lindsax.—Next regular meeting (D.V.,) at Wood-ille on the last Tuesday of February, at 11 a.m. Paris.—At Ingersoli, on 13th March, at 11 o'clock

villo on the last Tuesday of February, at 11 a.m. Paris.—At Ingersoli, on 13th March, at 11 o'clock a m.

Brockville.—In the Presbyterian Church, Kemptville, on Tuesday, 20th March, at seven p.m. Barrie.—The meeting of this Presbytery will meet on the first Tuesday in March, 1877.

Paris.—In Frskine Church, Ingersol, on the 3nd Tuesday of March, at 11 a.m. General Assembly delogates will then be appointed.

Perfendence.—At Warsaw, on Wednesday, 21st February, at 11 a.m.; and in the First Presbyterian Church, 20th 10, 20

Ottawa.—Anjourned meeting in at John's Church, Almonto, on the 13th March, at 2 p.m. Next Presbytory meeting in Knox Church, Ottawa, on Monday, 7th May, at 3 o'clock p.m. CHATHAM.—In the Wellington Street Church, Chatham, on 27th March, at 11 a.m. Whitney.—In St. Andrew's Church, Whitby, on the 2nd luesday of March.

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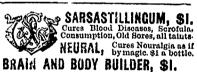
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