

## GOD'S TRUTH.

There are TWO GATES.

The one wide. | The other strait.

### TWO COMPANIES.

#### THE MANY.

Those who forget God, love sin, please themselves, love the world. Liars, thieves, adulterers, murderers, drunkards, self-righteous, unsaved church members.

#### THE FEW.

Those who have confessed themselves nothing but sinners, have accepted God's gift—Jesus Christ—and are now living soberly, righteously, and godly in this present world.

### TWO LEADERS.

Satan, the deceiver. | Jesus Christ, the truth.

### TWO WAYS.

Broad, dark, smooth. | Narrow, light, rough.

### TWO DEATHS.

In their sins. | In the Lord.

### TWO RESURRECTIONS.

To judgment. | To life.

### TWO ETERNITIES.

Damnation in hell. | Glory in heaven. Weeping, wailing, gnashing of teeth, torment, sin, and sorrow, with the devil and his angels. | Reigning as kings, worshipping as priests, serving in holiness, joy, and love with the Lord.

On which side of the line are you? There is no half-way place; you are either condemned or justified—which?



MAN'S knowledge is but as the rivulet: his ignorance as the sea.—*Eliza Cook.*

ONE HOUR MORE,  
AND YOU MAY BE IN ETERNITY!

Reader, how would it find you?  
SAVED, OR LOST FOR EVER?

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto **THEM WHICH ARE EXERCISED THEREBY.** Heb. xii. 11.



YOU smell delightfully fragrant," said the Gravel-walk to a bed of camomile flowers under a window.

"We have been trodden on," replied the flowers.

"Does that cause it?" asked the Gravel walk. "Treading on me produces no sweetness."

"Our natures are different," answered the flowers. "Gravel-walks become only the harder by being trodden upon: but the effect on us is that if pressed and bruised when the dew is upon us, to give forth that sweet smell which you now perceive."—*Bowden.*

### FEED MY LAMBS.



TAKE away a toy from a child, and give him another and he is satisfied: but if he be hungry no toy will do. Thus, as new born babes, believers should not be supplied with new TOYS but be fed with the sincere milk of the word. All the toys ever made in Germany, France or Switzerland would be valueless to a hungry child, and could not ensure the addition of a single inch to its stature, so all the pleasures or amusements ever invented are valueless, nay are injurious to the health, and will necessarily impede the growth of a Young Christian. Only the sincere milk of the word can ensure growth. FOOD NOT PLEASURE is that which an Association should strive to supply.

### REMEMBER



MAN may lose the good things of this life against his will: but if he loses eternal blessings, he does so with his own consent —*Augustine 354-430.*